

THE  
REFORMED  
CHURCH

ALMANAC

AND YEAR BOOK

FOR THE YEAR OF OUR LORD

1894



THE BEST  
always  
CHEAPEST.

REMEMBER US FOR YOUR

Honest Meth-  
ods put us  
where we are.

# Clothes & Shoes MANHATTAN.

Money Re-  
funded in case  
of  
dissatisfaction

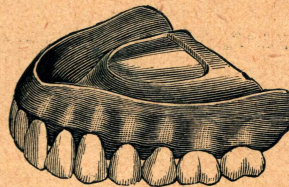
MOSE COHEN,  
GENERAL MANAGER.

Your child gets  
as good treat-  
ment as you  
will.

CHARLES W. BAKER,  
Hatter  
and Furrier



NO. 61 E. THIRD ST.,  
DAYTON, OHIO.



Dr. A. F. Bowman,

DENTIST

Cor. Main & Fourth Sts., DAYTON, O.  
(DAVIES BUILDING.)

CROWN and BRIDGE WORK.

TELEPHONE 743.

WM. P. JENKINS,



PRESCRIPTION DRUGGIST,



N. E. Cor. Fifth & Ludlow Sts.,

Dayton, Ohio.



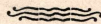
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Reformed Church Almanac

AND

YEAR BOOK,

FOR THE YEAR OF OUR LORD

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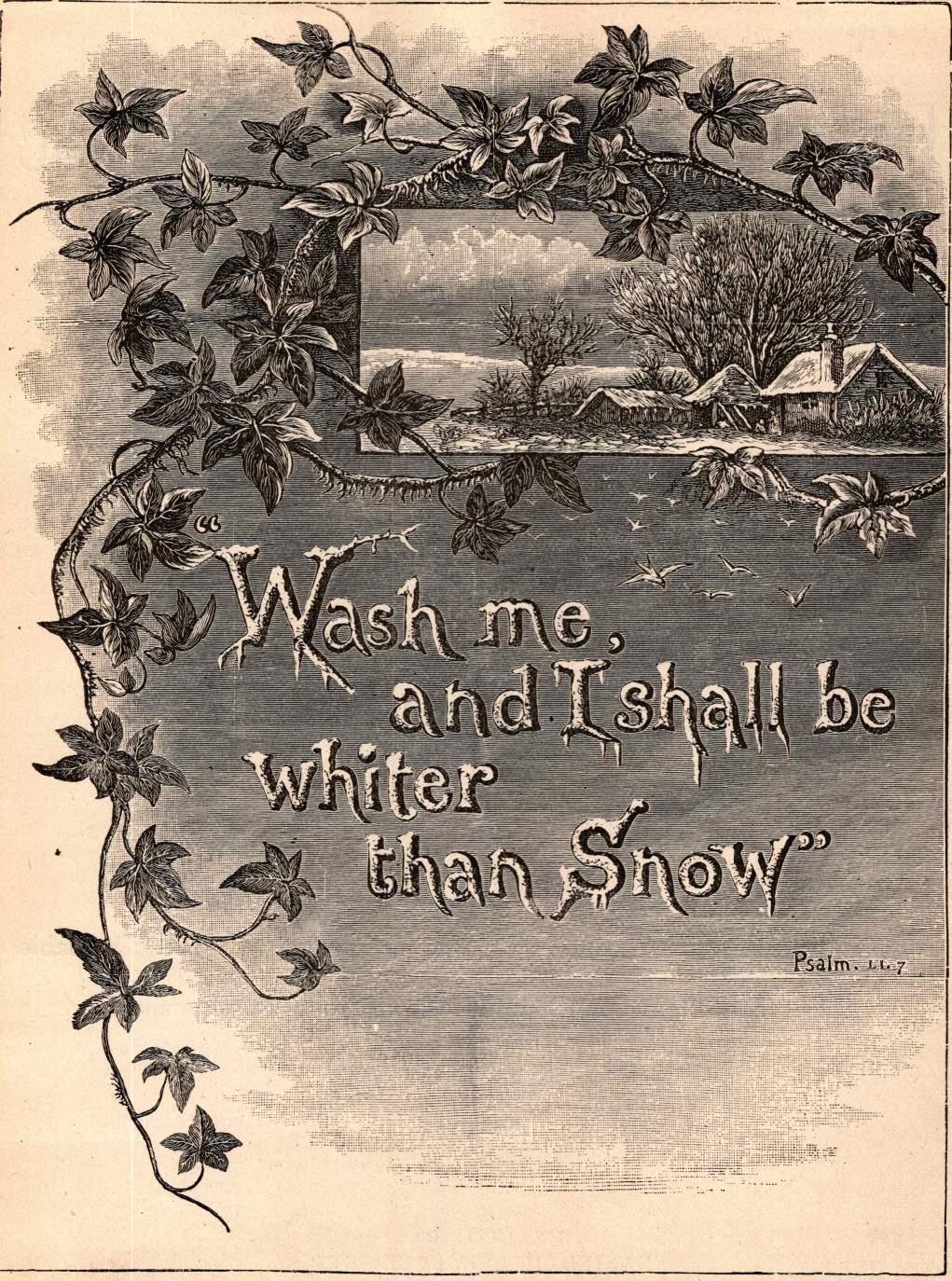


Containing Numerous Illustrations, Interesting Reading Matter and Valuable  
Statistical Information, Compiled Expressly for this Almanac.



READING, PA.,  
DANIEL MILLER, PUBLISHER,  
1894.





Wash me,  
and I shall be  
whiter  
than Snow

Psalm. LXXVII



## ECLIPSES FOR THE YEAR 1894.

In the year 1894 there will be four eclipses, two of the Sun and two of the Moon, and a Transit of Mercury over the Sun's Disk.

The first is a partial eclipse of the Moon, March 20, at 8 o'clock, 42 minutes in the evening. Invisible here. Visible to the extreme westerly portion of North America, the Pacific Ocean and Asia.

The second is an annular eclipse of the sun, April 5, at 10 o'clock, 50 minutes in the evening, therefore invisible here. Visible to Asia, portions of Europe, Africa and the Pacific and Indian Oceans.













The third is a partial eclipse of the Moon, September 14. Visible here. Moon enters shadow at 9 o'clock, 58 minutes in the evening. Middle of the eclipse at 10 o'clock, 54 minutes in the evening. Moon leaves shadow at 11 o'clock, 50 minutes in the morning.

The fourth is a total eclipse of the Sun, September 29, at 12 o'clock, 22 minutes in the morning. Invisible here. Visible to Africa, Australia and the Indian Ocean.

The Transit of Mercury over the Sun's Disk occurs November 10, at 12 o'clock, 55 minutes in the afternoon. Visible here. Visible to portions of Europe, Africa, North and South America and the Pacific Ocean.

THE MOON (☾) IS CALLED THE GOVERNING PLANET THIS YEAR.

### CHARACTERS OF THE CONSTELLATIONS.

 Aries, the Ram.	 Leo, the Lion.	 Sagittarius, Bowman.
 Taurus, the Bull.	 Virgo, the Virgin.	 Capricornus, the Goat.
 Gemini, the Twins.	 Libra, the Balance.	 Aquarius, the Butler.
 Cancer, the Crab.	 Scorpio, the Scorpion.	 Pisces, the Fishes.

### ASTRONOMICAL CHARACTERS EXPLAINED.

☿ *Mercury*, ♀ *Venus*, ⊕ *Earth*, ♂ *Mars*, ♃ *Jupiter*, ♄ *Saturn*, ♅ *Uranus*, ♆ *Neptune*.  
 ☉ *Sun*, ☿ *Conjunction*, \* *Sextile*, □ *Quartile*, △ *Trine*, ☿ *Opposition*.

### CHRONOLOGICAL CYCLES.

Dominical Letter	G.	Epact	23	Roman Indiction	7
Lunar Cycle or Golden No.	14	Solar Cycle	27	Julian Period	6607

In the Jewish Era their year 5655 begins at sunset September 30, 1894.

In the Mohammedan Era the year 1312 begins on the 5th of July, 1894.

### QUATEMBER, OR EMBER DAYS.

February 14.      May 16.      September 19.      December 19.


### MOVEABLE FEASTS.

Septuagesima Sunday, January 21.	Easter Sunday, March 25.
Sexagesima Sunday, January 28.	Ascension Day, May 3.
Quinquagesima Sunday, February 4.	Whitsuntide, May 13.
Shrove Tuesday, February 6.	Trinity Sunday, May 20.
Ash Wednesday, February 7.	Corpus Christi, May 24.
Palm Sunday, March 18.	First Sunday in Advent, December 2.

Sundays after Trinity are 27 this year.

### THE FOUR SEASONS OR CARDINAL POINTS.

Spring beg. March 20; Summer, June 21; Autumn, Sept. 22; Winter, Dec. 21.

 All the calculations in this Almanac are made to solar or apparent time, and the arrangement is after the German system of Calendars for the year 1894, it being a common year of 365 days, and until the 4th of July the 118th of the American Independence.  
 L. J. HEATWOLE, *Calculator*.



1st Month.

JANUARY, 1894.

31 Days.

DAYS OF month, week, year, etc.		MOON SOUTH h. m.	MOON R. & S. h. m.	MOON SIGNS.	Aspects of Planets and Miscellany.	SUN RISES h. m.	SUN SETS. h. m.
1 Mond'y	1 New Year	7 59	1 50		Orion south 11:51 ☾	4 7 23	4 37
2 Tues.	2 Abel Seth	8 19	2 57		♀ in ♋	4 7 23	4 37
3 Wed.	3 Enoch	9 6	3 59		♂ ♄, Sirius s. 11:44	5 7 23	4 37
4 Thurs.	4 Methusal	9 55	5 10		♂ rises 5:00	5 7 22	4 38
5 Friday	5 Simon	10 46	6 20		♂ ♄, ♄ in Apogee	6 7 22	4 38
6 Sat.	6 Epiphany	11 37	♄ set		♄ 6. Aldebaran south 9:22 ☾	6 7 21	4 39
1] 1st Sunday after Epiphany. Luke 2.				Day's length 9h. 18m.			
7 Sunday	7 Isidor	12 28	5 49		Pollux south 12:23	7 7 20	4 40
8 Mond'y	8 Erhard	1 17	6 57		♂ south 9:1	7 7 20	4 40
9 Tues.	9 Julian	2 4	7 56		♀ sets 8:4	7 7 19	4 41
10 Wed.	10 Paul's Im.	2 49	8 52		♂ ♄, ♄ Gr. Brilliancy	8 7 19	4 41
11 Thurs.	11 Eugene	3 32	9 47		♀ in Aphelion	8 7 18	4 42
12 Friday	12 Rinehold	4 14	10 38		Rigel south 9:34 ♋	9 7 18	4 42
13 Sat.	13 Hilary	4 57	11 42		Capella south 9:31	9 7 17	4 43
2] 2d Sunday after Epiphany. John 2.				Day's length 9h. 26m.			
14 Sunday	14 Felix	5 41	morn		♄ 14. ☐ ♄ ☉	9 7 17	4 43
15 Mond'y	15 Maurice	6 29	12 52		♄ stationary	10 7 16	4 44
16 Tues.	16 Marcellus	7 21	2 4		♂ ♄, Spica rises 12:10	10 7 15	4 45
17 Wed.	17 Anthony	8 19	3 10		♄ sets 3:15	11 7 14	4 46
18 Thurs.	18 Franklin	9 22	4 19		♂ ♄	11 7 13	4 47
19 Friday	19 Sarah	10 29	5 24		Regulus south 1:37 ☾	11 7 12	4 48
20 Sat.	20 Fab. Seb.	11 36	6 25		♄ in Perigee, ☉ ent. ♋	11 7 11	4 49
3] Septuagesima Sunday. Matt. 20.				Day's length 9h. 37m.			
21 Sunday	21 Agnes	morn	♄ ris		♄ 21. ♄ south 7:13	12 7 11	4 49
22 Mond'y	22 Vincent	12 40	5 58		♀ south 2:16	12 7 10	4 50
23 Tues.	23 Emerenth	1 38	7 11		♄ south 7:10	12 7 9	4 51
24 Wed.	24 Timothy	2 30	8 28		♀ stationary	12 7 8	4 52
25 Thurs.	25 Paul's Con	3 18	9 24		Spica rises 11:12 ☾	13 7 7	4 53
26 Friday	26 Polycarp	4 3	10 20		♂ in ☾	13 7 6	4 54
27 Sat.	27 Chrysost.	4 47	11 23		♂ ♄	13 7 5	4 55
4] Sexagesima Sunday. Luke 8.				Day's length 9h. 50m.			
28 Sunday	28 Charles	5 31	morn		♄ 28. ♄ rises 11:24	13 7 4	4 56
29 Mond'y	29 Valerius	6 15	12 22		♂ ♄	14 7 3	4 57
30 Tues.	30 Adelgunda	7 2	1 27		♂ ♄ ☉ Superior	14 7 2	4 58
31 Wed.	31 Virgil	7 50	2 38		♄ south 8:18	14 7 1	4 59

## Moon's Phases.

New Moon, 6th, 9 o'clock, evening.

First Quarter, 14th, 6 o'clock, evening.

Full Moon, 21st, 9 o'clock, morning.

Last Quarter, 28th, 11 o'clock, morning.

## Conjectures of the Weather.

The 1st, bright; 2d, clear, frosty; 3d, change; 4th, rain or snow; 5th, blustery, colder; 6th, rough day; 7th, dull, clouds; 8th, unsettled; 9th, snow; 10th, dismal; 11th, squally, cold; 12th, clouding; 13th, rain or snow; 14th, blustery; 15th, clearing; 16th, change; 17th, milder; 18th, hazy; 19th, cloudy; 20th, rainy day; 21st, damp, fog; 22d, rough, cold; 23d, clearing; 24th, change; 25th, hazy; 26th, heavy fog; 27th, damp day; 28th, disagreeable; 29th, variable; 30th, gloomy; 31st, heavy snows.

No greater promisers than those who have nothing to give. They are lavish with a generosity which can not cost them anything; but it is all wind. Here is another application of the proverb: "All this will I give thee," said Satan; but out of all the kingdoms of the world not one of them was really his to give. Satan owns nothing but sin; and he is so great a liar that he will not own to that.





Rev. Thomas Gilmore Apple, D. D.

**B**ORN near Easton, Pa., November 14, 1829; graduated at Marshall College, Mercersburg, Pa., 1850. After a pastorate in several places he became, in 1865, President of Mercersburg College; in 1871 Professor of Church History and New Testament Exegesis in the Theological Seminary at Lancaster, with which position he has united, since 1877, the presidency of Franklin and Marshall College. He has been a delegate in attendance on every meeting of the General Synod of the Reformed Church (German) since its organization in 1865 (except 1885); a member of the committee that revised the liturgy of the denomination, and of that which restored peace. He was a delegate to the Alliance of the Reformed Churches in 1880 (read a paper on "The Theology of the Reformed Church,") and 1884. He has edited the *Reformed Quarterly Review* since 1867, and has written much for it. The degree of Ph. D. was conferred by Lafayette College in 1866, and that of D. D. by Franklin and Marshall in 1868. Dr. Apple is a clear thinker, a close student, an able theologian and a genial and companionable Christian man who has done much to bring the Reformed Church into public recognition among other Christian denominations.

### A Psalm for the New Year.

O New Year, teach us faith!  
The road of life is hard;  
When our feet bleed and scourging winds us scathe,  
Point thou to Him whose visage was more marred  
Than any man's; who saith,  
"Make straight paths for your feet," and to the oppressed,  
"Come ye to Me, and I will give you rest."

Yet hang some lamp like hope  
Above this unknown way,  
Kind year, to give our spirits freer scope  
And our hands strength to work while it is day.  
But if that way must slope  
Tombward, O bring before our fading eyes  
The lamp of life, the hope that never dies.

Comfort our souls with love—  
Love of all human kind;  
Love special, close, in which, like sheltered dove,  
Each weary heart its own safe nest may find;  
And love that turns above  
Adoringly; contented to resign  
All loves, if need be, for the love divine.

Friend, come thou like a friend,  
And whether bright thy face  
Or dim with clouds we can not comprehend,  
We'll hold our patient hands, each in his place,  
And trust thee to the end,  
Knowing thou leadest onward to those spheres  
Where there are neither days, nor months, nor years.

### Plan for 1894.

At the beginning of the year is a good time to plan for the work that shall be accomplished. In our churches and Sunday-schools certain plans should be laid down for a forward movement. Make 1894 a memorable year. Let each family of the church be ready to crown this year with better results. Let each member resolve to be in the place where most good can be done for the Master's cause.

### Matters of Fact.

Heaven is to be the home of those who are heavenly hearted.

Don't think a cause is not good because somebody ridicules it.

The man who objects to the ten commandments is not a true believer in God.

The devil is always there to walk home with the man who decides in church that he will wait until tomorrow to become a Christian.



2d Month.

FEBRUARY, 1894.

28 Days.

DAYS OF month, week, year, etc.		MOON SOUTH h. m.	MOON R. & S. h. m.	MOON SIGNE	Aspects of Planets and Miscellany.	SUN SLOW	SUN RISES. h. m.	SUN SETS. h. m.
1 Thurs.	32 Bridget	8 41	3 56		♂ ♀ ☽, ☽ in Apogee	☾	14 6 59	5 1
2 Friday	33 Candle M.	9 32	4 37		♂ south 8:36	☾	14 6 58	5 2
3 Sat.	34 Blasius	10 23	5 47		♂ Stationary ☐ ♄ ☉		14 6 57	5 3

5] Quinquagesima Sunday.

Luke 18.

Day's length 10h. 06m.

4 Sunday	35 Veronica	11 13	6 45		Algol south 6:2		14 6 56	5 4
5 Mond'y	36 Agatha	12 1	☽ set		5. ♀ in Perihelion		14 6 55	5 5
6 Tues.	37 Shrove Th.	12 47	5 59		♂ ♀ ☽, Sirius s. 9:17		14 6 54	5 6
7 Wed.	38 Ash Wed.	1 31	6 39		♀ sets 6:40		14 6 53	5 7
8 Thurs.	39 Solomon	2 13	7 19		♂ ♀ ♀, Orion s. 8:23	♄	15 6 52	5 8
9 Friday	40 Apolonia	2 56	8 12		Arcturus rises 9:24		15 6 51	5 9
10 Sat.	41 Scholast.	3 40	9 21		Capella south 7:44		15 6 49	5 11

6] 1st Sunday in Lent.

Matt. 4.

Day's length 10h. 22m.

11 Sunday	42 Euphrosin	4 25	10 32		☐ ♄ ☉, Rigel south 7:29		15 6 48	5 12
12 Mond'y	43 Gilbert	5 15	11 50		♄ sets 11:42		15 6 47	5 13
13 Tues.	44 Jordan	6 9	morn		13. ♂ ♄ ☽		14 6 46	5 14
14 Wed.	45 Valentine	7 8	12 44		♂ ♀ ☽ Emberday		14 6 44	5 16
15 Thurs.	46 Faustinus	8 11	2 3		Canopus south 8:37	☾	14 6 43	5 17
16 Friday	47 Julianus	9 17	3 15		♂ ♀ ☉, Inferior		14 6 42	5 18
17 Sat.	48 Constantia	10 20	4 30		☽ in Perigee		14 6 40	5 20

7] 2d Sunday in Lent.

Matt. 15.

Day's length 10h. 38m.

18 Sunday	49 Concordia	11 20	5 54		♄ Stationary, ☉ ent.		14 6 39	5 21
19 Mond'y	50 Susanna	morn	☽ ris		19. ♀ in ☍		14 6 38	5 22
20 Tues.	51 Eucharis	12 15	6 40		7 ☉ sets 12:19		14 6 37	5 23
21 Wed.	52 Eleonora	1 5	7 25		♀ Greatest Brilliancy ☽		14 6 36	5 24
22 Thurs.	53 Washingt.	1 52	8 24		♂ rises 8:20		14 6 34	5 26
23 Friday	54 Serenus	2 38	9 27		♂ ♂ ☽, Arcturus ris. 8:25		14 6 33	5 27
24 Sat.	55 StMatthew	3 22	10 28		♀ in Perihelion		14 6 32	5 28

8] 3d Sunday in Lent.

Luke 11.

Day's length 10h. 56m.

25 Sunday	56 Victor	4 8	11 53		♂ ♄ ☽, ♀ Gr. Elong. E.		13 6 31	5 29
26 Mond'y	57 Jeremiah	4 55	morn		♂ south 3:11		13 6 29	5 31
27 Tues.	58 Leander	5 43	12 30		27. ♀ Greatest Hel. Lat. N		13 6 28	5 32
28 Wed.	59 Macarius	6 33	1 32		Spica south 9:4		13 6 27	5 33

## Moon's Phases.

New Moon, 5th, 4 o'clock, evening.

First Quarter, 13th, 5 o'clock, morning.

Full Moon, 19th, 8 o'clock, evening.

Last Quarter, 27th, 6 o'clock, morning.

## Conjectures of the Weather.

The 1st, clouds; 2d, snow; 3d, stormy, snow; 4th, clearing; 5th, cold, raw winds; 6th, changeable; 7th, moderate; 8th, variable; 9th, bright day; 10th, warmer; 11th, colder, hazy; 12th, damp, threatening; 13th, rainy day; 14th, dismal; 15th, unpleasant; 16th, cold; 17th, cloudy; 18th, clearing; 19th, cold; 20th, murky, dull; 21st, rough, stormy; 22d, threatening; 23d, pleasant; 24th, frosty, clear; 25th, colder; 26th, rough day; 27th, clearing, cold; 28th, soft, milder.

Venus (♀) is in Inferior Conjunction with the Sun on the 16th, and changes from Evening Star to Morning Star.





Rev. J. C. Clapp, D. D.

*President of Catawba College, Newton, N. C.*

**C**ATAWBA COLLEGE of which Dr. Clapp is President, was started in 1851 and has done a good work among our people in North Carolina. It is deserving the sympathy, help and support of the church. It sustained great loss during the war. Being located in a portion of the church that is not so wealthy it has passed through many struggles under the untiring leadership of Dr. Clapp. Dr. Clapp has been its honored President for a number of years and has proven himself an able, self-sacrificing and devoted servant of the church.

### Various Thoughts.

Christ was himself all that he taught. His life and his lips agreed.

Every increase in our love to God is sure to bring good to our neighbor.

We ought to be making more sacrifices for Christ that mean something in heaven.

There is something wrong with a Christian's life if he never reminds anybody of Christ.

True wealth does not consist in the things that the world can give, but in those the devil cannot take away.

### Do Something.

If the world seems cold to you,  
Kindle fire to warm it;  
Let their comfort hide from view  
Winter that deforms it.  
Hearts as frozen as your own  
To that radiance gather;  
You will soon forget to moan,  
"Ah! the cheerless weather."

If the world's a "wilderness,"  
Go build houses on it!  
Will it help your loneliness,  
On the winds to din it?  
Raise a hut, however slight,  
Weeds and brambles smother,  
And to roof and meal invite  
Some forlorn brother.

If the world's a "vale of tears,"  
Smile, till rainbows span it;  
Breathe the love that life endears,  
Clear from clouds to fan it.  
Of your gladness lend a gleam  
Unto souls that shiver;  
Show them how dark sorrow's stream  
Blends with hope's bright river!

—Selected.

### Light for Others.

If there ever was a case of the blind leading the blind, it happened at a missionary meeting in Paris, when a poor blind woman put twenty-seven francs into the plate.

"You cannot afford so much," said the man who was holding the plate.

"Yes, sir, I can," she answered. On being pressed to tell why she could give so much she said:

"I am blind; and I said to my fellow straw-workers, 'How much money do you spend in the year for oil for your lamps, when it is too dark to work nights?' They added it up in their minds, and found it was twenty-seven francs. So I found that I save twenty-seven in the year because I am blind, and do not need a lamp; and I give it to send light to the dark heathen lands."

The peace of God is something the devil has never been able to damage or weaken.



3d Month.

MARCH, 1894.

31 Days.

DAYS OF		MOON	MOON	MOON	Aspects of Planets and Miscellany.	SUN SLOW	SUN RISES	SUN SETS
month, week, year, etc.		SOUTH	R. & S.	SIGNS				
		h. m.	h. m.				h. m.	h. m.
1 Thurs.	60 St. David	7 25	2 38		☐ ♀ ☉, ☽ in Apogee ☾	13	6 25	5 35
2 Friday	61 Simplicius	8 16	3 37		♂ ♂ ☽, Rigel south 6:27	12	6 24	5 36
3 Sat.	62 Samuel	9 7	4 10		♂ rises 4:26	12	6 23	5 37
9] 4th Sunday in Lent.		John 6.		Day's length 11h. 14m.				
4 Sunday	63 Adrian	9 56	4 40		♂ stationary, ♂ ♀ ☽	12	6 21	5 39
5 Mond'y	64 Frederick	10 42	5 18		Sirius south 7:34	12	6 20	5 40
6 Tues.	65 Fridolin	11 27	6 20		♂ Great. Hel. Lat. N.	12	6 19	5 41
7 Wed.	66 Perpetua	12 11	☽ set		7. ♀ stationary	11	6 18	5 42
8 Thurs.	67 Prudence	12 54	6 59		♂ ♂ ☽, Spica rises 8:36 ☉	11	6 16	5 44
9 Friday	68 Philemon	1 38	7 57		Arcturus rises 7:42	11	6 15	5 45
10 Sat.	69 Appollonia	2 23	8 40		Andromeda sets 8:25	11	6 14	5 46
10] 5th Sunday in Lent.		John 8.		Day's length 11h. 34m.				
11 Sunday	70 Ernestus	3 9	7 28		☿ sets 9:30	10	6 12	5 48
12 Mond'y	71 Gregory	4 5	10 19		♂ ☿ ☽, ♀ south 10:2	10	6 11	5 49
13 Tues.	72 Macedon	5 21	8		♂ ☿ ☽	10	6 10	5 50
14 Wed.	73 Zachariah	6 3	morn		14. ♂ ♀ ☉ Inferior	9	6 8	5 52
15 Thurs.	74 Christoph	7 6	12 2		Castor south 7:53	9	6 7	5 53
16 Friday	75 Cyprianus	8 9	1 8		☿ sets 11:25	9	6 6	5 54
17 Sat.	76 St. Patrick	9 8	2 12		☽ in Perigee	9	6 4	5 56
11] Palm Sunday.		Matt. 21.		Day's length 11h. 52m.				
18 Sunday	77 Anselmus	10 3	3 16		Regulus south 10:8	8	6 3	5 57
19 Mond'y	78 St. Joseph	10 54	4 24		♂ south 7:55	8	6 2	5 58
20 Tues.	79 Matrona	11 42	5 36		☉ ent. ☿, ☽ ecl inv., d. & n. ecl.	8	6 0	6 0
21 Wed.	80 Benedictus	morn	☽ ris		21. Spring begins ☿	7	5 59	6 1
22 Thurs.	81 MaundyTh	12 27	7 4		♀ Great. brilliancy	7	5 58	6 2
23 Friday	82 Good Frid	1 13	8 8		♂ ♀ ☽	7	5 57	6 3
24 Sat.	83 Gabriel	1 58	9 12		♂ ☿ ☽	7	5 56	6 4
12] Easter Sunday.		Mark 16.		Day's length 12h. 10m.				
25 Sunday	84 Easter Sun.	2 45	10 19		Sirius rises 8:10	6	5 54	6 6
26 Mond'y	85 Easter M.	3 34	10 58		♂ stationary	6	5 53	6 7
27 Tues.	86 Gustavus	4 24	11 20		Orion sets 11:30	6	5 52	6 8
28 Wed.	87 Gideon	5 16	11 57		♂ south 1:7	5	5 51	6 9
29 Thurs.	88 Eustatius	6 7	morn		29. ☽ in Apogee ♀ in ☿	5	5 50	6 10
30 Friday	89 Guido	6 58	12 30		☿ south 3:18	5	5 49	6 11
31 Sat.	90 Detlaus	7 48	1 34		Andromeda sets 7:26	4	5 48	6 12

## Moon's Phases.

New Moon, 7th, at 8 o'clock, morning.

First Quarter, 14th, 12 o'clock, evening.

Full Moon, 21st, at 8 o'clock, morning.

Last Quarter, 29th, 2 o'clock, morning.

## Conjectures of the Weather.

The 1st, warmer; 2d, windy; 3d, squally; 4th, clearing, cold; 5th, hazy, damp; 6th, change; 7th, clear; 8th, fine day; 9th, clouding; 10th, rough, windy; 11th, clearing; 12th, clouds, misty; 13th, thunder; 14th, soft, milder; 15th, pleasant; 16th, frosty; 17th, showery, cooler; 18th, stormy, windy; 19th, warmer; 20th, fair; 21st, shower-clouds; 22d, blustery, March-like; 23d, change; 24th, high winds; 25th, moderate; 26th, threatening; 27th, variable; 28th, showery; 29th, rainy day; 30th, heavy rains; 31st, showery.

Obedience should be a child's first lesson. And it will need to be repeated. If he learns it well as a child, it will be the foundation of his character as a man. Colts must be broken in, or they will be useless horses. All human beings need to be taught obedience; for as Judge Halyburton says, "Wherever there is authority there is a natural inclination to disobedience."





Rev. Henry T. Spangler, A. M.

*President of Ursinus College, Collegeville, Pa.*

THE new President of Ursinus College, is a young man, not yet 40 years of age. He was born at Myerstown, Lebanon Co., Pa. He prepared for college and carried his studies to the end of the Sophomore year at Palatinate College, Myerstown, and graduated from Ursinus College in June, 1873, at the head of his class, the first sent out from the institution. After taking the course in theology at Ursinus, he was licensed as a minister of the Reformed Church in June, 1875. The first two years of active life were spent by him in the editorial office of the *Christian World*, at Cincinnati, Ohio. He subsequently filled pastorates at Lancaster and Columbiana, Ohio, and Landisburg, Pa. He was finally called to St. Luke's Reformed Church, Trappe, Pa., in April, 1884, as the successor of the late Dr. Bomberger in the pastorate of that church. In June of the same year he was elected a member of the Board of Directors of Ursinus College, and did his first financial work for the college in the summer of 1885. In 1888 he relinquished the Trappe charge and devoted all his time to the college. In June, 1891, he became a member of the Faculty and during the year '92-'93 taught Psychology. Since President Spangler first gave attention to the finances of Ursinus almost \$100,000 has been raised

for the institution, besides the late bequest of Mr. Patterson, of \$160,000. In addition to his duties as President he teaches Psychology, Ethics, and Homiletics. He is a man of fine intellectual attainments and recognized executive ability, and the college already feels the good effects of his elevation to the Presidency.

### In the Breaking of the Day.

In the gray of Easter even,  
When the light begins to fade,  
Fly two angels out of heaven,  
Veiled in vesper shade.  
And they watch by those who sleep  
As they watched Immanuel's rest,  
And they comfort all who weep  
As they soothed sad Mary's breast.  
Soft they whisper through the night,  
"Wait until the morning light!  
From your sorrows look away  
To the breaking of the day."

In the Easter dawn victorious,  
When the stars in roselight fade,  
Rise those angels, plumed and glorious,  
Like the sun arrayed.  
And they gather up the flowers  
From the purple plains of morning,  
Far and wide in bloomy showers,  
Graves of midnight woe adorning,  
Saying, singing, "Christ is risen!  
Watch no more the open prison!  
He has led your loved away  
In the breaking of the day."

—*Harper's Magazine.*

### Bits of Truth.

Small troubles sometimes throw large shadows.

If the yoke you are wearing is not easy, it is not the yoke of Christ.

The true follower of Christ is always a missionary of some kind.

A chronic fault-finder in the church is always a person who loafs too much.

You cannot train up your children in the fear of the Lord unless you know and love him yourself.



4th Month.

APRIL, 1894.

30 Days.

DAYS OF			MOON	MOON	MOON	Aspects of Planets and Miscellany.		SUN	SUN	SUN
month, week, year, etc.			SOUTH	R. & S.	MOON			SLOW	RISES.	SETS.
			h. m.	h. m.	SIGNS				h. m.	h. m.
<b>13] 1st Sunday after Easter.</b>			John 20.			Day's length 12h. 28m.				
1 Sunday	91 Theodore	8 35 2 48				♂ ♀ ☽, ♀ rises 3:50	☾	4 5 45 6 15		
2 Mond'y	92 Theodosia	9 20 3 37				♂ ♀ ☽		4 5 44 6 16		
3 Tues.	93 Ferdinand	10 27 4 30				♂ ♀ ☽, 7 ☼ sets 7:20		4 5 42 6 18		
4 Wed.	94 Ambrose	11 32 5 21				Procyon south 6:40	♊	3 5 41 6 19		
5 Thurs.	95 Maximus	12 17 ☽ set				5. ☉ eclipsed, inv.		3 5 40 6 20		
6 Friday	96 Egessippius	12 51 8 30				Sirius sets 10:38		3 5 39 6 21		
7 Sat.	97 Aaron	1 6 9 20				♂ south 7:37		2 5 37 6 23		
<b>14] 2d Sunday after Easter.</b>			John 10.			Day's length 12h. 46m.				
8 Sunday	98 Dyonisius	1 58 10 8				☿ sets 10:12		2 5 36 6 24		
9 Mond'y	99 Prochorus	2 56 10 50				♂ in Aphelion, ♂ ☿ ☽		2 5 35 6 25		
10 Tues.	100 Daniel	3 37 11 16				☽ in Perigee	☾	1 5 33 6 27		
11 Wed.	101 Julius	5 0 morn				♂ ♀ ☉		1 5 32 6 28		
12 Thurs.	102 Eustachius	6 3 12 34				12. Orion sets 11:1		5 31 6 29		
13 Friday	103 Justinus	7 2 1 36				Rigel sets 11:5	fast	5 29 6 31		
14 Sat.	104 Tiburtius	7 58 2 18				Antares rises 10:30		1 5 28 6 32		
<b>15] 3d Sunday after Easter.</b>			John 16.			Day's length 12h. 54m.				
15 Sunday	105 Olympia	8 48 2 24				☿ south 2:28		1 5 27 6 33		
16 Mond'y	106 Calixtus	9 30 3 19				7 ☼ sets 9:22		1 5 25 6 35		
17 Tues.	107 Rudolph	10 21 3 50				Vega rises 8:1	♊	1 5 24 6 36		
18 Wed.	108 Aeneas	11 6 4 54				♂ sets 4:48		1 5 23 6 37		
19 Thurs.	109 Anicetus	morn ☽ ris				19. ♂ ♀ ☽		1 5 22 6 38		
20 Friday	110 Sulpicius	12 10 8 10				♂ south 7:22		1 5 21 6 39		
21 Sat.	111 Adularius	12 56 8 48				♂ ☿ ☽, ☉ enters ♀		1 5 20 6 40		
<b>16] 4th Sunday after Easter.</b>			John 10.			Day's length 13h. 22m.				
22 Sunday	112 Cajus	1 26 9 18				♂ south 11:18		1 5 18 6 42		
23 Mond'y	113 St. George	2 15 10 7				Aldebaran sets 9:18		2 5 17 6 43		
24 Tues.	114 Albert	3 16 10 40				♀ in ☿	☾	2 5 16 6 44		
25 Wed.	115 Mark Ev.	3 56 11 37				Rigel sets 8:25		2 5 15 6 45		
26 Thurs.	116 Cletus	4 50 morn				☽ in Apogee		2 5 14 6 46		
27 Friday	117 Anastasius	5 40 12 16				27. Alphaeva s. 1:9		2 5 12 6 48		
28 Sat.	118 Vitalis	6 28 1 23				♀ Great. Elong. W.		3 5 11 6 49		
<b>17] 5th Sunday after Easter.</b>			John 16.			Day's length 13h. 38m.				
29 Sunday	119 Sybilla	7 13 2 9				♂ ♀ ☽, ♀ Great. Hel. Lat. S.		3 5 10 6 50		
30 Mond'y	120 Eutropius	7 57 2 58				♂ rises 2:40		3 5 9 6 51		

**Moon's Phases.**

New Moon, 5th, at 10 o'clock, evening.

First Quarter, 12th, 6 o'clock, evening.

Full Moon, 19th, 9 o'clock, evening.

Last Quarter, 27th, 9 o'clock, evening.

**Conjectures of the Weather.**

The 1st, pleasant; 2d, fine; 3d, hazy; 4th, damp day; 5th, disagreeable; 6th, stormy; 7th, squally; 8th, clear, fine; 9th, summer-like; 10th, mild, fresh; 11th, clouds; 12th, fair; 13th, genial, warm; 14th, showery; 15th, dismal; 16th, damp; 17th, gloomy; 18th, brilliant; 19th, pleasant day; 20th, fair; 21st, change; 22d, warm; 23d, clear; 24th, sultry, close; 25th, pleasant; 26th, variable; 27th, fog; 28th, showery; 29th, gloomy; wet; 30th, damp, showery.

Saturn (♄) is in opposition with the sun on the 11th, and shines all night.

Sermons are not made for critics to look at, but for Christians to live upon. The critic stands outside the window and judges the meat, but the hungry man enters and enjoys the food. We don't keep shop for lookers-on, but for such as will "buy and eat."





Rev. Jacob V. Lerch.

*Late Chaplain of the Soldier's Home, Dayton, O.*

REV. JACOB V. LERCH was born in Northumberland County, Pa., May 10, 1843. He was 50 years of age. Rev. Lerch enlisted when 19 years of age in Company E, 104th O. V. I., and served for three years, returning at the close of the war bearing the honors of faithful service. At the age of twenty-four he entered Heidelberg College, where he completed a course preparatory to entering the Theological Seminary at Tiffin, Ohio, from which he passed with credit, and was ordained to the gospel ministry by the Illinois Classis, Reformed Church, in 1874. He was located at Columbiana, O., when in January, 1886, he was appointed Chaplain of the Home, the successor of Chaplain Earnshaw. He entered at once upon his duties, and performed the same in a faithful and acceptable manner, enjoying the confidence and respect of his fellow-officers. He labored here till the day of his death which occurred, after a lingering illness of ten months, on the 14th of July, 1893. His death cast a gloom over the whole Home and church. The body of Chaplain Lerch was reverently laid in state on Sunday morning, July 16, from 8 a. m. to 10 a. m., in the chapel where he so faithfully ministered. Many of the old veterans passed through to

take a farewell look at the emaciated face of their devoted friend and chaplain, and many of them were moved to tears. His funeral was largely attended at 10:30, Sunday, July 16. He was laid to rest in the Home cemetery among a number of other officials of the Central Branch. He honored the Reformed Church in this position.

### The Life Beyond.

What were the use of living  
If life contained no more,  
No sweet hope, solace giving,  
That points a fairer shore.

Beyond this land of shadows  
Eternal sunshine dwells,  
And in those peaceful meadows  
There bloom the asphodels.

The fragrant winds are winging  
Their flights though budding bowers,  
And Eden birds are singing  
All the long delightful hours.

No shade of pain and sorrow  
O'erclouds the day so bright,  
And no uncertain morrow  
Darkens a troubled night.

—M. M. Folsom in *Atlanta Journal*.

### A Genius for Helping.

"There," said a neighbor, pointing to a village carpenter, "there is a man who has done more good, I really believe, in this community than any other person who ever lived in it. He cannot talk very much in public and he does not try. He is not worth \$2,000, and it is very little he can put down on subscription papers. But a new family never moves into the village that he does not find it out and gives them a neighborly welcome and offers them some service. He is on the lookout to give strangers a seat in his pew at church. He is always ready to watch with a sick neighbor and look after his affairs for him. He finds time for a pleasant word to every child he meets, and you'll always see them climbing into his one-horse wagon when he has no other load. He has a genius for helping folks, and it does me good to meet him in the streets."—*Selected*.



5th Month.

MAY, 1894.

31 Days.

DAYS OF		MOON	MOON	MOON	Aspects of Planets and Miscellany.	SUN	SUN	SUN
month, week, year, etc.		SOUTH	R. & S.	SIGNS				
		h. m.	h. m.				RISES	SETS.
							h. m.	h. m.
1 Tues.	121 Phil. & Jas.	8 40	3 27		♂ ♀ ☽	☾	3 5	8 6 52
2 Wed.	122 Sigismund	9 23	3 50		Sirius sets 9:6	♋	3 5	7 6 53
3 Thurs.	123 Ascension	10 40	4 10		♂ ☿ ☽		3 5	6 6 54
4 Friday	124 Florianus	11 55	4 36		♂ ♀ ☽, Denobla south 8:50		3 5	5 6 55
5 Sat.	125 Godard	12 13	☽ set		♂ ☽ 5. ♄ south 1:27		3 5	4 6 56
18] 6th Sunday after Easter.		John 15.		Day's length 13h. 58m.				
6 Sunday	126 John Ev.	12 43	8 43		♂ ♄ ☽		4 5	2 6 58
7 Mond'y	127 Domicilla	1 45	9 41		☽ in Perigee	☾	4 5	1 6 59
8 Tues.	128 Stanislaus	2 50	10 28		Spica south 10:18		4 5	0 7 0
9 Wed.	129 Job	3 55	11 13		♂ south 10:6		4 4	5 9 1
10 Thurs.	130 Gordianus	4 57	11 50		Regulus sets 1:29		4 4	5 8 2
11 Friday	131 Mamertus	5 54	morn		♂ Gr. Hel. Lat. N.		4 4	5 7 3
12 Sat.	132 Pancratius	6 46	12 29		♂ 12. Arct. s. 10:55		4 4	5 6 4
19] Whitsuntide.		John 14.		Day's length 14h. 08m.				
13 Sunday	133 Whit Sun.	7 34	1 13		♀ south 9:4		4 4	5 5 7 5
14 Mond'y	134 Whit Mon.	8 19	2 8		Orion sets 8:44	♋	4 4	5 4 7 6
15 Tues.	135 Sophia	9 3	2 40		♂ sets 2:35		4 4	5 3 7 7
16 Wed.	136 Emberday	9 47	3 10		♂ ♂ ☽		4 4	5 2 7 8
17 Thurs.	137 Jodocus	10 32	3 50		Procyon sets 10:15		4 4	5 2 7 8
18 Friday	138 Liborius	11 19	4 14		♂ ☿ ☽, ♀ in ♋		4 4	5 1 7 9
19 Sat.	139 Potentia	morn	☽ ris		♂ 19. Vega south 2:45		4 4	5 0 7 10
20] Trinity Sunday.		John 3.		Day's length 14h. 20m.				
20 Sunday	140 Torpetus	12 7	8 50		♂ ♀ ☽, Superior		4 4	4 9 7 11
21 Mond'y	141 Prudence	12 58	9 20		♂ south 6:44 ☽ enters ♏		4 4	4 8 7 12
22 Tues.	142 Helena	1 50	9 58		♀ in Perihelion		4 4	4 8 7 12
23 Wed.	143 Desiderius	2 43	10 34		☽ in Apogee	☾	4 4	4 7 7 13
24 Thurs.	144 Corpus Chr	3 33	11 10		7 ☽ sets 6:54		3 4	4 6 7 14
25 Friday	145 Urbanus	4 26	11 50		Castor sets 9:41		3 4	4 5 7 15
26 Sat.	146 Beda	5 8	morn		♂ ♀ ♄, ♂ ♀ ♄		3 4	4 4 7 16
21] 1st Sunday after Trinity.		Luke 16.		Day's length 14h. 32m.				
27 Sunday	147 Lucina	5 51	12 38		♂ 27. Reg. sets 12:11		3 4	4 3 7 17
28 Mond'y	148 William	6 33	1 22		♂ ♂ ☽		3 4	4 3 7 17
29 Tues.	149 Maximilus	7 15	2 9		Sirius sets 7:18	♋	3 4	4 2 7 18
30 Wed.	150 Wigand	8 28	2 35		♀ rises 2:40		3 4	4 1 7 19
31 Thurs.	151 Manilus	9 33	3 5		♂ ♀ ☽		3 4	4 1 7 19

## Moon's Phases.

New Moon, 5th, 9 o'clock, morning.

First Quarter, 12th, 12 o'clock, morning.

Full Moon, 19th, 11 o'clock, morning.

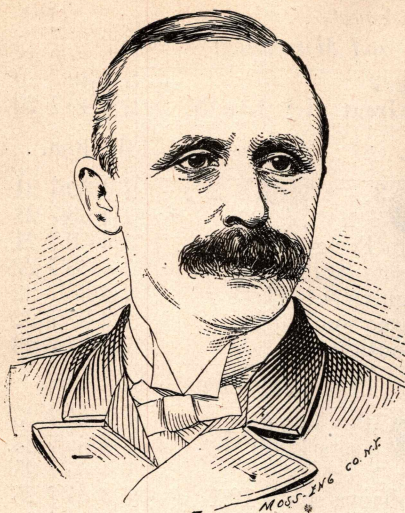
Last Quarter, 27th, 4 o'clock, morning.

## Conjectures of the Weather.

The 1st, clear; 2d, windy; 3d, clouds; 4th, threatening; 5th, showers; 6th, thunder; 7th, cloudy, sultry; 8th, showery; 9th, fresh, breezy; 10th, windy; 11th, change; 12th, rain; 13th, fog; 14th, showery, thunder; 15th, damp; 16th, cooler; 17th, hazy; 18th, cloudy; 19th, rain; 20th, damp; 21st, clear; 22d, bright day; 23d, warm; 24th, showers; 25th, damp; 26th, cooler; 27th, clouds; 28th, clear; 29th, fresh; 30th, fine day; 31st, clear.

Preach Christ to sinners if you would preach sinners to Christ. Daniel Wilson suggested to a friend, as a text for a sermon, the word "Christ." "Begin with Christ, go on with Christ, and end with Christ, and I am sure your hearers will never be tired, for his name is as ointment poured forth."





Rev. J. P. Moore, D. D.

*Principal of Girl's School, Sendai, Japan.*

OUR many readers will at once recognize Dr. Moore who spent about two years in this country, visiting many pastoral charges and delivering many lectures and addresses upon the subject of Foreign Missions. He was heard with delight and profit and did much to awaken a deeper interest in their work in Japan. Dr. Moore has returned to Japan to take charge of the Girl's School vacated by the resignation of the Misses Poorbaugh. Those who formed the acquaintance of Dr. and Mrs. Moore will now have a new and deeper interest in the progress of the school. Let them be remembered in your prayers and by your gifts.

### Zwingli's Relation to Luther.

After Luther had been pronounced a heretic and had been excommunicated by the Pope the enemies of Zwingli claimed that he was included in the same condemnation. In reply to this he published a denial of this, from which we make the following extract:

"I began to preach the Gospel of Christ in the year 1516 before any one in this region had heard of the name of Luther. Who called me a Lutheran then? When Luther's book on the Lord's Prayer appeared, con-

cerning which prayer I had recently preached many good people finding in it the same thoughts as mine, could hardly be convinced that I was not the author of the book, supposing that I was too fearful to own my work and had therefore put the name Luther on the title page. Who could at that time have called me a Lutheran? How does it happen that the cardinals and legates, who at that time dwelt in the city of Zurich, did not call me a Lutheran until after they had declared Luther a heretic, though of course they could not really make him one? Then they cried out that I too was a Lutheran, though I did not know Luther's name for two years after I had made the Word of God my only guide. It is only a Papist trick to give me and others such names."

### Jesus Can Save Me.

A friend of mine used to take his little son into his arms, and talk with him about Jesus. The little boy never grew tired of that "sweet story." It was always new to him.

One day, while sitting in his father's lap, his papa said to him:

"Would my little son like to go into the kingdom of heaven?"

"Yes, papa," he answered.

"But," said the father, "how can you get there? Your little heart is full of sin. How can you expect to go where God is?"

"But all are sinners, papa," the little fellow answered.

"That is true," replied the father, "and yet God has said that only the pure in heart shall see Him. How, then, can my little boy expect to go there?"

The dear little fellow's face grew very sad. His heart seemed full, and, bursting into tears, he laid his head in his father's bosom, and sobbed out:

"Papa, Jesus can save me."

Yes, my friends, Jesus can save you. If you would be saved, you must look to Him. The Bible says, "There is none other name under heaven given among men whereby we must be saved."



6th Month.

JUNE. 1894.

30 Days.

DAYS OF month, week, year, etc.		MOON SOUTH h. m.	MOON R. & S. h. m.	MOON SIGNS	Aspects of Planets and Miscellany.	SUN FAST.	SUN RISES. h. m.	SUN SETS. h. m.
1 Friday	152 Nicodemus	10 32	3 26		♂ ♃ ♄	☾	3 4 40	7 20
2 Sat.	153 Marcellus	11 26	3 57		♀ Great. Hel. Lat. N.		2 4 40	7 20
<b>22] 2d Sunday after Trinity. Luke 14. Day's length 14h. 40m.</b>								
3 Sunday	154 Erasmus	12 21	♄ set		♂ ♃ ♄, ♂ ♃ ♄		2 4 39	7 21
4 Mond'y	155 Darius	12 54	8 50		♂ ♃ ♄, ♂ ♃ ♄	☾	2 4 39	7 21
5 Tues.	156 Bonifacius	1 39	9 30		♄ in Perigee		2 4 39	7 21
6 Wed.	157 Artemius	2 44	10 8		♄ sets 10:10		2 4 38	7 22
7 Thurs.	158 Lucretia	3 46	10 40		Regulus sets 11:41		2 4 38	7 22
8 Friday	159 Medardus	4 41	11 24		Librae south 9:43.		1 4 38	7 22
9 Sat.	160 Primus	5 31	morn		♀ south 9:10		1 4 37	7 23
<b>23] 3d Sunday after Trinity. Luke 15. Day's length 14h. 48m.</b>								
10 Sunday	161 Flavius	6 18	12 12		♄ 10. Castor sets 12:16 ☾		1 4 35	7 25
11 Mond'y	162 Barnabas	7 2	12 40		♄ sets 12:50		1 4 35	7 25
12 Tues.	163 Basilides	7 46	1 10		♄ ♃ ♄		1 4 35	7 25
13 Wed.	164 Tobias	8 30	1 30		Alphaeva south 10:1		1 4 35	7 25
14 Thurs.	165 Helisius	9 16	1 58		7 ☾ rises 2:43		4 34	7 26
15 Friday	166 Vitus	10 3	2 20		♄ south 11:26	slow	4 35	7 25
16 Sat.	167 Rolandus	10 53	2 45		Pollux sets 9:43		0 4 35	7 25
<b>24] 4th Sunday after Trinity. Luke 6. Day's length 14h. 50m.</b>								
17 Sunday	168 St. Alban	11 45	3 21		☐ ♂ ☾, Vega south 12:58		0 4 35	7 25
18 Mond'y	169 Arnolphus	morn	♄ ris		♄ 18. ♃ south 7:26 ☾		1 4 35	7 25
19 Tues.	170 Gervasius	12 37	8 56		♄ Altair sets 11:54		1 4 35	7 25
20 Wed.	171 Sylvarius	1 28	9 12		♄ in Apogee		1 4 35	7 25
21 Thurs.	172 Raphael	2 17	9 51		☾ ent. ☼ Sum. begins, long. day		1 4 34	7 26
22 Friday	173 Achatius	3 4	10 20		♄ stationary		2 4 35	7 25
23 Sat.	174 Agrippina	3 48	11 11		♀ Greatest Elong. E.		2 4 35	7 25
<b>25] 5th Sunday after Trinity. Luke 5. Day's length 14h. 50m.</b>								
24 Sunday	175 John Bapt.	4 30	11 47		Altair south 1:44		2 4 35	7 25
25 Mond'y	176 Elogius	5 11	morn		♄ in ☾ ☼	☼	2 4 35	7 25
26 Tues.	177 Jeremiah	5 52	12 14		♄ 26. ♂ ♃ ♄		3 4 35	7 25
27 Wed.	178 7 Sleepers	6 35	12 42		♄ rises 12:10		3 4 35	7 25
28 Thurs.	179 Leo	7 21	1 10		Andromeda rises 9:48		3 4 35	7 25
29 Friday	180 St. Peter	8 11	1 41		♀ rises 3:10		3 4 36	7 24
30 Sat.	181 Lucian	9 7	2 18		♄ ♃ ♄, ♂ south 5:48		3 4 36	7 24

**Moon's Phases.**

New Moon, 3d, at 5 o'clock, evening.  
 First Quarter, 10th, 7 o'clock, morning.  
 Full Moon, 18th, at 1 o'clock, morning.  
 Last Quarter, 26th, 4 o'clock, morning.

**Conjectures of the Weather.**

The 1st, misty; 2d, cloudy; 3d, foggy, damp; 4th, warm day; 5th, change; 6th, dark, dull day; 7th, change; 8th, rain; 9th, fog; 10th, showery; 11th, cooler; 12th, change; 13th, warmer; 14th, variable; 15th, thunder; 16th, rainy, wet; 17th, heavy showers; 18th, heavy sultry air; 19th, fair; 20th, cooler; 21st, showers; 22d, dismal, rainy; 23d, cloudy, cool; 24th, clearing; 25th, change; 26th, close; 27th, showers; 28th, thunder-showers; 29th, sultry, hot; 30th, threatening.

Jupiter (♃) is in conjunction with the sun on the 4th, and can not be seen.

Satan doth more hurt in a sheepskin than when he roars like a lion. Subtlety is ascribed to the serpent in Genesis, and it is still the main strength of our arch-enemy. Better by far a roaring devil than a canting one: the first we overcome, the second comes over us.





Mrs. J. P. Moore, Sendai, Japan.

THE Reformed Church in this country has one of the most promising missions in Japan of any Christian denomination. The work that has been accomplished during the last fifteen years is truly marvelous, both in its support of the mission as well as the spread of work in Sendai and the regions about. Mrs. Moore, gave some very instructive addresses upon their work in Japan. She related some very thrilling experiences and recounted many pleasing incidents in connection with the evangelistic work in which they engaged. She will now help her husband in the Girls' School to which she is well adapted, having had some eight years' experience in other spheres of mission work in Japan. The church at home extends sympathy and substantial aid to the missionaries, praying God's richest blessing upon them.

#### Missions in Japan.

Forty years ago, with the arrival of Commodore Perry in Japan, modern Japanese missions began, and with them began the revival of the Sunrise Empire.

The change from the feudal Japan of forty years ago to the Japan of 1893 is one of the greatest wonders of modern times, and this

marvel has been wrought primarily by Christian missionaries.

In Japan, according to the eighth article of the new constitution proclaimed in 1889, a man is free to worship as he pleases. Only the past year, in reference to a case of persecution in one of the districts, the Japanese minister of education declared that whether teachers followed Christianity, Buddhism, or no religious faith at all, made no difference to his department.

As a result of this freedom, Christianity has flourished. According to the latest statistics, given in the September number of *The Missionary Review of the World*, there are now in the 244 Roman Catholic Churches of Japan 44,821 souls. In the 219 congregations of the Greek Church there are 20,325 souls. The Protestant churches number 365, with 35,534 members. In all, thirty-one different Protestant organization are at work in Japan, grouped in twelve alliances. Of the 35,534 Protestant Japanese Christians, 33,390 belong to only five ecclesiastical bodies.

#### Reformed Church Population.

It may be said, that the Reformed Church is great in history and in the number of its membership. Switzerland has 1,700,000 adherents; France nearly 750,000; Holland 2,167,110; Germany 2,000,000; Austria 150,000; Hungary 2,500,000; Russia 90,000; Algiers 10,000; South Africa 125,000; Interior Africa 6,000; Asia including the isles 300,000; in America the Reformed (Dutch) Church 90 000 communicants and 200,000 adherents; the Reformed Church in the United States 220,000 communicants and 500,000 adherents; Canada Reformed Church 50,000. The Reformed Faith has in the whole world fully 20,000,000 adherents. This is a mighty host, and ought to do valiant and successful service for the Lord.

It is estimated that the Jewish capital engaged in the importation and jobbing of diamonds, watches and jewelry in this country, will not fall short of \$25,000,000. Of the forty jobbers in New York, the Jews constitute the bulk.



7th Month.

JULY, 1894.

31 Days.

DAYS OF month, week, year, etc.				MOON SOUTH h. m.	MOON R & S. h. m.	MOON SIGNS.	Aspects of Planets and Miscellany.	SUN SLOW. h. m.	SUN RISES. h. m.	SUN SETS. h. m.
<b>26]</b> 6th Sunday after Trinity.				Matt. 5.			Day's length 14h. 48m.			
1	Sunday	182	Theobald	10 9	3 7		♂ ♀ ♀, ♂ ♀ ♀	4 4	36 7	24
2	Mond'y	183	Visit V.M.	11 16	3 29		♂ Greatest Hel. Lat. N.	4 4	36 7	24
3	Tues.	184	Cornelius	12 24	♂ set		♂ 3. ♀, in Perigee	4 4	37 7	23
4	Wed.	185	Independ.	1 29	8 33		♂ ♂ ♀, Regulus sets 9.40	4 4	37 7	23
5	Thurs.	186	Demetrius	2 29	9 12		♂ in Aphelion	4 4	38 7	22
6	Friday	187	John Huss	3 23	9 42		♂ Stationary	4 4	38 7	22
7	Sat.	188	Edulburga	4 13	10 15		Vega south 11:27	5 4	39 7	21
<b>27]</b> 7th Sunday after Trinity.				Mark 8.			Day's length 14h. 44m.			
8	Sunday	189	Aquila	4 59	10 56		♂ sets 10:50	5 4	39 7	21
9	Mond'y	190	Zeno	5 44	11 24		♂ 9. ♂ ♀ ♀	5 4	39 7	21
10	Tues.	191	J. Calvin	6 28	morn		♂ ♀ ♀	5 4	40 7	20
11	Wed.	192	Pius	7 14	12 33		♂ ♀ ♀	5 4	40 7	20
12	Thurs.	193	Henry	8 1	1 7		♂ ♀ ♀, Dog Days begin	5 4	41 7	19
13	Friday	194	Margaret	8 50	1 36		Spica sets 11:12	5 4	41 7	19
14	Sat.	195	Bonavent	9 41	2 4		♂ south 7:40	6 4	42 7	18
<b>28]</b> 8th Sunday after Trinity.				Matt. 7.			Day's length 14h. 36m.			
15	Sunday	196	Apostles' d	10 33	2 38		Regulus sets 9:16	6 4	43 7	17
16	Mond'y	197	Hiliary	11 24	3 7		♂ south 5:35	6 4	43 7	17
17	Tues.	198	Alexis	morn	♂ ris		♂ 17. ♀ in Apogee	6 4	44 7	16
18	Wed.	199	Maternus	12 14	8 40		♂ ♀ ♀ rises 12:24	6 4	45 7	15
19	Thurs.	200	Ruffina	1 1	9 10		♂ Stationary	6 4	46 7	14
20	Friday	201	Elias	1 46	9 39		♂ ♀ ♀, ♂ ♀ ♀, Inferior	6 4	47 7	13
21	Sat.	202	Praxedes	2 29	10 2		♂ south 5:11	6 4	48 7	12
<b>29]</b> 9th Sunday after Trinity.				Luke 16.			Day's length 14h. 25m.			
22	Sunday	203	Mary Mag	3 10	10 30		♂ enters	6 4	48 7	12
23	Mond'y	204	Appolinar	3 51	10 58		♂ rises 11:2	6 4	49 7	11
24	Tues.	205	Christiana	4 32	11 13		♂ ♂ ♀	6 4	50 7	10
25	Wed.	206	St. James	5 15	11 49		♂ 25. Fomalhart south 2:44	6 4	51 7	9
26	Thurs.	207	St. Anne	6 2	morn		♂ Gr. Hel. Lat. S.	6 4	52 7	8
27	Friday	208	Martha	6 54	12 24		Markab south 2:40	6 4	52 7	8
28	Sat.	209	Pantaleon	7 51	1 12		♂ ♀ ♀ Gessiner	6 4	53 7	7
<b>30]</b> 10th Sunday after Trinity.				Luke 19.			Day's length 14h. 14m.			
29	Sunday	210	Beatrix	8 54	2 26		♂ ♀ ♀	6 4	54 7	6
30	Mond'y	211	Upton	10 1	3 10		♂ ♀ ♀	6 4	55 7	5
31	Tues.	212	Germanus	11 7	3 40		♂ ♂ ♀, ♀ in Perigee	6 4	56 7	4

**Moon's Phases.**

New Moon, 3d, at 12 o'clock, morning.

First Quarter, 9th, 4 o'clock, evening.

Full Moon, 17th, at 4 o'clock, evening.

Last Quarter, 25th, 3 o'clock, evening.

**Conjectures of the Weather.**

The 1st, dull; 2d, cloudy; 3d, damp; 4th, sultry; 5th, great heat; 6th, bright day; 7th, clear; 8th, hot day; 9th, changeable; 10th, great heat; 11th, sultry, close; 12th, cloudy, heavy; 13th, sultry; 14th, fog; 15th, thunder; 16th, variable; 17th, change; 18th, very warm; 19th, sweltering; 20th, showers; 21st, warm day; 22d, cooler; 23d, thunder storms; 24th, warm day; 25th, hot day; 26th, sultry; 27th, showers; 28th, warm; 29th, heat; 30th, thunder-showers; 31st, showery.

Satan sometimes accuseth us to God, and sometimes accuseth God to us. He would make us think hard things of divine providence, and wicked things about divine grace. Let us not believe his slanders of our heavenly Father, for our Father does not heed what he says against us.





Rev. H. A. Keyser, D. D.

*Pastor of St. Paul's Reformed Church, Mahanoy City, Pa.*

REV. H. A. KEYSER, D. D., was born in Berks County, Pa., February 1, 1844. He belonged to the fifth generation in this country. His people were Reformed on both sides. They came to this country in 1735 from the Palatinate and helped to build the first church at Longswamp in 1746. From early childhood he had a desire to become a minister. He attended district school but as he advanced in years he attended the Bucks County Normal and Classical School three years, the Reading Academy three years, and finished his education at Heidelberg Theological Seminary at Tiffin, O. He was licensed to preach the gospel by Tiffin Classis on the 16th of November, 1869. On the 10th of May, 1870, he was ordained by the Lebanon Classis at Pottsville, Pa. On the 1st of April, 1870, he took charge of the pastorate of St. Paul's Reformed Church of Mahanoy City, Pa., where he has labored continually ever since. His congregation numbers 850 and the Sunday-school has an average attendance of 450. St. Paul's Church was organized with thirteen members in 1864, by Rev. L. K. Derr, D. D., now of Reading. He served it four years. Under Rev. Derr, it was a mission and the church was built. When he took charge they declared themselves self-sustaining. It then

had a membership of 200, now 850. We have fourteen Protestant churches in town but the Reformed is twice as strong as any other. In 1875 the degree of A. M. was conferred by Heidelberg College and in 1892 the degree of D. D. by Ursinus College.

### They Shall See God.

BY ALICE G. HOWARD.

I walked through fields of summer verdure,  
And read the lessons written there  
In tiny spires pointing heavenward,  
And lilies blooming fresh and fair.  
I saw God's face in smiling blossoms,  
I read his strength in spreading trees,  
I felt within my soul the blessing  
That God's own hand was in the breeze.

It touched my cheek in tender pity,  
It kissed my brow with words of love;  
It whispered to my heart that comfort  
Which cometh only from above.  
The dew was still upon the flowers,  
The sun just peeping o'er the hill;  
I prayed, O God, whose grace aboundeth,  
With warmth and peace my spirit fill!

Keep me so pure, that as I journey  
With eager steps along life's way,  
I may behold thee close beside me,  
And years seem but a gladsome day.  
But should I leave the fresh, green pastures,  
And reach a hard and barren land,  
O Father, clasp me all the closer,  
And let me cling to thy strong hand!

Make thou my lips to sing thy praises,  
My face to beam with holy light;  
A guide to those who would find Jesus,  
The weary pilgrims of the night.  
Lord, when my feet have reached the summit,  
And stand before the jasper throne,  
May I not meet thee empty-handed,  
Nor enter heaven's gates alone.

Faith in Christ will give us all the power we need to keep us straight anywhere in this wicked world.

Whenever you are cast down and discouraged, remember that you have a right to hope, because there is a God of hope.



8th Month.

AUGUST, 1894.

31 Days.

DAYS OF month, week, year, etc.			MOON SOUTH h m.	MOON R. & S. h m.	MOON SIGNS	Aspects of Planets and Miscellany.	SUN SLOW h m.	SUN RISES. h m.	SUN SETS. h m.
1 Wed.	213	Lammas d.	12 10	☾ set		1. Vega s. 9:47	6 4 57	7 3	
2 Thurs.	214	Augustus	1 8	7 50		Orion rises 3:32	6 4 58	7 2	
3 Friday	215	Dominick	2 1	8 42		☐ ♄ ☉	6 4 59	7 1	
4 Sat.	216	Stephen	2 50	9 14		♄ south 4:26	6 5 07	0	
<b>31] 11th Sunday after Trinity.</b>			Luke 18.			Day's length 14h. 00m.			
5 Sunday	217	Oswald	3 37	9 48		♄ sets 9:50	6 5	1 6 59	
6 Mond'y	218	Tr. of Chr.	4 23	10 12		♄ ♄ ☉	6 5	2 6 58	
7 Tues.	219	Godfrey	5 9	10 41		♄ ♄ ☉	5 5	3 6 57	
8 Wed.	220	Emelius	5 57	11 24		8. Rigel rises 11:20	5 5	4 6 56	
9 Thurs.	221	Ericus	6 46	morn		♄ Great. Elong. W.	5 5	5 6 55	
10 Friday	222	St. Lawr.	7 36	12 10		♄ south 8:38	5 5	6 6 54	
11 Sat.	223	Titus	8 28	12 49		Antares sets 11:28	5 5	7 6 53	
<b>32] 12th Sunday after Trinity.</b>			Mark 17.			Day's length 13h. 45m.			
12 Sunday	224	Clara	9 20	1 23		Arcturus sets 11:24	5 5	8 6 52	
13 Mond'y	225	Hildebert	10 10	1 57		☉ in Apogee	5 5	9 6 51	
14 Tues.	226	Eusebius	10 59	2 42		♄ in ♍	4 5	11 6 49	
15 Wed.	227	Ass. V. M.	11 44	3 39		♄ in ♍	4 5	12 6 48	
16 Thurs.	228	Rochus	morn	☾ ris		16. Vega south 9:50	4 5	14 6 46	
17 Friday	229	Agapetus	12 28	7 36		Polaris south 3:34	4 5	15 6 45	
18 Sat.	230	Bertram	1 10	8 8		♄ in Perihelion	4 5	16 6 44	
<b>33] 13th Sunday after Trinity.</b>			Luke 10.			Day's length 13h. 30m.			
19 Sunday	231	Sebaldus	1 50	8 32		♄ Greatest Brilliancy ♍	3 5	17 6 43	
20 Mond'y	232	Bernard	2 31	9 4		♄ rises 9:10	3 5	18 6 42	
21 Tues.	233	Rebecca	3 14	9 42		♄ ♄ ☉, Dog Days end	3 5	19 6 41	
22 Wed.	234	Philibert	3 59	10 18		Procyon sets 3:9	3 5	20 6 40	
23 Thurs.	235	Zaccheus	4 48	10 50		☉ enters ♋	2 5	21 6 39	
24 Friday	236	St. Barth.	5 42	11 16		24. Orion rises 1:11	2 5	23 6 37	
25 Sat.	237	Ludovicus	6 41	morn		♄ ♄ ☉	2 5	24 6 36	
<b>34] 14th Sunday after Trinity.</b>			Luke 7.			Day's length 13h. 12m.			
26 Sunday	238	Samuel	7 44	12 4		♄ ♄ ☉	2 5	25 6 35	
27 Mond'y	239	Gebhard	8 48	1 10		♄ rises 3:18	1 5	27 6 33	
28 Tues.	240	St. August	9 52	2 31		♄ ♄ ☉	1 5	28 6 32	
29 Wed.	241	John beh.	10 52	3 54		☉ in Perigee	1 5	29 6 31	
30 Thurs.	242	Benjamin	11 46	☾ set		30. ♄ ♄ ☉	0 5	30 6 30	
31 Friday	243	Paulinus	12 30	7 0		Spica sets 8:4	0 5	31 6 29	

**Moon's Phases.**

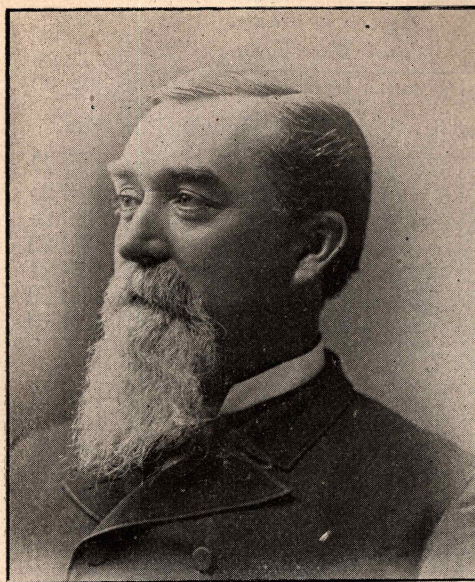
New Moon, 1st, at 6 o'clock, morning.  
 First Quarter, 8th, 4 o'clock, morning.  
 Full Moon, 16th, at 7 o'clock, morning.  
 Last Quarter, 24th, 12 o'clock, morning.  
 New Moon, 30th, at 2 o'clock, evening.

**Conjectures of the Weather.**

The 1st, thunder-shower; 2d, clouds; 3d, cooler; 4th, pleasant; 5th, change; 6th, warm; 7th, threatening; 8th, fog; 9th, cloudy, foggy; 10th, warm; 11th, change; 12th, rainy; 13th, hazy; 14th, dark; 15th, dull day; 16th, damp, rainy; 17th, showery; 18th, cloudy; 19th, cool; 20th, warmer; 21st, calm; 22d, pleasant; 23d, threatening; 24th, bright, clear; 25th, change; 26th, fog; 27th, variable; 28th, thunder; 29th, cloudy; 30th, windy; 31st, showery.

Those who do well themselves think well of others. Familiarity with good work makes them expect to see it in other men's shops. They are so busy in keeping their own work up to the mark, that they have no time in which to pick holes in others, but take it for granted that others are doing their level best.





Rev Wm. A. Hale, D.D.

*Pastor of First Reformed Church, Dayton, Ohio.*

REV. WM. A. HALE was born June 29, 1847, at Amsterdam, Jefferson County, Ohio. He attended Harlem Springs College, a non-sectarian school from which he graduated in 1868. He was ordained to the Gospel ministry by Old Sandusky Classis at Uniontown, Ohio, in 1868. In this parish he commenced his ministry which continued eight months, when he accepted a call from the Tuscarawas charge the first of March, 1869, in which field he labored successfully for three years. He then received a call from the Lancaster charge and commenced his pastorate there March 1, 1872, and continued until October 1, 1876. He received and accepted a call from the First Reformed Church in Dayton, O., October 1, 1876, and has labored in the same congregation ever since with marked success. The membership of the First Reformed Church grew from 184 to 650, after dismissing a number of members to Trinity and the Fourth Church. The degree of Ph. D. was conferred on him by his *alma mater* and that of Doctor of Divinity by Heidelberg College.

### The Anvil of God's Word.

Last eve I passed beside a blacksmith's door,  
And heard the anvil ring the vesper chime;  
Then looking in, I saw upon the floor  
Old hammers worn with beating years of time.

"How many anvils have you had?" said I,  
"To wear and batter all these hammers so?"  
"Just one," he answered, then with twinkling eye  
"The anvil wears the hammers out, you know."

And so, I thought, the anvil of God's word  
For ages skeptic blows have beat upon;  
Yet through the noise of Paine, Voltaire was heard,  
The anvil is unworn—the hammers gone.

### Congregations of Reformed Church.

The Reformed Church in the United States, in the centennial year of 1893, had congregations established in twenty-eight states, and the number in each state and in all of these states was about as follows:

Pennsylvania .....	778	New York .....	14
Ohio .....	315	Missouri .....	13
Maryland .....	72	Minnesota .....	10
Indiana .....	62	West Virginia .....	8
Wisconsin .....	58	Kentucky .....	7
North Carolina ...	38	New Jersey .....	6
Iowa .....	36	Tennessee .....	3
Illinois .....	33	California .....	3
Virginia .....	31	Washington .....	4
Dakota .....	26	Delaware .....	2
Kansas .....	22	Dis. of Columbia...	2
Michigan .....	18	Colorado .....	1
Nebraska .....	18	Connecticut .....	1
Oregon .....	15	Massachusetts .....	2

1600

### Misplacement of a Comma.

A popular captain's wife was more than usually anxious over the safety of her husband, and accordingly handed a parish clerk a slip one Sunday morning, bearing the words "Captain Wilson, having gone to sea, his wife desires the prayers of this congregation on his behalf." Unfortunately, by the misplacement of the comma after the "sea," the congregation were told that "Captain Wilson having gone to see his wife, desires the prayers of this congregation on his behalf."—*Cornhill Magazine*.



# 9th Month.                      SEPTEMBER, 1894.                      30 Days.

DAYS OF month, week, year, etc.		MOON SOUTH h. m.	MOON R. & S. h. m.	MOON SIGNS.	Aspects of Planets and Miscellany.	SUN EAST.	SUN RISES. h. m.	SUN SETS. h. m.
1 Sat.	[244] Egidius	1 26	7 30	♈	♀ south 10:33	☾	0 5 32	6 28
<b>35] 15th Sunday after Trinity.                      Matt. 6.                      Day's length 12h. 54m.</b>								
2 Sunday	245 Eliza	2 13	7 52	♈	♂ ♀ ☽		1 5 33	6 27
3 Mond'y	246 Mansuetus	3 0	8 16	♈	♂ ♀ ☽, Superior		1 5 35	6 25
4 Tues.	247 Moses	3 49	8 40	♈	♂ ♀ ☽		1 5 36	6 24
5 Wed.	248 Nathaniel	4 38	9 38	♈	♂ south 7:14		1 5 37	6 23
6 Thurs.	249 Magnus	5 29	10 41	♈	♂ 3. Sirius south 8:42		2 5 39	6 21
7 Friday	250 Regina	6 22	11 30	♈	♂ Orion rises 12:12		2 5 40	6 20
8 Sat.	251 Nat. V. M.	7 14	morn	♈	♂ south 3:2	☾	2 5 41	6 19
<b>36] 16th Sunday after Trinity.                      Luke 7.                      Day's length 12h. 38m.</b>								
9 Sunday	252 Bruno	8 5	12 24	♈	Algenib south 12:54		3 5 43	6 17
10 Mond'y	253 Pulcheria	8 54	1 36	♈	☽ in Apogee		3 5 44	6 16
11 Tues.	254 Protus	9 41	2 34	♈	7 ☽ rises 8:52		3 5 45	6 15
12 Wed.	255 J. Wickliffe	10 25	3 38	♈	☽ ☽ ☽		4 5 47	6 13
13 Thurs.	256 Amatus	11 18	4 39	♈	Antares sets 9:18		4 5 48	6 12
14 Friday	257 Elev. Holy†	morn	☽ ris	♈	14. ☽ Eclip., Vis.		4 5 49	6 11
15 Sat.	258 Nicasius	12 8	6 50	♈	♂ stationary	☾	5 5 50	6 10
<b>37] 17th Sunday after Trinity.                      Luke 14.                      Day's length 12h. 20m.</b>								
16 Sunday	259 Euphemia	12 38	7 42	♈	Vega sets 7:1		5 5 52	6 8
17 Mond'y	260 Lambertus	1 13	8 30	♈	♀ in Perihelion		6 5 53	6 7
18 Tues.	261 Siegfried	1 57	9 10	♈	♂ ♀ ☽		6 5 55	6 5
19 Wed.	262 Emberday	2 45	9 52	♈	♂ rises 9:40		6 5 56	6 4
20 Thurs.	263 Jonas	3 37	10 27	♈	♀ south 10:49		7 5 57	6 3
21 Friday	264 St. Matth.	4 34	11 14	♈	♂ ☽ ☽, ♀ in ☽	☾	7 5 58	6 2
22 Sat.	265 Maurice	5 35	morn	♈	22. ♂ ♀ ☽ ☽ ent. ♈		7 6 00	6 00
<b>38] 18th Sunday after Trinity.                      Matt. 22.                      Day's length 12h. 00m.</b>								
23 Sunday	266 Hosea	6 38	12 10	♈	Autumn begins.		8 6 15	5 59
24 Mond'y	267 St. John	7 40	1 14	♈	Capella south 4:56		8 6 25	5 58
25 Tues.	268 Cleophas	8 38	2 24	♈	♀ rises 4:1		9 6 35	5 57
26 Wed.	269 Justina	9 34	3 15	♈	☽ in Perigee		9 6 45	5 56
27 Thurs.	270 Cosmus	10 25	4 2	♈	♂ ♀ ☽		9 6 55	5 55
28 Friday	271 Wenaslaus	11 14	4 40	♈	☽ ☽ ☽, ☽ eclipsed inv. ☽		10 6 75	5 53
29 Sat.	272 St. Michael	12 2	☽ set	♈	29. Vega south 6:6		10 6 95	5 51
<b>39] 19th Sunday after Trinity.                      Matt. 9.                      Day's length 11h. 44m.</b>								
30 Sunday	[273] Jerome	[12 49]	[6 28]	♈	♂ ♀ ☽, ♂ ♀ ☽, ♂ ♀ ♀		[10 6 10]	[5 50]

## Moon's Phases.

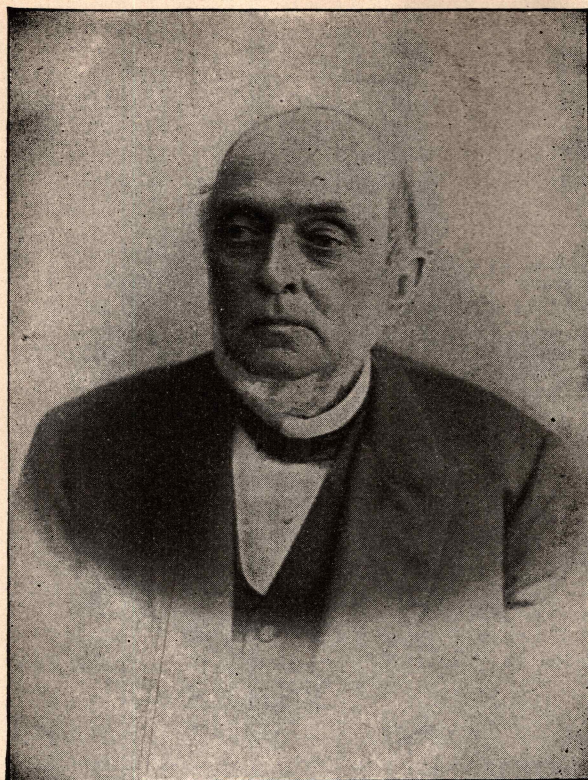
First Quarter, 6th, 7 o'clock, evening.  
Full Moon, 14th, at 10 o'clock, evening.  
Last Quarter, 22d, 6 o'clock, morning.  
New Moon, 29th, 12 o'clock, morning.

## Conjectures of the Weather.

The 1st, cooler; 2d, fine day; 4d, warmer; 4th, change; 5th, cloudy; 6th, cool; 7th, clouds; 8th, overcast; 9th, unsettled; 10th, showery; 11th, rainy day; 12th, gloomy, dull; 13th, cool, stormy; 14th, cloudy day; 15th, damp; 16th, clearing; 17th, pleasant; 18th, breezy, cool; 19th, variable; 20th, change; 21st, clouds; 22d, fall-like; 23d, clouds; 24th, milder; 25th, warm; 26th, thunder; 27th, cooler; 28th, frosty; 29th, showers; 30th, damp, cool.

The finest diamond must be cut. Because it is so precious it must undergo this ordeal. God tries the heart he values. The more dear we are to him, the more shall we be chastened. Pebbles lie undisturbed, but jewels do not.





### Biographical Sketch.

**R**OBERT PATTERSON was born in Upper Providence Township, Montgomery County, Pa., May 31, 1818, the home of his parents being on the banks of Mingo Creek. He received part of his education at what is known as Garber's School, being one of the pupils of ex-Judge Dismant. The balance he acquired by his own efforts after he had assumed the active duties of life. He began teaching in his eighteenth year at Hobson's School House, and followed this profession during seventeen winters. Of this time devoted by him to the instruction of the rising generation, two school terms were spent in Bucks County, one in Chester, and the remainder in his native county of Montgomery, partly in Limerick Township, partly at Hobson's School, where the secretary and treasurer of the college was one of his pupils, and

partly at Bechtel's School House, among his scholars at the latter place being Emanuel Longacre, another member of the Board.

In the spring of 1854 Mr. Patterson gave up teaching, moved to Bristol, Bucks County, and made a modest beginning in the iron business. He left this place in the summer of 1856 and located in Philadelphia, where he became one of the original proprietors of the Fairhill Forge of that city. In 1867 he withdrew from the Fairhill Forge and opened an establishment for the sale of iron bars; and finally in 1870, he relinquished this also and with Mr. John O. Hughes started the Delaware Rolling Mill at Richmond and Otis streets, which under the energetic management of himself and his partner grew steadily to one of the largest and most successful iron industries in Philadelphia. He was a typical self-made man who chose perseverant hard work and an unwavering adherence to correct business principles as his two

chief stepping stones to a high and honorable position in the world of commerce and finance. At the time of his death Mr. Patterson was a director of the Eighth National Bank, the Northern Savings Fund, Safe Deposit and Trust Company, and the Union Trust Company, of Philadelphia.

In 1878 Mr. Patterson became a member of the Board of Directors of Ursinus College, a relation for which he was well fitted by his experience in the school room, his warm interests in his native community, his broad views and sound business judgment.

The donations to Ursinus College aggregated \$51,400. By the last will and testament of the deceased an endowment fund of \$150,000 is created, the income of which will be paid annually to the college. In addition Mr. Patterson devises \$10,000 to the college, to be used in the cancellation of incumbrances upon the property.



10th Month.

OCTOBER, 1894.

31 Days.

DAYS OF month, week, year, etc.			MOON SOUTH h. m.	MOON R. & S. h. m.	MOON SIGNS	Aspects of Planets and Miscellany.	SUN FAST h. m.	SUN RISES. h. m.	SUN SETS. h. m.
1 Mond'y	274	Remigius	1 37	7 24		♄ in Aphelion	☾	10 6	11 5 49
2 Tues.	275	Columbus	2 27	7 59		Sirius rises 1:6		11 6	12 5 48
3 Wed.	276	Jairus	3 19	8 30		♀ south 10:57		11 6	13 5 46
4 Thurs.	277	Franciscus	4 12	9 24		♊ ♄ Librae		11 6	15 5 45
5 Friday	278	Placidus	5 5	10 10		♋ Fomalhaut s. 9:52	☾	12 6	16 5 44
6 Sat.	279	Fides	5 57	11 8		♍ 6. Arcturus sets 8:36		12 6	17 5 43
40] 20th Sunday after Trinity.			Matt. 22.			Day's length 11h. 24m.			
7 Sunday	280	Amelia	6 47	morn		♎ in Apogee		12 6	19 5 41
8 Mond'y	281	Pelagius	7 35	12 30		Markab south 9:42		12 6	20 5 40
9 Tues.	282	Dionysius	8 20	1 37		♀ Greatest Hel. Lat. N.		13 6	21 5 39
10 Wed.	283	Gereon	9 3	2 28		♑ south 0:26		13 6	23 5 37
11 Thurs.	284	Burkhard	9 45	3 31		Polaris south 11:54		13 6	24 5 36
12 Friday	285	Veritas	10 26	4 18		Orion rises 10:13	♋	14 6	25 5 35
13 Sat.	286	Coloman	11 28	5 3		Achernal south 12:3		14 6	26 5 34
41] 21st Sunday after Trinity.			John 4.			Day's length 11h. 06m.			
14 Sunday	287	Fortunata	morn	♎ ris		14. ♄ ♄ ♄		14 6	28 5 32
15 Mond'y	288	Hedwick	12 14	6 1		♊ ♄ ♄		14 6	29 5 31
16 Tues.	289	Gallus	12 45	6 40		7 ☉ south 12:14		15 6	31 5 29
17 Wed.	290	Florentina	1 32	7 10		♌ south 4:44		15 6	32 5 28
18 Thurs.	291	St. Luke	2 29	8 14		♍ ♄ ♄	☾	15 6	33 5 27
19 Friday	292	Ptolemy	3 29	9 8		♎ ♄ ♄		15 6	35 5 25
20 Sat.	293	Felicianus	4 31	10 4		♏ ♄ ♄		15 6	36 5 24
42] 22d Sunday after Trinity.			Matt. 18.			Day's length 10h. 48m.			
21 Sunday	294	Ursula	5 33	11 2		21. ♄ ♄ ☉		15 6	37 5 23
22 Mond'y	295	Cordula	6 32	morn		♑ in Perigee		16 6	38 5 22
23 Tues.	296	Severinus	7 27	12 10		☉ enters ♋		16 6	39 5 21
24 Wed.	297	Salome	8 18	1 20		♌ stationary		16 6	41 5 19
25 Thurs.	298	Crispin	9 7	2 24		Orion rises 9:30	♋	16 6	42 5 18
26 Friday	299	Amandus	10 23	3 30		♀ rises 4:20		16 6	43 5 17
27 Sat.	300	Sabina	11 40	4 46		♊ ♄ ♄		16 6	44 5 16
43] 23d Sunday after Trinity.			Matt. 22.			Day's length 10h. 30m.			
28 Sunday	301	Sim. Jude	12 17	♎ set		23. ♄ ♄ ♄		16 6	45 5 15
29 Mond'y	302	Zwinglius	12 49	5 30		♌ ♄ ♄		16 6	46 5 14
30 Tues.	303	Serapion	1 7	5 56		♍ ♄ ♄, ♄ ♄ ♄, ♄ statio'y		16 6	48 5 12
31 Wed.	304	Hallow Eve	2 0	6 30		Sirius rises 11:14		16 6	59 5 11

## Moon's Phases.

First Quarter, 6th, 1 o'clock, evening.  
Full Moon, 14th, 1 o'clock, evening.  
Last Quarter, 21st, 1 o'clock, evening.  
New Moon, 28th, 12 o'clock, noon.

## Conjectures of the Weather.

The 1st, threatening; 2d, foggy; 3d, clearing; 4th, frosty; cool; 5th, cool, dry; 6th, windy; 7th, clouds; 8th, warmer; 9th, change; 10th, clouds; 11th, fair; 12th, windy, dry; 13th, smoky, warmer; 14th, hazy; 15th, windy; 16th, dry weather; 17th, threatening; 18th, changeable; 19th, cloudy; 20th, overcast; 21st, clouds, rain; 22d, smoky; 23d, variable; 24th, windy; 25th, smoky; 26th, light showers; 27th, damp; 28th, clouds; 29th, drizzly; 30th, windy; 31st, wintry, cold.

Mars (♄) is in opposition with the sun on the 20th, and shines all night.

Saturn (♄) is in conjunction with the sun on the 21st, and can not be seen.

The empty cask sounds most. It is a common remark that men talk most who think least. When knowledge comes, chatter stops, just as the frogs cease their croaking when a light is brought to the waters' side.



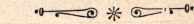


Rev. Rufus W. Miller.

Secretary of S. S. Board of the Reformed Church in the U. S.

**T**HE *Assembly Daily of the Pennsylvania Chautauqua* says, Rev. Rufus W. Miller, who gave the address, "Special Work for Young Men," was the founder and president of the Federal Council of the Brotherhood of Andrew and Philip; an organization for young men, by young men. He was born in Easton, Pa., 1862; graduated at Lafayette College, 1883, and subsequently at the Eastern Theological Seminary of the Reformed Church in the United States. He has won for himself a remarkable distinction as an organizer of church work. He entered the ministry in 1886, in joint pastorate with the Rev. Dr. C. F. McCauley, at the Second Reformed Church, Reading, Pa. In 1892 he assumed the present Hummelstown charge. At the last meeting of the General Synod of the Reformed Church, he was elected the first

incumbent of the office of Sunday-school Secretary. He is a thorough and accomplished student and writer of some note, and has published sermons in pamphlet form, especially addressed to young men; and is editor of the *Brotherhood Star*, the organ of the Brotherhood of Andrew and Philip. Being but 31 years of age, he is the youngest officer of the Reformed Church engaged in its general work.



### October Days.

Of all the days in all the year  
October brings the fairest.  
Of all the scenes of beauty sere  
October holds the rarest.  
So calm and restful: bright yet drear,  
So full of lights and shadows.  
Footprints of Autumn lingering near,  
Are seen in all the meadows.

To forest, hill, and grassy lea,  
October brings a blessing;  
On every leaf, on bush and tree,  
Her artist hand is pressing.  
With colors sombre—dull, yet gay,  
She paints the woodland over,  
And hides the traces of decay  
That o'er the landscape hover.



### The Federal Council of the Brotherhood of Andrew and Philip.

Rev. Rufus W. Miller, President, Reformed Church in United States.

T. A. Wonder, General Secretary and Treasurer, 1423 Mosher St., Baltimore, Md.

Francis G. Gallagher, Esq., Bethany Presbyterian Church, Philadelphia.

Rev. E. N. Hardy, Phillips Cong. Church, So., Boston, Mass.

Wm. Chaffee, Berkeley Temple, (Congregational) Boston, Mass.

Rev. Wm. S. Kelsey, Berkeley Temple, Boston, Mass.

Rev. A. E. Myers, Marble Collegiate Church (Reformed) New York City.

Rev. Ford C. Ottman, Memorial Presbyterian Church, Newark, N. J.

Mr. Stein, Presbyterian Ch., Newark, N. J.

The *Brotherhood Star*, (a monthly) 2040 South St., Philadelphia, Pa.



# 11th Month. NOVEMBER, 1894. 30 Days.

DAYS OF month, week, year, etc.			MOON SOUTH h m.	MOON R. & S. h. m.	MOON SIGNS	Aspects of Planets and Miscellany.	SUN FAST.	SUN RISES h. m.	SUN SETS h. m.
1 Thurs.	305	All saints	2 54	7 20		Vega sets 12:28		16 6 51	5 9
2 Friday	306	All souls	3 47	8 15		Fomalhart south 8:16		16 6 52	5 8
3 Sat.	307	Theophilus	4 39	9 22		Regulus rises 12:50		16 6 53	5 7
<b>44]</b> 24th Sunday after Trinity.			Matt. 22.		Day's length 10h. 14m.				
4 Sunday	308	Charlotte	5 28	10 38		♂ in Apogee		16 6 54	5 6
5 Mond'y	309	Malachi	6 43	11 40		♂ 5. ♀ south 3:30		16 6 55	5 5
6 Tues.	310	Leonard	6 57	morn		Sirius rises 10:50		16 6 56	5 4
7 Wed.	311	Engelbert	7 38	12 48		♂ ♄ ☉		16 6 57	5 3
8 Thurs.	312	Cecilia	8 30	2 3		Orion rises 8:23		16 6 58	5 2
9 Friday	313	Theodore	9 1	2 49		♂ south 10:8		16 6 59	5 1
10 Sat.	314	M. Luther	9 44	3 24		Transit of ♄ over ☉ disk, visible		16 7 14	5 9
<b>45]</b> 25th Sunday after Trinity.			Matt. 24.		Day's length 10h. 00m.				
11 Sunday	315	Mel'ncht'n	10 31	4 18		♂ sets 4:20		16 7 24	5 8
12 Mond'y	316	Jonas	11 21	5 10		♂ ♄ ☉, ♄ ♄ ♄, ♄ ♄ ♄		16 7 34	5 7
13 Tues.	317	Winebert	morn	♄ ris		♄ 13. Hamel s. 10:28		16 7 44	5 6
14 Wed.	318	Levin	12 18	5 50		♄ ♄ ☉, ♄ in Per. ☉		15 7 54	5 5
15 Thurs.	319	Leopold	1 18	6 42		Algol south 11:22		15 7 64	5 4
16 Friday	320	Ottomar	2 22	7 47		♄ ♄ ☉, ☉ in Perigee		15 7 74	5 3
17 Sat.	321	Alpheus	3 26	8 54		Fomalhart south 9:22		15 7 84	5 2
<b>46]</b> 26th Sunday after Trinity.			Luke 7.		Day's length 9h. 44m.				
18 Sunday	322	Gelasius	4 27	10 10		Arcturus sets 7:56		15 7 94	5 1
19 Mond'y	323	Elizabeth	5 24	11 12		♄ 19. ♄ stationary		14 7 104	5 0
20 Tues.	324	Amos	6 16	morn		♄ south 9:20		14 7 114	4 9
21 Wed.	325	O. V. Mary	7 4	12 10		♄ south 11:58		14 7 114	4 9
22 Thurs.	326	Alphonsus	7 50	1 11		♄ stationary, ☉ ent. ♄		13 7 124	4 8
23 Friday	327	Clement	8 36	2 20		Rigel rises 7:38		13 7 134	4 7
24 Sat.	328	Chrisogen.	9 21	3 28		♀ south 11:41		13 7 144	4 6
<b>47]</b> 27th Sunday after Trinity.			Matt. 21.		Day's length 9h. 32m.				
25 Sunday	329	Catharine	10 40	4 37		♄ ♄ ☉, ♄ ♄ ☉		12 7 154	4 5
26 Mond'y	330	Conrad	11 50	5 46		♄ Greatest Brilliancy		12 7 164	4 4
27 Tues.	331	Josaphat	12 24	♄ set		♄ 27. ♄ ♄ ☉		12 7 164	4 4
28 Wed.	332	Guntherus	12 52	5 20		♄ ♄ ♄, ♄ sets 5:10		12 7 174	4 3
29 Thurs.	333	Saturn	1 38	6 18		Sirius rises 9:14		11 7 184	4 2
30 Friday	334	St. Andrew	2 30	7 30		♄ ♄ ☉ Superior		11 7 184	4 2

## Moon's Phases.

First Quarter, 5th, 9 o'clock, morning.  
Full Moon, 13th, at 2 o'clock, morning.  
Last Quarter, 19th, 8 o'clock, evening.  
New Moon, 27th, at 5 o'clock, morning.

## Conjectures of the Weather.

The 1st, blustery; 2d, colder; 3d, frost; 4th, clouds; 5th, hard frost; 6th, cloudy, shower; 7th, colder; 8th, wintry; 9th, very cold; 10th, threatening; 11th, unsettled; 12th, rainy day; 13th, snow squalls; 14th, frosty, cold; 15th, change; 16th, gloomy; 17th, dismal, wet; 18th, heavy rains; 19th, cloudy; 20th, fine day; 21st, rain; 22d, rainy, stormy; 23d, blustery; 24th, change; 25th, showery; 26th, clouds; 27th, unsettled; 28th, windy; 29th, frosty; 30th, variable.

Venus (♀) is in Superior Conjunction with the sun on the 30th, and changes from Morning Star to Evening Star.

The more understanding, the fewer words. When a man knows his subject well he is able to give a brief description of it. A great preacher desired more time in which to study his sermon, that he might make it shorter. A few drops of otto of rose are worth a ton of leaves.





Rev. J. W. Knappenberger, A. M.

*President Allentown College for Women, Allentown, Pa.*

REV. KNAPPENBERGER is at the head of one of our institutions which has especially been established for young ladies. This college has proven its efficiency by its work and has contributed a large share to the educational standing of the Reformed Church in Eastern Pennsylvania. For a fuller description of its advantages we refer to the advertisement in another place, and any information desired will be cheerfully furnished by its accommodating president, who shares the confidence of his brethren in the ministry as eminently qualified for this position.

"We believe that thou shalt come to be our judge," is the hope of the universe as well as its terror. It was with a solemn passion that St. Paul reminded his converts of the coming end. We need that note to be struck again.

### A Thanksgiving Lesson.

From the time of our old Revolution,  
When we threw off the yoke of the king,  
Has descended this phrase to remember,  
To remember, to say, and to sing:  
'Tis a phrase that is full of a lesson,  
It can comfort and warm like a fire,  
It can cheer us when days are the darkest:  
"That things are no worse, O my sire!"

'Twas King George's prime minister said it,  
To the king who had questioned in heat,  
What he meant by appointing Thanksgiving  
In such times of ill luck and defeat;  
'What's the cause for your day of Thanksgiv-  
ing,  
Tell me, pray," cried the king, in his ire;  
Said the minister: "This is the reason—  
That things are no worse, O my sire!"

There has nothing come down in the story  
Of the answer returned by the king;  
But I think on his throne he sat silent,  
And confessed it a sensible thing.  
For there's never a burden so heavy  
That it might not be heavier still;  
There is never so bitter a sorrow  
That the cup could not fuller fill.

And whatever of care or of sadness  
Our life and our duties may bring,  
There is always the cause for thanksgiving  
Which the minister told to the king.  
'Tis a lesson to sing and remember;  
It can comfort and warm like a fire,

Can cheer us when days are the darkest—  
"That things are no worse, O my sire!"  
—Helen Hunt Jackson, in *November Wide Awake*.

### A Sure Method.

It is related of John Wesley that on one occasion he was riding along a high road, when he saw a man kneeling by the roadside breaking stones. "Ah!" said the preacher, "I wish I could break the hearts of some who hear me preach as easily as you are breaking those stones." The man looked up and replied, "Did you ever try to break them on your knees?"

An old Quaker was awakened one night by the singing under his window, which the young man had mistaken for his daughter's, of various airs, and then of "Home, Sweet Home." The old gentleman got out of bed, raised the window and said: "Young man, if thee hast a home, and a sweet home, as thee sayest, *why don't thee go home?*"



12th Month.

DECEMBER, 1894.

31 Days.

DAYS OF month, week, year, etc.			MOON SOUTH h. m.	MOON R. & S. h. m.	MOON SIGN	Aspects of Planets and Miscellany.	SUN FAST.	SUN RISES. h. m.	SUN SETS. h. m.
1 Sat.	335	Longinus	3 20	8 32		Altair sets 9:35		11 7 19	4 41
48] 1st Sunday in Advent.			Matt. 21.			Day's length 9h. 22m.			
2 Sunday	336	Candidus	4 7	9 19		☾ in Apogee		10 7 19	4 41
3 Mond'y	337	Cassianus	4 51	10 12		☾ south 9:18		10 7 20	4 40
4 Tues.	338	Barbara	5 33	10 50		Regulus rises 4:16		9 7 20	4 40
5 Wed.	339	Abigail	6 13	11 40		☾ 5. ♀ in ☿		9 7 21	4 39
6 Thurs.	340	St. Nich.	6 54	morn		☾ ♀ ☿		9 7 21	4 39
7 Friday	341	Agathon	7 35	12 54		☾ sets 12:50		8 7 22	4 38
8 Sat.	342	Con. V. M.	8 16	2 7		☾ ☿ ☾, Orion rises 6:24		8 7 22	4 38
49] 2d Sunday in Advent.			Luke 21.			Day's length 9h. 16m.			
9 Sunday	343	Joachim	9 7	3 12		☾ ☿ Scorpii		7 7 23	4 37
10 Mond'y	344	Judith	10 0	4 28		☾ south 7:22		7 7 23	4 37
11 Tues.	345	Barsabas	10 59	5 49		Sirius rises 8:22		6 7 23	4 37
12 Wed.	346	Otilia	morn	☾ ris		☾ 12. ☾ ☿ ☾		6 7 24	4 36
13 Thurs.	347	Lucian	12 4	5 24		☾ ☿ ☾		5 7 24	4 36
14 Friday	348	Nicassius	1 10	6 30		☾ in Perigee		5 7 24	4 36
15 Sat.	349	Ignatius	2 15	7 41		☾ rises 6:25		4 7 25	4 35
50] 3d Sunday in Advent.			Matt. 11.			Day's length 9h. 10m.			
16 Sunday	350	Ananias	3 16	8 48		Regulus rises 9:41		4 7 25	4 35
17 Mond'y	351	Lazarus	4 11	10 7		Vega sets 9:36		3 7 25	4 35
18 Tues.	352	Arnoldus	5 1	11 18		☿ in ☿		3 7 25	4 35
19 Wed.	353	Emberday	5 49	morn		☾ 19. Algol s. 8:50 ☿		2 7 25	4 35
20 Thurs.	354	Ammon	6 34	12 20		☾ rises 12:10		2 7 25	4 35
21 Friday	355	St. Thomas	7 19	1 17		☾ ent ☿ Winter beg., shortest d.		1 7 26	4 34
22 Sat.	356	Beata	8 6	2 14		☾ ☿ ☾, ☿ ☾ ☾		1 7 25	4 35
51] 4th Sunday in Advent.			John 1.			Day's length 9h. 10m.			
23 Sunday	357	Dagobert	8 54	3 20		☾ ☿ ☾		0 7 25	4 35
24 Mond'y	358	Adam, Eve	1 45	4 26		☾ rises 7:20		7 7 25	4 35
25 Tues.	359	Christmas	10 37	5 34		☾ ☿ ☾		7 7 25	4 35
26 Wed.	360	Stephen	11 30	☾ set		☾ 27. ☾ south 9:14		1 7 25	4 35
27 Thurs.	361	John Ev.	12 23	6 47		☾ ☿ ☾		1 7 25	4 35
28 Friday	362	Innocents	1 14	5 40		☿ in Aphelion		2 7 25	4 35
29 Sat.	363	Noah	2 2	6 48		Sirius rises 7:41		2 7 25	4 35
52] Sunday after Christmas.			Rev. 21.			Day's length 9h. 10m.			
30 Sunday	364	N. Coperi's	2 47	8 02		☾ in Apogee		3 7 24	4 36
31 Mond'y	365	Sylvester	3 29	9 14		Altair south 10:4		3 7 24	4 36

## Moon's Phases.

First Quarter, 5th, 6 o'clock, morning.

Full Moon, 12th, 2 o'clock, evening.

Last Quarter, 19th, 5 o'clock, morning.

New Moon, 27th, at 8 o'clock, evening.

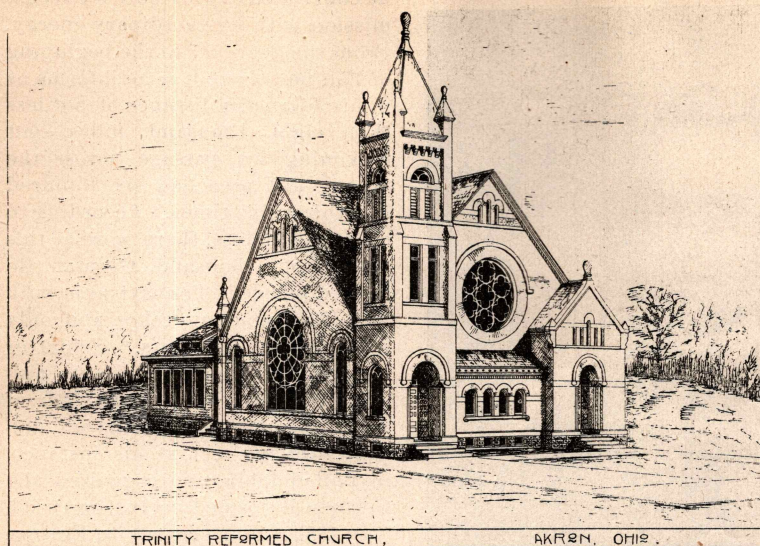
## Conjectures of the Weather.

The 1st, dismal; 2d, high winds; 3d, cold; 4th, snow; 5th, heavy snow; 6th, wintry weather; 7th, moderating; 8th, change; 9th, unsettled; 10th, damp, cloudy; 11th, clearing; 12th, fog; 13th, cloudy; 14th, threatening; 15th, soft, damp; 16th, drizzly, wet; 17th, clouds, dull; 18th, disagreeable; 19th, colder; 20th, clear, cold; 21st, variable; 22d, windy; 23d, colder; 24th, snow; 25th, change; 26th, rain or snow; 27th, snow squalls; 28th, clear, cold; 29th, clouds, snow; 30th, rough day; 31st, rain, sleet, snow.

☿ Jupiter (☿) is in opposition with the sun on the 22d, and shines all night.

The devil falls in when saints fall out. Times of contention are great opportunities for when Satan. He is the spirit of hate, and feels much at home where ill-will is rampant. Yet saints fall out with error and worldliness, the evil one has his nest disturbed, and he likes it not.





Trinity Reformed Church.

*An Historical Sketch.*

IN August, 1890, Rev. E. D. Wettach, then a successful pastor in Eastern Pennsylvania, was called by the Board of Home Missions of the General Synod of the Reformed Church in the United States to enter upon a new work in Akron, Ohio. After due consideration he accepted the commission. He began his labors on North Hill, October 3, 1890. His first sermon was preached in Grace Church, October 5, 1890. Much preliminary work had been done by Rev. R. C. Zartman and his fellow-workers in Grace Church. The beginning of the work had been made. The lot on which the church stands had been donated to the new enterprise by D. Holibaugh and wife. The foundations of the chapel had been laid and the work of building commenced. The new pastor immediately entered upon the work for which he was commissioned. Most kindly aided by Rev. Zartman, the territory was thoroughly canvassed. On November 9, 1890, a meeting was called for organization. A large audience assembled in the union building where the services had previously been held. The commissioned pastor had the services in charge. Rev. R. C.

Zartman delivered a thoughtful historical address. The organization was effected, under a State charter, with eighty-seven communicant and fifty-six unconfirmed members.

The officers elected were:

Elders—J. P. Zimmerman, J. J. Fouse, D. Holibaugh and P. Busk. Deacons—E. Clark Zink, Geo. B. Courson, E. P. Fouse and A. E. Foltz.

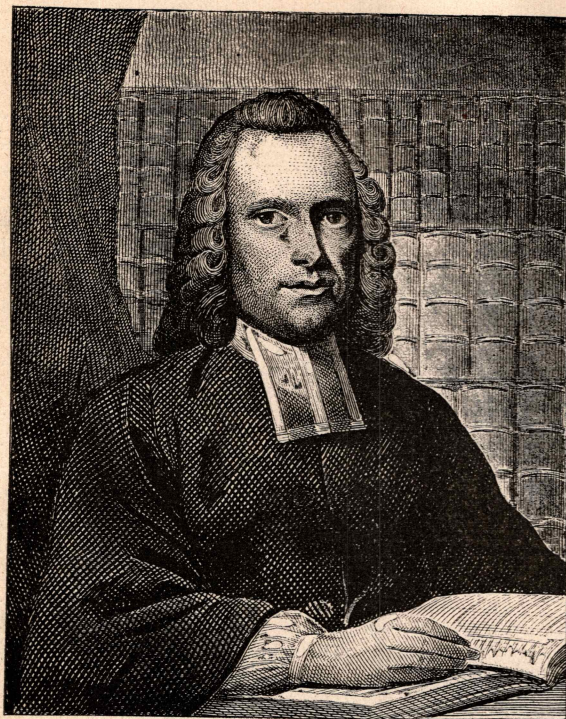
And so the new enterprise was fairly started on its mission. The work of building was continued. The first service in the new chapel was held on Sabbath, January 11, 1891. On this day the Sabbath-school was organized and Elder J. P. Zimmerman was elected Superintendent, continuing in that responsible office until this day. The following Sabbath, January 18, the Chapel was dedicated to the worship of God. Rev. E. P. Herbruck, of Canton, preached the sermon of dedication. The total cost of building was \$3,200. Total cost, including heating and furnishing, was \$3,800.

Trinity Reformed Church has steadily grown, until today 203 names appear on her roll. The Consistory having taken the preliminary steps, the congregation, at its last annual meeting in December, 1892, decided to erect the main building the coming season. The contract for the erection of the new church was given to Mr. O. L. McMillen. The contract price of the new church, not including the lighting and furnishings, is \$9,000.

Life is not life unless it is a life of love.

The man who does a good deed for pay, will do a bad one just as quickly if the price is raised.





Rev. Michael Schlatter.

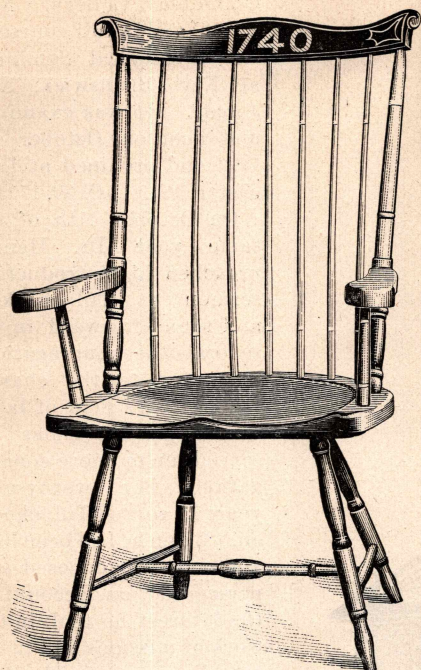
**M**ICHAEL SCHLATTER, missionary, and founder of the synod of the German Reformed Church in the United States; was born of a respectable family in St. Gall, Switzerland, July 14, 1716; died near Philadelphia, October, 1790. He studied in the gymnasium of his native town, and probably also at Helmstadt; was for some time a teacher in Holland, where he was ordained to the ministry; and in 1745 was assistant minister at Wigoldingen, in his native country. In 1746 he was commissioned by the deputies of the synod of North and South Holland a missionary to the destitute German Churches of Pennsylvania, with special directions to visit the scattered settlements, to organize pastoral charges, and, if possible, to form a coetus, or synod. Schlatter arrived in America on the 1st of August, 1746. Before the end of the year he was called to the pastorate of the Reformed Church of Philadelphia. Though he accepted the call,

he continued to prosecute his special mission with extraordinary energy. From the year 1747 to the beginning of 1751 he traveled, as he informs us in his *Journal*, a distance of not less than eight thousand miles,—not reckoning his passage across the ocean,—and preached six hundred and thirty-five times. According to his own estimate, there were at this time thirty thousand German Reformed people in Pennsylvania, with fifty-three small churches, and only four settled pastors. Schlatter formed the congregations into pastoral charges; and on the 29th of September, 1747, the pastors and delegated elders met, at his instance, in Philadelphia, and organized the German Reformed coetus, or synod.

In 1751 Schlatter went to Europe, at the request of the coetus, to solicit aid for the destitute German Reformed Churches of America. He was very successful, especially in Holland, where a fund was established from which the churches received much assistance. In 1752 he returned to America, accompanied by six young ministers. He brought with him seven hundred large Bibles for distribution to churches and families.

While Schlatter was in Europe, he published, in Dutch, a *Journal* of his missionary labors, containing a tender appeal in behalf of the Germans in America. It was translated into German, and published in *Fresenii Pastoral Nachrichten*, and also separately. Rev. David Thomson, English minister in Amsterdam, translated the book into English, and became the chief promotor in England of a movement for the establishment of schools among the Germans in America. A large sum of money (Muhlenberg says twenty thousand pounds sterling) was collected for this purpose, and placed in the hands of a Society for the Promotion of the Knowledge of God among the Germans. During the American Revolution he was an earnest patriot, and was for some time imprisoned for refusing to resume his position of chaplain in the British army.





Schlatter's Chair.

ONE of the interesting objects in St. Paul's Church during the sessions of the General Synod was the historic chair of Rev. Michael Schlatter which was made in Europe, and which he brought with him to this country in 1746. As stated before, this chair was used for years by the venerable patriarch, and is now the property of Hon. R. F. Kelker, of Harrisburg, Pa., who has kindly loaned it for use on this interesting occasion. The chair was made in 1740, and is 153 years old. It reminds us of the time when the Reformed Church in this country was in its infancy. It also reminds us of the self-denying labors of its first owner.

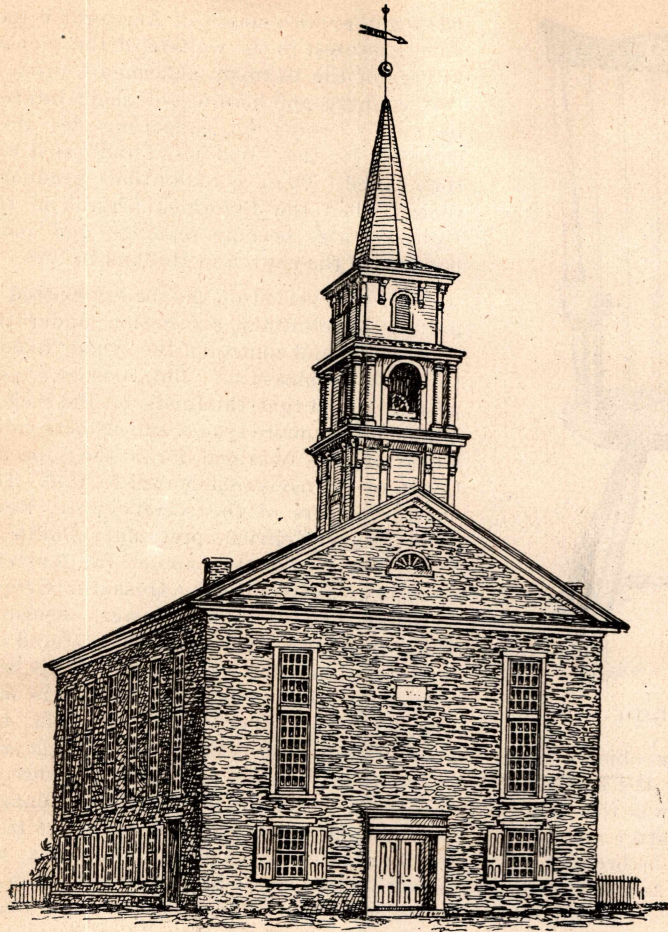
#### The Society for the Relief of Ministers and their Widows.

This society is the oldest benevolent institution in the Reformed Church. As a "Widows' Fund" it existed as early as 1755 under the fostering care of the synod of North and South Holland. As is well known these syn-

ods together with classis of Amsterdam took a deep interest in the welfare of the pioneer fathers of the German Reformed Church in this country, and manifested their interest by yearly taking up collections in their churches for the "Widows' Fund" as it was then called. These contributions gradually ceased when the Reformed Church in the United States became separate and independent of the church in Holland in 1793.

From that period on the society existed in part as a voluntary association under the supervision and control of the synod "to continue at its pleasure." But in order to perpetuate it and that the funds of the society might be the more secure and its acts valid, a charter was obtained for on the Supreme Court of Pennsylvania, March 10, 1810. The charter officers of the society were, Revs. John Henry Helfrich, president; Philip R. Pauli, vice-president; Samuel Helffenstein, secretary; William Hendel, treasurer; George Geistweit and William Hiester, assessors. The society thus organized and chartered being limited in income and members, its benefits were wholly confined to ministers who were citizens of Pennsylvania—it did not grow with the growth of the church and hence its corporation and existence were in danger of becoming extinct. This danger becoming apparent an ennobling act from the Legislature of Pennsylvania was obtained in 1865, extending its privileges to all ministers of the Reformed Church in need, resident in any of the United States and territories. This charter which is now in full force and virtue by law extended also the annual income and gave to the society the name and title of "The Society for the Relief of Ministers and their Widows of the Reformed Church in the United States." In the past year relief has been given to eleven disabled ministers and twenty-nine widows of deceased ministers, expending nearly \$2,200. The income of the society is from bequests, donations, collections from the churches, and interest on investments. The present officers of the society are: Rev. W. M. Deatrick, president, Mercersburg, Pa.; Rev. T. F. Hoffmeier, secretary, Middletown, Md.; Rev. Simon S. Miller, treasurer, St. Petersburg, Pa.





Union Reformed and Lutheran  
Church, Womelsdorf, Pa.

**T**HE foundation of the first church was laid in 1792, and the building was completed and dedicated to the worship of God in 1793. The following members of the Building Committee are remembered, viz: Heinrich Hirsch, Jacob Seltzer and John Bennethum. We give here only a part of the history:

Dr. Hendel was born at Lancaster, Pa., October 15, 1768. Twelve of his early years were spent at Tulpehocken (his father being pastor of the charge,) the future scone of his labors. Dr. Hendel took a regular course in

Columbia College, New York, and a full course in the Theological Seminary at New Brunswick, New Jersey. He was examined and licensed October 17, 1792, and ordained at Lancaster, Pa., April 30, 1793.

On October 11th of the same year Dr. Hendel preached his introductory sermon at Tulpehocken, and soon afterward in the several other congregations belonging to the charge. Dr. Hendel's field of labor was large. At times he served ten or more congregations. For twenty-nine years he served Tulpehocken. When he had been long and violently opposed and persecuted, on account of the interest he took in the work of missions and in the establishment of a Theological Seminary, he resigned the Tulpehocken and Millbach congregations in 1823, and moved to Womelsdorf, where continued for six years longer to preach to several congregations. That Dr. Hendel was prominent in the church is evident from the fact that he was

elected President of Synod five times—in 1797 at York, in 1802 at Philadelphia, in 1814 at Womelsdorf, in 1817 at York, and in 1824 at Bedford. When, at Bedford, the question of the establishment of a Theological Seminary was voted upon, the vote was a tie. Dr. Hendel, the president, arose, and with much feeling and emphasis gave the casting vote, saying: "I vote for the Seminary." In 1829 Dr. Hendel resigned the charge, but continued to reside at Womelsdorf until his death. He did a great deal of work. His baptisms and marriages number thousands. Dr. Hendel was married to a Miss Hahn. He left no children. He died July 11, 1846.





Rev. Chas. Augustus Pauli.

1834-1855.

**R**EV. PAULI, the third pastor of Womelsdorf congregation, belonged to a priestly family. His brother, father and grandfather were ministers of the Reformed Church. He was born at Reading, Pa., April 12, 1804. After a literary course at Reading, he studied theology with Rev. J. William Dechant. He was licensed and ordained in the year 1825. In 1834 he accepted a call from the four congregations—Womelsdorf, Hain's, Oley and Newmanstown—and served these until July 29, 1855. For some years Rev. Pauli did not stand in connection with synod. There is no record of the work of Rev. Pauli in the Womelsdorf congregation. He is well spoken of by many who knew him. Rev. Pauli died October 5, 1871, at Reading, Pa.

Do you delight in prayer, in family and secret prayer, and in the prayer circle? If not, you may well be alarmed at the state of your soul; it is in danger of slipping away from Christ. It is a precious privilege to pray. We cannot conceive any reason why a Christian should neglect it. How the empty seat at prayer-meeting condemns us! It tells of worldliness, little faith, little love, little

zeal, and [very little] joy in Christ, if any at all. It is a mute witness against us. If we were alive to Christ we would crowd our prayer-meetings. The state of the prayer-meeting is a sure indication of the moral power of the church. A dead prayer-meeting is the sign of a dead church. "Awake, thou that sleepest, and arise from the dead, and Christ shall give thee light!"

### Rev. J. D. Zehring.

August 19, 1855—August 19, 1890.

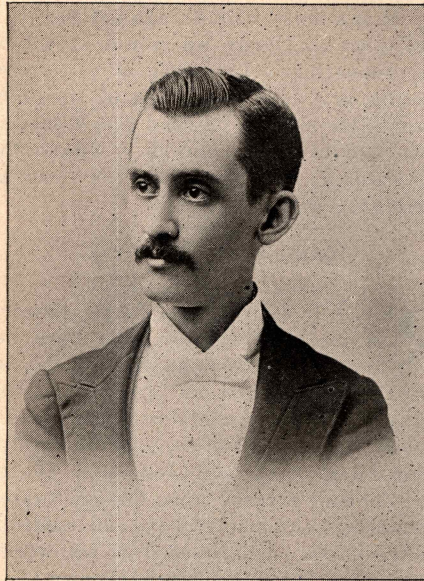
**R**EV. J. D. Zehring, the fourth pastor of Womelsdorf Church, was born near Jonestown, Lebanon county, Pa., July 25, 1817. He pursued his literary and theological studies at Mercersburg, Pa., from 1841 to 1846. He served successively the Palmyra, Rebersburg, Host and Jefferson charges. Rev. Zehring entered upon his pastorate at Womelsdorf, August 19, 1855, and continued for five years. A full record of his work is given. The following is from his own pen:



"Five years' pastorate of the Womelsdorf congregation. Sermons preached, 82; baptized, 91; confirmed, 65; buried, 18; salary, first year, \$100; second year, \$98.75; third year, \$90.50; fourth year, \$83.38, and fifth year not completed. J. D. ZEHRING."

Rev. Zehring was married twice—first to Miss Elizabeth Gingrich, and second to Mrs. Filbert, of Bernville, Pa. He died February 5, 1890, and is buried at Jeffersonville, Pa.





**Rev. W. H. Stubblebine.**

*Pastor Calvary Reformed Church, Scranton, Pa.*

**T**HE accompanying cut gives a good idea of the plans for Calvary Reformed Church, to be erected at the corner of Monroe Avenue and Gibson street, Scranton, Pa., of which Rev. W. H. Stubblebine is pastor. The dimensions are 76 feet by 100 feet, leaving sufficient ground in the rear upon which to erect a parsonage. The building is to be of stone, at an approximate cost of \$25,000. The auditorium and Sunday-school room are so arranged that the two can be thrown into one, giving a seating capacity of 700. It is planned to erect the Sunday-school part some time during the coming year. This part contains library, two large class rooms for primary and intermediate departments, and ladies' parlor, while a

basement under all provides for kitchen, dining and reading rooms, and other facilities. The estimated cost of the chapel is about \$6,000.

### How to Form Plural Terminations.

Remember, though box in the plural is boxes,  
The plural of ox should be oxen, not oxes;  
And remember, though fleece in the plural is fleeces,  
That the plural of goose is not geeses nor geeses;  
And remember, though house in the plural is houses,  
The plural of mouse should be mice, and not mouses;  
Mouse, it is true, in the plural is mice,  
But the plural of house should be houses, not hie;  
And foot, it is true, in the plural is feet,  
But the plural of root should be roots, not reet.

### The Art of Forgetting.

Memory studies are all the rage now-a-days. But every Christian ought to drill himself in the art of forgetting.

Forget evil imaginations.

Forget the slander you have heard.

Forget the meanness of small souls.

Forget the faults of your friends.

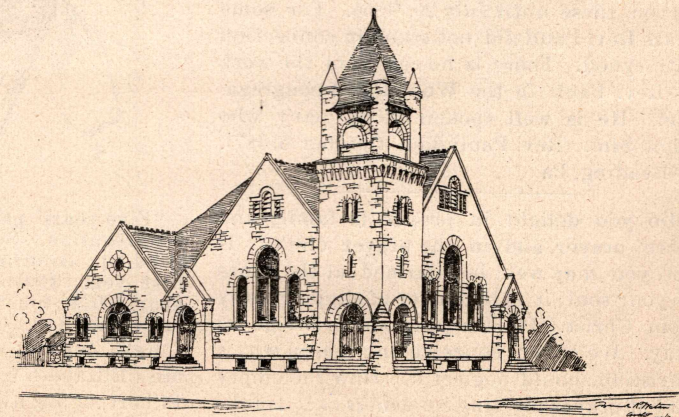
Forget the misunderstanding of yesterday.

Forget the disagreeable people whose talk poured vinegar into your spirit.

Forget all malice, all fault finding, all injuries, all hardness, all unloving and distressful things.

Start out every day with a clean sheet.

Be lovely, be loving. See how much sunshine you can produce.—*Christian Helper.*



CALVARY REFORMED CHURCH.



### Centennial Reminiscences of Missions.

**D**URING this festival year in which the Reformed Church commemorates the centennial anniversary of our autonomy as a denomination in the United States, no facts in our history reveal more strikingly the progress we have made, and call for more devout gratitude to God, than do some of the plain historical data in our work of missions, both Home and Foreign. Although the Reformed Church has always been in a peculiar sense, the Church of Missions, yet after she had attained her autonomy in 1793, she seems to have awakened but slowly to a sense of duty in the sphere of missionary activity. "In a weak, spasmodic way, the Mother Synod attempted to respond to the earnest appeals of the infant churches on the frontiers, and several ministers were at an early date commissioned to visit the vacant congregations of the south and west, receiving for their services a small stipend from the treasury of the synod." At the synodical meeting of the Mother Synod in 1826 the Committee on Missions "suggested the appropriation of the sum of \$200 from the synodical treasury for the work of missions during the current year." More decisive action by the direction of synod, however, was reached by the organization of "the Board of Domestic Missions" in Frederick City, Maryland, on the 28th of September, 1826. "For some years the Board received but little sympathy and support from the churches, and frequently it neglected to prepare an annual report."

In 1835 the reported amount of contributions for missions was \$97.20 $\frac{1}{4}$ ; the amount of expenditures was \$54.31, leaving a balance in the treasury of \$42.89 $\frac{1}{4}$ . In 1841 the Board reported the amount of contributions as \$153.94; in 1842 the report amounted to \$650; and in 1845 the amount of offerings was \$1,577.62.

In 1845 the Board of Missions of the Synod of Ohio was organized, but for some years its existence was hardly more than nominal. In 1855 the offerings of the whole church, east and west, amounted to \$3,771.11. From this date, however, the increase of offerings was

rapid, and the work of the Boards became more extensive.

With the organization of the General Synod in 1863, the several District Synodical Boards were merged into one under the title of "The Board of Home Missions of the General Synod." In 1872, on account of the distracted state of the church growing out of the liturgical controversy, the General Board reported that its work was seriously impeded, and recommended to the General Synod which convened in Cincinnati, Ohio, the propriety of each District Synod carrying forward its Home Mission work independently of the other synods. This permission being granted led to the formation of three separate Boards of Home Missions, viz: that known as "The Tri-Synodic Board," representing the Eastern, the Pittsburgh, and the Potomac Synods; the Board of the Synod of Ohio; and the Board of the three German Synods.

On the adoption of the "Peace Compact" by the General Synod in 1881, which compact recommended that the General Synod should "engage diligently and zealously in the work of missions, looking forward to a more concentrated and co-operative action in that direction," the synod began to correct this separatistic method of carrying forward its home missionary work. At each triennial session the General Synod instructed the several District Synods to take steps leading to the unification of the work as soon as possible. The year 1892 witnessed the complete unification of the Home Mission work of all the English Synods under the care and direction of the Board of the General Synod. The German Synods, owing to the peculiar character of their home missionary work, have not yet seen their way clear to follow the example of the English Synods, but it must be said in their favor, that they are in a fair way toward unification at no distant day.

The first Board of Foreign Missions of the Reformed Church in the United States was organized at the meeting of the Mother Synod held in Lancaster, Pa., in 1838. The amount of contributions during the first year was \$811.13 $\frac{1}{4}$ . The work from 1838 to 1865 was carried forward under the auspices



of "The American Board of Commissioners for Foreign Missions." Rev. Benjamin Schneider was our missionary under the care of said Board, who labored first at Broosa, Asia Minor, and subsequently at Anitab, Syria.

In 1863 the first Board of Foreign Missions of our church became merged into that of the General Synod as at present constituted. In 1865 the Reformed Church withdrew its contributions from the American Board.

In 1878 the Board selected Japan as a suitable country for Foreign Mission work, and immediately sent out its first missionary. For fifteen years the work has gone forward in that land of the rising sun and has been greatly blessed. We have at the present writing eight missionaries from this country in the foreign field, nine native ministers, together with twenty-two native helpers and unordained evangelists. There are twelve organized churches, and thirty-seven preaching stations. The present membership of the missions is 1842. We have also two institutions of learning, viz: a Theological Seminary and Training School, and school for girls, both located at Sendai, Japan.

The number of Home Missions, according to the last triennial report, at present is 137. The amount contributed by the church for the cause of Home Missions, during the past three years has been \$124,921; for Church Extension \$24,872; aggregate triennial offerings for the house work \$149,793. The amount of offerings for the foreign work during the past three years has been \$71,260. Aggregate amount of offerings for the entire work in missions during the past three years has been \$221,053; or an annual offering of \$73,685.

This comparative showing of the growth of missions in the Reformed Church should inspire greater interest and zeal in the work during the present year. Let the missionary efforts be crowned with success this year.

"Who hath despised the day of small things?" asked the prophet of old. For the advance made in the work of missions during the first century of our history, since our autonomy as a church in the United States was attained in 1793, let us heartily thank God and take courage.

### Our Sunday-school Literature.

THE present is far in advance of any other in the history of the world so far as Bible Study is concerned. There are helps and aids to the systematic study of the Bible which were unknown twenty-five years ago. The international Sunday-school lessons have been productive of these results. These lessons have made it necessary to provide helps. This series of Bible studies required new plans and new and better agencies for the prosecution of the work. When we consider what has been done in these twenty-one years, since the international lessons were first adopted, it is truly wonderful and we cannot realize the magnitude of the work. The Reformed Church has shared in this improvement and has kept apace with the demands of the times. The literature of our church ranks in character and utility with that of many other denominations, so that our Sunday-schools are as well supplied and served as any denomination about us. It is hardly necessary to urge upon all loyal members of the Reformed Church the importance of patronizing our own publishing houses. It is hoped that all our Sunday-school officials will see that the Reformed Sunday-schools will use the literature of our church. It is just as important that this be done as it is to patronize the institutions of the church. We should take a certain degree of pride in upholding our own interests whatever they be, for upon this depends denominational success.

### Aggressive Sunday-school Work.

OUR church has laid down the weapons of internal warfare, and entered upon an era of united aggressive effort along many lines. One of the most hopeful of these special phases of her work is that of the Sunday-school. It is hoped that as a result of general systematic effort our Sunday-school work will take a great stride forward within the next few years. In 1890 we had 1,547 schools; in 1891, 1,569, and in 1892, 1,563. A net gain of less than thirty schools in three years. At our last General Synod the call



for an advance was sounded in no uncertain tones, and enthusiastically responded to. General Synod did its part by providing the "sinews of war;" an apportionment on our 1,563 Sunday-schools of one cent annually for each member, was authorized. *Every school is expected to send to the treasurer of the Sunday-school Board annually (by May 1st) one cent for each officer, teacher and scholar.* These funds will be used for supporting a General Field Secretary, and pushing the work in various ways. The Sunday-school Board, no longer hampered by lack of provision for an income, immediately arranged for thorough organization and systematic development of the field. Rev. Rufus W. Miller was elected Field Secretary. He accepted the office and expects to be hard at work by the close of 1893. His work will include a number of diverse features, from the organization of mission schools in neglected places, and the giving of compactness and unity to our whole Sunday-school system; to the maintaining of a bureau of general Sunday-school information; the improvement of our lesson periodicals and visiting synods and classes in the interest of the work, etc. Such work will not perform itself but needs the personal supervision and guidance of a man "filled with the spirit;" filled with well balanced enthusiasm for the cause, and filled with sanctified common sense. Our new Secretary possesses these qualifications in an eminent degree. The other officers of the Sunday-school Board are: President, Rev. C. Clever, D. D., Baltimore, Md.; Secretary, Rev. D. B. Lady, D. D., Curllsville, Pa.; Treasurer, Rev. J. H. Bomberger, Columbiana, O.

Is there need for this work?

Fifteen million children without a Sunday-school home answers, "yes!"

An increase in our Sunday-schools of less than ten a year, answers, "yes!"

A Sunday-school membership less than three-fourths of our church membership (the Presbyterian Church reports 50,000 more Sunday-school scholars than church members) answers, "yes!"

The experience of all other churches which are making any progress, answers, "yes."

And finally a vast number of our own Sun-

day-school workers have hailed this forward step with joy, and testified their cordial approval.

Much depends upon each school's prompt annual payment of the "cent-a-member apportionment."

### The Brotherhood of Andrew and Philip.

THE Brotherhood of Andrew and Philip is now both denominational and inter-denominational. Four denominations are regularly represented in the Federal Council, which carries on the more general work and issues a monthly, *The Brotherhood Star*, devoted to the interests of Christian work among young men. 150 chapters are enrolled from the two branches of the Reformed Church and the Presbyterian and the Congregational. And there are chapters (though not enrolled) in the Methodist, Lutheran and Baptist Churches. The growth has been greater the last year than ever before. The chapters are found throughout twenty-five states of the Union and in all the large cities as well as in smaller places and in country churches. The Brotherhood Fundamentals remain the same: namely, the pledging of the members to the two rules of prayer and service and willingness to do the work assigned to them by the pastor.

The Brotherhood is flexible in its working. In one congregation the most of its energy is expended upon a young men's Bible class; in another, on a mission Sunday-school or invitation work; in a third, on a men's prayer meeting; and in a fourth, it takes charge of the ushering of the church.

The Brotherhood has already done much for the church through the personal activity of its members; it has rendered special service to the Reformed Church by calling attention to the historic colors of the church of Switzerland, Germany and the Netherlands, through its badge, the red, orange and black, thus recalling the glorious struggle for civil and religious freedom and gospel truth, in which the Reformed patriots conquered for the world.

And it has brought honor to the Reformed



Church as well as made her better known by giving the federal form of government and the Brotherhood idea to the large denominations of our land. Rev. Rufus W. Miller is the president of the Federal Council and T. A. Wonder, General Secretary, 1423 Mosher St., Baltimore, Md.

The First Federal Convention was held November 2d and 3d, 1893, in the Marble Collegiate Reformed Church, 29th St. and Fifth Avenue, New York City. It was largely attended and measures were taken, which will doubtless advance the work more rapidly than ever. Many Christian Endeavor Societies now have a Brotherhood committee composed of young men who pledge themselves to the two rules of the Brotherhood.

Pastors who desire to find work for their young men whereby they will the more readily lay hold of other young men, drawing them into the services of the church and so into the possibilities of all good are invited to correspond with the General Secretary and to establish chapters in their congregations. Earnest young men may also find here suggestions for the direction of their powers which will greatly enhance their usefulness. Give the young men something to do.

#### The Catechism in the Home.

THE Reformed Church has always emphasized the importance of educational religion. It has given great attention to the indoctrination of the children through the catechism. This has been her chief strength in the early period of her struggles against catholicism. It was by educating the children in the doctrines of the church that the Reformed faith was able to resist the ravages of Romanism. As it was necessary at that time to fortify the young against the assaults of the world, so now it is just as important that they may give a reason of the hope that is in them. They must now be rooted and grounded in the faith, and nothing can be more helpful than a study of the catechism in the Christian home. Let parents be properly imbued with the principles of this standard of faith and let these things be engraven on the heart as essentials in the Christian life.

#### The Church Paper.

THE Reformed Church from its early history in this country laid great stress upon family training, family education, home reading and religious improvements. The Bible, the catechism and the church paper have always been regarded the necessary handmaids to the growth of piety, religion and a higher education. When we carefully study the benefits flowing forth from these to the family we cannot help but implore the friends of the Reformed Church to rally with new and more determined strength to the hearty support of the church paper. This agency in the Christian home is of more value than investing your money in the "forbidden things of the world" and will yield a ten-fold greater blessing to the home. The best and most faithful members of the church always read the church paper. These are the ones upon whom the pastor can best rely. These are the tried and true who at all hazards will defend the pastor and the church, and these are the liberal supporters of the benevolent operations of the church.

#### Y. P. S. C. E. of the Reformed Church in the U. S.,

*With Name of the Corresponding Secretary or Pastor, and Postoffice Address as reported to October 1, 1893.*

*Number of Societies 180. Membership, 6,600.*

THE first Reformed Christian Endeavor Society was organized in Columbiana, O., November 14, 1882. There is no record of other similar organizations formed within our church until 1889. Nine-tenths of our 180 societies have been organized during 1892-93. Nearly \$300 has been contributed by a few of these to Foreign Missions during 1893. It is hoped that our Christian Endeavor clans will soon be in a position to sustain a Christian Endeavor missionary in Japan. All who desire to inform themselves more fully in regard to the aims and methods of the Christian Endeavor work can secure



literature containing that information by sending to Rev. J. H. Bomberger, Columbiana, O.

## REFORMED SOCIETIES.

*Ada, O.*, Rev. J. A. Ketrow.\* *Adams, Armstrong Co., Pa.*, (Sugar Creek) Miss Amelia P. Klein.\* *Akron, O.*, (Grace) Miss Minnie A. Pontius. *Akron, O.*, (Trinity) E. K. Foltz. *Alpha, O.*, (Beaver Creek) Horace Ankeney. *Altoona, Pa.*, Rev. J. F. Moyer. *Apple Creek, O.*, Miss Clara Nussbaum. *Baltimore, Md.*, (Faith) H. J. Baker, 1807 Jefferson St. *Bangor, Pa.*, Rev. J. B. May. *Bethlehem, Pa.*, (Christ) Rev. G. A. Schwedes. *Bloom Center, O.*, Miss Libbia Smith. *Bloomsburg, Pa.*, Wm. T. Anman. *Bloomville, O.*, ——— *Bluffton, Ind.*, Rev. G. H. Souder. *Bucks, O.*, Miss Ida E. Bichey. *Canal Fulton, O.*, Rev. I. S. Hahn. *Canal Winchester, O.*, Miss Lila Stahr. *Canton, O.*, (Trinity) Harry Rose, 41 Howland St. *Canton, O.*, (First) Miss Bertha Duebie, 72 N. Market St. *Carrollton, O.*, Miss Anna M. Beam. *Chambersburg, Pa.*, (Grindstone Hill) T. G. Yarger. \**Cincinnati, O.*, (First) Miss Clara Stuckenberg. *Chicago, Ill.*, (First) Rev. A. A. K. Heineman, 181 Hastings St. *Cleveland, O.*, (Hough Ave.) Rev. W. R. Stearly, Hough and Norwood Ave's. *Cleveland, O.*, (German) W. Fischelin, 149 Aaron St. *Cleveland, O.*, (Fourth) Rev. J. Winter, 104 Louis St. *Cleveland, O.*, (German) Rev. H. J. Ruetenik, D. D. *Collegeville, Pa.*, (Trinity) Mrs. Emma Yerkes; (also a junior society.) *Columbiana, O.*, Miss Lizzie Flohr. *Columbus, O.*, D. C. Kumler, 263 Garfield Ave. *Danville, Pa.*, G. W. Kerstetter, 520 Bloom St. *Dayton, O.*, (Trinity) Rev. M. Loucks; (First) John C. Crume; \**(Second)* Rev. B. S. Stern; (Fourth) Rev. S. U. Snyder. *Delaware, O.*, Rev. L. B. C. Lahr. *Easton, Pa.*, (First) Rev. H. M. Kieffer, D. D.; (St. Mark's) Rev. T. O. Stem. *Entriken, Pa.*, ——— *Fairfield, O.*, Rev. R. F. Shultz. *Forreston, Ill.*, Rev. H. Bair. *Fort Wayne, Ind.*, (Grace) Rev. A. K. Zartman; (also a junior society); \**(St. John's)* Rev. Charles Schaaf. *Fort Loudon, Pa.*, Rev. Jacob Hassler, D. D., (Leymasters.) *Fulton, Mich.*, Rev. A. B. Stoner. *Germano, O.*, Miss Olive Anderson. *Germantown, O.*, Miss Anna Hildeboldt. *Goshen, Ind.*, ——— *Greencastle, Pa.*, ——— *Greenville, Pa.*, (Shenango) Rev. J. M. Schick, D. D. *Harrisburg, Pa.*, Rev. I. Stewart Hartman. *Harrisburg, Pa.*, Rev. I. E. Graeff, D. D. *Harrity, Pa.*, Wilson Solt. *Hartville, O.*, Mrs. Rev. J. A. Keller, D. D. *Hazelton, Pa.*, Mrs. Rev. A. Noll. *Helena, O.*, Miss Ida Seiple. *Hillsboro, O.*, ——— *Hummels-town, Pa.*, Rev. R. W. Miller, (a junior society.) *Huntingdon, Pa.*, ——— *Huntington, Ind.*, ——— *Kridersville, Pa.*, ——— *Kelley's Island, O.*, Rev. L. Rettig. *Lancaster, Pa.*, St. Paul's, Rev. J. W. Menninger, (also a junior society.) *Lancaster, O.*, J. A. Baumgartner. *Lebanon, Pa.*, (St. Mark's) Rev. I. Calvin Fisher. *Lima, O.*, Mrs. A. S. Creps, 411 N. Jackson St. *Linfield, Pa.*, (Linfield), (St. Vincent) Rev. John Mertz. *Lisbon, Iowa*, Rev. F. M. Shultz. *Lone Tree, Iowa*, Rev. S. Shaw. *Louisville, O.*, Miss Agnes Leberman, (also a junior society.) *Loyal Oak, O.*, Rev. Jacob Ihle, (two societies.) *Manchester, O.*, Rev. J. C. Schaff. *Marmont, Ind.*, Miss Edith Shaw. *Marshallville, O.*, ——— *Marion, O.*, Rev. F. C. Witthoff. *Marion, Pa.*, Rev. I. M. Beaver. *Maxwell, Tenn.*, Miss T. Esther Ruch. *McConnellsburg, Pa.*, ——— *McConnellstown, Pa.*, Rev. G. C. Erb. *McEwensville, Pa.*, Z. G. Bressler. *Miamisburg, O.*, Miss Bessie Bevinger. *Millville, Butler Co., O.*, Rev. Adolph Krampe. *Millville, Pa.*, Mrs. S. E. P. Mosser, Reading, Pa. *Mineral Point, O.*, H. R. Klein. *Mohican, O.*, Miss Della Fry. *Mt. Eaton, O.*, Miss Ida Greber. *Mt. Pleasant, Pa.*, Chas. R. Ferner. *Mt. Alto, Pa.*, Miss Weistling. *Navarre, O.*, Rev. I. A. Sites. *New Berlin, O.*, Rev. J. P. Stahl, (New Berlin.) (Cairo.) *New Brunswick, N. J.*, Rev. Chas. Bank. *New Lisbon, O.*, (St. Jacob's) (Trinity) Rev. J. J. Gruber. *New Philadelphia, O.*, ——— *Norristown, Pa.*, Rev. J. B. Henry. *North Lima, O.*, Miss Nellie V. Hahn. *Olney, Ill.*, Rev. W. Wittenwyler. *Orville, O.*, Rev. J. H. Beck, (also a junior society.) *Parryville, Pa.*, Miss Annie C. Traub. *Philadelphia, Pa.*, (First) Rev. J. H. Sechler, D. D.; (Grace) Louis Jocheim, 2607 N. 5th St.; (Heidelberg) Rev. R. C. Zartman; (Trinity) Rev. C. H. Coon; \**(St. Mark's)* Rev. Philip Vollmer. *Phoenixville, Pa.*, Mrs. Rev. F. C. Yost, (also a junior society.) *Pleasantville, Pa.*, ——— *Polk, O.*, Miss Martha Sigler. *Prospectville, Pa.*, Rev. A. H. Hibshman, (also a junior society.) *Reedsburg, Pa.*, ——— *Reading, Pa.*, (Calvary) Rev. J. I. Good, D. D. *Richville, O.*, J. H. Mollenkop, Chatfield, O. *Robertsville, O.*, (Paris) (Malvern) Rev. N. A. Ernst. *Royersford, Pa.*, Rev. O. H. E. Rauch, (also a junior society.) *Salina, Pa.*, W. D. Nixon. *Sandusky, O.*, Rev. H. Gramm. *Salamonia, Ind.*, Wesley Hinkle. *Selina, Ind.*, ——— *Shackleton, O.*, Miss Orissa Charles. *Sheboygan, Wis.*, Rev. Louis Watermuelder. *Springboro, O.*, Miss Lucy Banta. *Spring City, Pa.*, Rev. C. U. Derr, (also a junior society.) *St. Petersburg, Pa.*, Rev. S. S. Miller. *Strassburg, O.*, charge, (Bethel congregation), Miss Mary C. Yaggi. *Alliance, O.* *Stone Church, Pa.*, Rev. S. P. Manger. *Stoutsville, O.*, Rev. J. A. Seitz. *Suffield, O.*, ——— *Swander's Crossing, O.*, Mrs. Lillian M. Koppel. *Tamaqua, Pa.*, Rev. J. J. Fisher. *Thornville, O.*, Rev. G. P. Fisher. *Three Rivers, Mich.*, ——— *Tiffin, O.*, (First) ——— (Grace) Miss Alice Hursh, (also a junior society); (Second) Rev. J. D. Buhrer. *Tipton, Ia.*, Mrs. Rev. G. D. Gurley. *Trappe, Pa.*, W. F. Long-acre. *Yerkes, Pa.*, (also a junior society.) *Turbotville, Pa.*, Miss Mame Schoedler. *Upton, Pa.*, Rev. Z. A. Yearick. *Mercersburg, Pa.* *Wadsworth, O.*, Rev. S. C. Goss, D. D. *Water Street, Pa.*, Howard Hileman. *Waynesboro, Pa.*, (St. Paul's) Rev. S. E. Stofflet. *West Austintown, O.*, Rev. F. E. Laufer, Canfield, O. *West Alexandria, O.*, (three societies) Rev. R. Keller. *West Manheim, Pa.*, (two societies) Rev. E. D. Miller. *West Sa'em, O.*, ——— *White Pigeon, Mich.*, ——— *Wichita, Kan.*, ——— *Wooster, O.*, Mrs. Julia Russell. *Xenia, O.*, Rev. S. B. Yockey. *York, Pa.*, (Heidelberg) Rev. H. A. Bomberger; (First) Miss Katherine Van der Sloot. *Youngstown, O.*, Frederick Andres, Jr. *Yutan, Neb.*, Miss Mary Fuchser.

\*Not strictly Christian Endeavor organizations. There are several additional societies, not given above, as their postoffice address was not correctly reported, and the writer has not succeeded in locating them as yet. Readers knowing of societies not given on this list will confer a favor by reporting them to the Christian Endeavor department of the *Christian World*.

Postoffices are given above in italics. Names of charge or congregation when necessary in parenthesis.



## Main Events in the Church.

*From September 1, 1892, to August 31, 1893.*

### 1892.

- SEPTEMBER 4.** Cornerstone laying of Trinity Reformed Church, Tower City, Pa., Rev. L. D. Steckel, pastor.
- September 5. Rededication of Reformed Church at Pewaukee, Wis., Rev. J. Herzog, pastor.
- September 6. Cornerstone laying of new Reformed Church at Friedens, Somerset Co., Pa., Rev. D. O. Shoemaker, pastor.
- September 17. Cornerstone laying of new Reformed Church, Parryville, Pa., Rev. L. M. Kerschner, pastor.
- September 18. Dedication of new Reformed Church in Creek Valley, Buffalo Co., Wis., Rev. J. Christ, pastor.
- OCTOBER 1.** Dedication of Mt. Zion Church in Somerset Co., Pa., Rev. A. S. Glessner, pastor.
- October 16. Death of Rev. John G. Ruhl, Findlay, O., aged 70 years, 10 months and 2 days.
- October 30. Rededication of Reformed Church, Harmony, Pa., after various repairs, Rev. E. H. Otting, pastor.
- October 30. Dedication of new Reformed Church at Frockville, Pa., Rev. T. J. Bower, pastor.
- October 30. Dedication of Sharon Reformed Church, Grand Prairie, Iowa, Rev. J. Grauel, pastor.
- NOVEMBER 4.** Dedication of new Harbaugh Church at Midvale, Franklin Co., Pa., Rev. S. E. Stofflet, pastor.
- November 5. Death of Rev. Ottmar G. Esselborn, Loran, Ill., aged 43 years, 4 months and 19 days.
- November 13. Rededication of Reformed Church at Buena Vista, Bedford Co., Pa., Rev. D. G. Hetrich, pastor.
- November 20. Dedication of St. Mark's Reformed Church, Reading, Pa., Rev. H. Y. Stoner, pastor.
- November 22. Death of Rev. William M. Reilly, Ph. D., at Wyoming, Del.
- November 25. Appointment of Rev. Joseph B. Shumaker, D. D., by the Exocutive Committee of the Board of Regents of Heidelberg University, as Financial Secretary.
- November 27. Dedication of new Reformed Church at New Knoxville, O., Rev. A. Schneck, pastor.
- DECEMBER 3.** Death of Rev. John Kretzing, Brodheadville, Pa., aged 56 years, 8 months and 27 days.
- December 11. Dedication of St. Paul's Church in Grundy Co., Iowa, Rev. S. Ream, pastor.
- December 18. Rededication of Shiloh Reformed Church at Danville, Pa., Rev. D. S. Dieffenbacher, pastor.

### 1893.

- JANUARY 1.** Dedication of Reformed Church at Royerford, Pa., Rev. O. H. E. Rauch, pastor.
- January 1. Rededication of Reformed Church at Martinsburg, Pa., Rev. J. W. Pontius, pastor.
- January 8. Dedication of new Reformed Church in Milwaukee, Wis., Rev. H. C. Nott, pastor.
- January 23. Death of Rev. Diodorus S. Dieffenbacher at Danville, Pa., aged 57 years, 10 months and 27 days.
- January 29. Dedication of new Reformed Church at Listie, Somerset Co., Pa., Rev. D. O. Shoemaker, pastor.
- FEBRUARY 11.** Death of Rev. John F. H. Dieckman, D. D., at Buffalo, N. Y., aged 57 years, 10 months and 7 days.
- February 12. Death of Rev. Jeremiah Ingold, D. D., at Hickory, N. C., aged 76 years, 4 months and 17 days.
- MARCH 14.** Death of Rev. Augustus Toensmeier at Toledo, O., aged 69 years, 2 months and 11 days.

March 18. Death of Rev. George B. Smith at Tannersville, Pa.

**APRIL 14.** Death of Charles W. Shultz at Camden, N. J., aged 89 years, 7 months and 14 days.

April 16. Death of Rev. Frederick Forwick at Cleveland, O., aged 52 years, 9 months and 27 days.

April 30. Dedication of Zion's Reformed Church at Norwood, O., Rev. J. L. Schatz, pastor.

**MAY 6.** Death of Rev. David Kemmerer, D. D., at Wooster, O., aged 90 years, 7 months and 21 days.

May 6. Death of Rev. Martin Mueller at Oberlin, O., aged 58 years, 3 months and 4 days.

May 28. Dedication of Trinity Reformed Church at Tamaqua, Pa., Rev. J. J. Fisher, pastor.

May 28. Dedication of Pond Hill (Union) Church, in Luzerne Co., Pa., Rev. W. D. Donat, (Reformed) pastor.

**JUNE 4.** Dedication of Emanuel's Reformed Church, at Hazleton, Pa., Rev. Aaron Noll, pastor.

June 5. Death of Rev. John C. Glantz at Nanticoke, Pa., aged 63.

June 15. Cornerstone laying of new Building of the Theological Seminary at Lancaster, Pa., with appropriate religious services. The stone was laid by Elder Charles Santee, the senior member of the Board of Trustees. Addresses by Revs. Dr. T. G. Apple and Dr. S. G. Wagner.

June 25. Cornerstone laying of new Reformed Church at Louisville, O., Rev. Dr. J. J. Leberman, pastor.

June 26. Cornerstone laying of Second Reformed Church in Cleveland, O., Rev. Dr. J. H. Stepler, pastor.

**JULY 2.** Cornerstone laying of Trinity Reformed Church at Akron, O., Rev. E. D. Wettach, pastor.

July 2. Dedication of new Grace Reformed Church at Spring Mills, Center Co., Pa., Rev. S. H. Eisenberg, pastor.

July 2. Dedication of new Reformed Church at Factoryville, Mich., Rev. J. S. Keppel, pastor.

July 9. Cornerstone laying of new Reformed Church at Barberton, O., Rev. J. Ihle, pastor.

July 10. Death of Rev. John F. Busche, D. D., in New York City, N. Y., aged 75 years, 11 months and 5 days.

July 14. Death of Rev. Jacob V. Lerch, Chaplain of National Military Home at Dayton, O., aged 50 years, 2 months and 4 days.

July 23. Cornerstone laying of new Reformed Church at New Knoxville, O., Rev. M. Vitz, pastor.

July 30. Dedication of Salem Reformed Church in the vicinity of Magley, Ind., Rev. Edward Vornholt, pastor.

July 30. Cornerstone laying of new church at Tinicum, Pa., Rev. H. F. Long, pastor.

**AUGUST 6.** Cornerstone laying of new Chapel of Zion's Reformed Church at Hagerstown, Md., Rev. Dr. J. S. Kieffer, pastor.

August 6. Cornerstone laying of new Reformed Church at Richville, Stark Co., O.

August 13. Cornerstone laying of Reformed Church at Quakertown, Pa., Rev. F. J. Mohr, pastor.

August 13. Dedication of Reformed Church at Hyndman, Pa., Rev. A. S. Glessner, pastor.

August 13. Cornerstone laying of new addition to Reformed Church at West Alexandria, O., Rev. R. Keller, pastor.

August 13. Cornerstone laying of new Reformed Church at Crystal Springs, Ohio, Rev. I. S. Hahn, pastor.

August 20. Cornerstone laying of new Reformed Church at Shamokin, Pa., Rev. C. B. Schneder, pastor.

August 25. Death of Rev. David O. Shoemaker at Stoystown, Somerset Co., Pa., aged 60 years, 4 months and 25 days.



# Directory of Woman's Mis- sionary Societies

OF THE

REFORMED CHURCH IN THE UNITED STATES.

## Woman's Missionary Society of General Synod.

President, Mrs. M. E. Whitmore, Frederick, Md.; Vice-Presidents, Presidents of the Synodical Societies. Recording Secretary, Miss Rebecca H. Schively, 207 E. Washington St., Chambersburg, Pa. Corresponding Secretary, Mrs. S. J. Houtz, Orangeville, Pa. Treasurer, Mrs. Nettie Anthony, Myersdale, Pa.

*Executive Committee.*—The officers with Mrs. S. E. P. Mosser, 611 Washington St., Reading, Pa., Miss Kate Giller, Butler, Pa., Mrs. E. S. Yockey, 602 Bellbrook Ave., Xenia, Ohio, Miss Jennie C. Clever, Cleversburg, Pa., Mrs. W. A. Kifer, 1,509 Rebecca St., Sioux City, Iowa.

*Publication Committee.*—Mrs. L. Louisa Unger, 1,006 Mt. Vernon St., Philadelphia, Pa., Mrs. S. E. P. Mosser, Reading, Pa., Mrs. H. M. Kieffer, Easton, Pa., Mrs. W. H. Shultz, Leavittsburg, Ohio, Miss Rebecca H. Schively, Chambersburg, Pa., Mrs. S. B. Yockey, Xenia, Ohio, Mrs. S. O. Eggert, Massillon, Ohio.

*Plan of Work Committee.*—Mrs. S. E. P. Mosser, 611 Washington St., Reading, Pa., Miss Rebecca H. Schively, 207 Washington St., Chambersburg, Pa., Mrs. S. J. Houtz, Orangeville, Pa., Mrs. H. M. Herman, Miamisburg, Ohio, Mrs. P. Keil, 963 Liberty St., Pittsburg, Pa.

## Woman's Missionary Society, Eastern Synod.

President, Mrs. Mary G. Heitshu, 512 E. King St., Lancaster, Pa.; Vice-Presidents, Presidents of all Classical Woman's Missionary Societies in the Synod; Recording Secretary, Miss Kate Laux, Catasauqua, Pa.; Corresponding Secretary, Mrs. L. Louisa Unger, Philadelphia, Pa.; Treasurer, Mrs. S. E. P. Mosser, Reading, Pa.

*Schuylkill Classis.*—President, Mrs. S. E. P. Mosser, Reading, Pa.; Vice-President, Miss Sallie Levan, Reading, Pa.; Recording Secretary, Mrs. John Ancona, Hamburg, Pa.; Corresponding Secretary, Miss Emma E. Zerby, 324 E. Norwegian St., Pottsville, Pa.; Treasurer, Mrs. M. Mengel, 620 Penn St., Reading, Pa.

*Lancaster Classis.*—President, Mrs. D. W. Gerhard, 131 S. Duke St., Lancaster, Pa.; Vice-President, Miss Margaret Sangree, Steelton, Pa.; Recording Secretary, Miss Mary C. Graeff, 107 Calder St., Harrisburg, Pa.; Corresponding Secretary, Miss Jane M. Powers, Lancaster, Pa.; Treasurer, Miss Minnie M. Basom, Hummelstown, Pa.

*East Susquehanna Classis.*—President, Mrs. C. B. Schneder, Shamokin, Pa.; Vice-President, Mrs. W. H. Faries, Sunbury, Pa.; Corresponding Secretary, Miss Anna Hamburger, Ashland, Pa.; Recording Secretary, Miss Agnes R. Shuman, Catawissa, Pa.; Treasurer, Miss Christie Dietz, Sunbury, Pa.; Editress, Miss Grace Derr, Millersburg, Pa.

*Wyoming Classis.*—President, Mrs. Lucy S. Orth, 406 Pine St., Danville, Pa.; Vice-President, Mrs. S. J. Houtz, Orangeville, Pa.; Recording Secretary, Mrs. Anna McHenry, Stillwater, Pa.; Corresponding Secretary, Miss Mamie C. Schoedler, Turbotville, Pa.; Treasurer, Miss Anna Williams, Nassau St., Danville, Pa.

*Philadelphia Classis.*—President, Mrs. R. S. Dotterer, 1,605 N. 13th St., Philadelphia, Pa.; Vice-President, Miss Clara Doll, 319 Marshal St., Philadelphia, Pa.; Recording Secretary, Miss Clara L. Mathias, Airy St., Norristown, Pa.; Treasurer, Miss Mary M. Brownback, Uwchland, Chester Co., Pa.

*East Pennsylvania Classis.*—President, Miss Kate Laux, Catasauqua, Pa.; Vice-President, Miss Mame Laubach, 137 N. 2nd St., Easton, Pa.; Secretary, Mrs. J. M. Diefenderfer, 438 Goepp St., Bethlehem, Pa.; Treasurer, Mrs. C. M. Magee, 38 S. 4th St., Easton, Pa.

*Lebanon Classis.*—President, Miss Mary F. Johnson, 323 N. 8th St., Lebanon, Pa.; Vice-President, Mrs. C. N. Seidel, 417 E. Cumberland St., Lebanon, Pa.; Recording Secretary, Miss Sadie Capp, Jonestown, Pa.; Corresponding Secretary, Miss Lizzie Hiester, Annville, Pa.; Treasurer, Miss Fannie Bruner, Campbellstown, Pa.; Editress, Mrs. Geo. W. Stein, Annville, Pa.

*Goshenhoppen Classis.*—President, Miss Emma Yost, Boyertown, Pa.; Vice-President, Miss Ella Urffer, Congo, Pa.; Secretary, Miss Mary B. Yost, Boyertown, Pa.; Treasurer, Mrs. George W. Spatz, Boyertown, Pa.; Editress, Mrs. J. E. Freeman, Boyertown, Pa.

*Missionary Society, West Susquehanna Classis.* President, Rev. M. O. Noll, Bellfonte, Pa.; Vice-President, Miss Katherine Kieffer, Lewisburg, Pa.; Recording Secretary, Mrs. Mary E. Whitmore, Mifflinburg, Pa.; Treasurer, Rev. W. A. Haas, Selinsgrove, Pa.

Tohikon Classis not organized; Lehigh Classis not organized.

## Woman's Missionary Society, Ohio Synod.

President, Mrs. M. Loucks, Dayton, O.; 1st Vice-President, Mrs. L. B. C. Lahr, Delaware, O.; 2nd Vice-President, Mrs. C. A. Clayton, Pulaski, O.; Recording Secretary, Miss Hattie Wilt, Bellevue, O.; Corresponding Secretary, Mrs. George F. Baries, Canal Winchester, O.; Treasurer, Miss Jennie Heckerman, Tiffin, Ohio.



*Tiffin Classis.*—President, Mrs. H. F. Heller, Tiffin, O.; Vice-Presidents, Presidents of the congregational societies; Recording Secretary, Miss Hattie Wilt, Bellevue, O.; Corresponding Secretary, Miss Sallie Keller, Tiffin, O.; Treasurer, Miss Ella Klahs, Bloomville, O.

*St. Joseph Classis.*—President, Mrs. G. H. Souder, Bluffton, Ind.; Vice-President, Mrs. A. K. Zartman, Ft. Wayne, Ind.; Recording Secretary, Mrs. Louisa A. Miller, Ft. Wayne, Ind.; Corresponding Secretary, Miss Laura Mast, Bluffton, Ind.; Treasurer, Mrs. Benj. Ashbaucher, Bluffton, Ind.

*Miami Classis.*—President, Mrs. H. M. Herman, Miamisburg, O.; First Vice-President, Mrs. E. Herbruck, Dayton, O.; Second Vice-President, Mrs. E. S. Yockey, Xenia, O.; Recording Secretary, Miss Sallie Weaver, Miamisburg, O.; Corresponding Secretary, Mrs. John Blum, Dayton, O.; Treasurer, Mrs. R. F. Shultz, Fairfield, O.

*Eastern Ohio Classis.*—President, Mrs. W. H. Shults, Leavittsburg, O.; Vice-President, Mrs. N. A. Ernst, Robertsville, O.; Recording Secretary, Mrs. Park Holloway, Columbiana, O.; Corresponding Secretary, Mrs. G. W. Henning, Osnaburg, O.; Treasurer, Mrs. Leah Myers, Paris, O.

*Tuscarawas Classis.*—President, Mrs. S. O. Eggert, Massillon, O.; Vice-President, Mrs. E. M. Beck, Wooster, O.; Recording Secretary, Miss Ida Snader, Marshallville, O.; Corresponding Secretary, Miss Jennie Dull, Wooster, O.; Treasurer, Miss Ada Moore, Akron, O.

*Lancaster Classis.*—President, Mrs. J. L. Bretz, Canal Winchester, O.; Vice-President, Mrs. J. A. Seitz, Stoutsville, O.; Recording Secretary, Miss Effie Sackett, Delaware, O.; Corresponding Secretary, Mrs. A. D. Wolfinger, Thornville, O.; Treasurer, Mrs. D. W. Beeks, Canal Winchester, O.

**Woman's Missionary Society, Synod of the Interior.**

President, Mrs. P. J. Heffley, Lincoln, Neb.; Vice-President, Mrs. F. C. Bauman, Zwingli, Iowa; Recording Secretary, Mrs. D. N. Frantz, Stonington, Ill.; Corresponding Secretary, Miss B. Love, Kansas City, Missouri; Treasurer, Mrs. D. S. Fouse, Lisbon, Iowa; Editress, Miss Meta Bauman, Zwingli, Iowa.

*Illinois Classis.*—President, Mrs. Addie Stair, Altamont, Ill.; Vice-President, Mrs. J. B. Lantz, Shelbyville, Ill.; Recording Secretary, Miss Mary Poorman, Altamont, Ill.; Corresponding Secretary, Miss Grace Alspach, Altamont, Ill.; Treasurer, Miss Lucy Yost, Henton, Ill.

*Iowa Classis.*—President, Mrs. F. C. Bauman, Zwingli, Iowa; Vice-President, Mrs. I. A. Ream, Liscomb, Iowa; Recording Secretary, Mrs. M. A. Kearney, Cascade, Iowa; Corresponding Secretary, Miss Meta Bauman, Zwingli, Iowa; Treasurer, Mrs. S. P. Harrington, Maquoketa, Iowa.

*Wichita Classis.*—President, Mrs. B. S. Comstock, Cheney, Kansas; Vice-President, Mrs. Alice Yoder, Cheney, Kans.; Secretary, Miss Jean Love, Wichita, Kans.; Treasurer, Mrs. H. H. Walter, Cheney, Kansas.

*Lincoln Classis.*—President, Mrs. P. J. Heffley, Lincoln, Neb.; Vice-President, Miss Minnie Marquart, Sioux City, Iowa; Recording Secretary, Mrs. W. A. Kifer, Sioux City, Iowa; Corresponding Secretary, Miss Ida Eastman, Imogene, Iowa; Treasurer, Mrs. Geo. F. Weisz, Sioux City, Iowa.

*Kansas Classis.*—President, Mrs. J. A. Haffner, Enterprise, Kansas. Vice-President, Mrs. A. S. Dechant, Abilene, Kansas; Secretary, Mrs. D. W. Remagen, Fairview, Kans.; Treasurer, Miss Carrie Eyth, Enterprise, Kansas.

**Woman's Missionary Society, Pittsburgh Synod.**

President, Mrs. P. Keil, Pittsburg, Pa.; Vice-Presidents, Mrs. A. M. K. Snyder, Manorale, Pa., Mrs. Alice Huber, Greenville, Pa., Mrs. J. W. Beamer, Manor Station, Pa.; Recording Secretary, Miss Anna Welshous, Butler, Pa.; Corresponding Secretary, Mrs. Clara Snite, Greensburg, Pa.; Treasurer, Mrs. C. T. Barnhart, Greensburg, Pa.

*Westmoreland Classis.*—President, Mrs. I. N. Burger, Greensburg, Pa.; Vice-President, Mrs. C. R. Ferner, Mt. Pleasant, Pa.; Recording Secretary, Miss Alice M. Baker, Greensburg, Pa.; Corresponding Secretary, Miss Ella Skyles, Jeannette, Pa.; Treasurer, Mrs. Clara Snite, Greensburg, Pa.

*Somerset Classis.*—President, Mrs. Nettie Anthony, Meyersdale, Pa.; Vice-President, Mrs. Ella Wagner, Glade, Pa.; Recording Secretary, Miss Annie Zufall, Meyersdale, Pa.; Corresponding Secretary, Miss Maggie Knepper, Berlin, Pa.; Treasurer, Miss Annie Poorbaugh, Berlin, Pa.

*Allegheny Classis.*—President, Mrs. Alice Dersheimer, 67 Mahone St., Pittsburgh, Pa.; Vice-President, Mrs. E. S. Hassler, Turtle Creek, Pa.; Recording Secretary, Miss Grace Prugh, Butler, Pa.; Corresponding Secretary, Mrs. J. Baer, Webster St., Pittsburgh, Pa.; Treasurer, Miss Emma Limberg, Butler, Pa.

*Clarion Classis.*—Corresponding Secretary, Mrs. R. C. Bowling, Kittanning, Pa.



*St. Paul's Classis.*—Corresponding Secretary, Mrs. J. M. Schick, Greenville, Pa.

**Potomac Synod.**

(Not organized.)

*Mercersburg Classis.*—President, Mrs. Rush Gillian Chambersburg, Pa.; Vice-President, Mrs. W. Lee Rhodes, Greencastle, Pa.; Recording Secretary, Miss Jennie S. Clever, Cleversburg, Pa.; Corresponding Secretary, Miss Anna E. Wicke, Chambersburg, Pa.; Treasurer, Miss Emma Harbaugh, Waynesboro, Pa.

*Missionary Society, Juniata Classis.*—President, Rev. F. M. Line, Everett, Pa.; Vice-President, Mrs. L. B. Reifsnyder, Altoona, Pa.; Recording Secretary, Miss Bessie Brewster, Huntingdon, Pa.; Corresponding Secretary, Mrs. C. U. Heilman, Alexandria, Pa.; Treasurer, George L. Freat, Altoona, Pa.

## Annual Meetings of Classes in 1894,

*Connected with the several District Synods of the Reformed Church in the United States, giving the place and time of their meetings, and the names of their respective officers.*

**Eastern Synod.**

*East Pennsylvania.*—Siegfried's Bridge, Pa., Thursday, May 24, 1894, at 7.30 P. M. Rev. J. B. May, president; Rev. T. O. Stem, stated clerk and treasurer.

*Lebanon.*—Sinking Spring, Pa., Monday, April 30, 1894, at 7.30 P. M. Rev. J. V. George, president; Rev. Dr. J. E. Hiester, stated clerk; Elder J. K. Funck, treasurer.

*Philadelphia.*—Boehm's Reformed Church, Montgomery Co., Pa., Tuesday, May 15, 1894, at 7.30 P. M. Rev. C. U. O. Derr, president; Rev. Dr. J. H. Sechler, stated clerk; Hon. H. C. Hoover, treasurer.

*Lancaster.*—New Holland, Pa., Thursday, May 17, 1894, at 7.30 P. M. Rev. J. S. Hartman, president; Rev. D. W. Gerhard, stated clerk; Rev. J. H. Pannebecker, treasurer.

*East Susquehanna.*—Ringtown, Pa., Thursday, May 17, at 7.30 P. M. Rev. C. H. Mutchler, president; Rev. J. C. Leinbach, stated clerk; Elder Geo. Hill, treasurer.

*West Susquehanna.*—Zion's Church, Centre Co., Pa., Wednesday, May 16, at 7.30 P. M. Rev. A. A. Black, president; Rev. W. A. Haas, stated clerk and treasurer.

*Goshenhoppen.*—East Greenville, Pa., on Tuesday, May 8, 1894, at 7.30 P. M. Rev. G. W. Roth, president; Rev. C. S. Wieand, stated clerk; Elder D. B. Mauger, treasurer.

*Tohickon.*—Durham, Pa., Friday, May 4, 1894, at 7.30 P. M. Rev. F. J. Mohr, president; Rev. N. Z. Snyder, stated clerk; Elder I. G. Gerhart, treasurer.

*Lehigh.*—Kutztown, Pa., Monday, May 14, 1894, at 7.30 P. M. Rev. T. J. Hacker, president; Rev. M. H. Diefenderfer, stated clerk and treasurer.

*Schuylkill.*—Second Church, Reading, Pa., Monday, May 14, 1894, at 8 P. M. Rev. J. W. Steinmetz, president and treasurer; Rev. Wm. J. Muir, stated clerk.

*Wyoming.*—Paradise Church, Northumberland Co., Pa., Wednesday, June 6, 1894, at 7.30 P. M. Rev. D. W. Ebbert, president; Rev. D. E. Schoedler, stated clerk; Rev. A. Houtz, treasurer.

**Ohio Synod.**

*Miami.*—Greenville, O., Thursday, May 24, 1894, at 7.30 P. M. Rev. R. B. Reichard, president; Rev. Dr. H. M. Herman, stated clerk; Elder V. P. Van Horne, treasurer.

*Lancaster.*—Delaware, O., Wednesday, May 16, 1894, at 7.30 P. M. Rev. Dr. J. Vogt, president; Rev. N. H. Loose, stated clerk; Rev. J. A. Seitz, treasurer.

*Tuscarawas.*—Wadsworth, O., Monday, May 21, 1894, at 7.30 P. M. Rev. E. P. Herbruck, president; Rev. E. D. Wettach, stated clerk; Elder E. K. Kremer, treasurer.

*Tiffin.*—Fostoria, O., Thursday, May 3, 1894, at 7.30 P. M. Rev. Dr. J. B. Shumaker, president and treasurer; Rev. A. H. Zechiel, stated clerk.

*Eastern Ohio.*—Columbiana, O., Tuesday, May 15, 1894, 7 P. M. Rev. Dr. S. Z. Beam, president; Rev. G. W. Henning, stated clerk; Rev. J. H. Bomberger, treasurer.

*St. Joseph.*—Goshen, Ind., Thursday, June 7, 1894, at 7.30 P. M. Rev. H. S. Bailey, president; Rev. F. Ware, stated clerk; Elder Ben Ashbaucher, treasurer.

**Synod of the Northwest.**

*Zion's.*—Archbold, O., Wednesday, May 16, 1894, at 7.30 P. M. Rev. Dr. C. Schaaf, president; Rev. H. W. Vitz, stated clerk; Rev. B. Ruf, treasurer.

*Sheboygan.*—Chilton, Wis., Wednesday, May 16, 1894, at 7.30 P. M. Rev. L. Zenk, president; Rev. D. W. Vriesen, stated clerk; Rev. J. J. Janett, treasurer.



*Indiana.*—Louisville, Ky., Wednesday, May 16, 1894, at 7.30 P. M. Rev. C. F. Kriete, president; Rev. E. W. Henschen, stated clerk; Elder H. Preefer, treasurer.

*Milwaukee.*—New Berlin, Wis., Thursday, June 7, 1894, at 7.30 P. M. Rev. J. C. Huecker, president; Rev. H. O. Joerris, stated clerk; Rev. A. Frantz, treasurer.

*Minnesota.*—La Crosse, Wis., Wednesday, May 16, 1894, at 7.30 P. M. Rev. H. Treick, president; Rev. J. O. Vitz, stated clerk; Rev. L. Ziegler, treasurer.

*Nebraska.*—Winside, Neb., Thursday, June 14, 1894, at 7.30 P. M. Rev. J. B. Braun, president; Rev. Wm. Bonekemper, stated clerk; Rev. J. Arnold, treasurer.

*Ursinus.*—Crocker, Iowa, Thursday, May 31, 1894, at 7.30 P. M. Rev. R. Kirchhefer, president; Rev. C. G. Zipf, stated clerk; Rev. E. Scheidt, treasurer.

*Missouri.*—Boeger's Store, Mo., Thursday, August 9, 1894, at 7.30 P. M. Rev. J. Matter, president and treasurer; Rev. Jacob Bohler, stated clerk.

*Chicago.*—First Reformed Church, Chicago, Ill., Wednesday, May 16, 1894, at 7.30 P. M. Rev. A. Heineman, president; Rev. Dr. O. J. Accola, stated clerk; Rev. S. Romeis, treasurer.

*South Dakota.*—Freeman, S. Dakota, Thursday, May 24, 1894, at 7.30 P. M. Rev. M. Treiber, president and treasurer; Rev. F. A. Rittershaus, stated clerk.

#### Pittsburgh Synod.

*Westmoreland.*—First Church, Greensburg, Pa., Wednesday, May 16, 1894, 7.30 P. M. Rev. C. W. Summey, president; Rev. J. F. Snyder, stated clerk; Rev. C. R. Ferrer, treasurer.

*Clarion.*—Zion's Church, Curllsville Charge, Clarion Co., Pa., Thursday, May 17, 1894, at 7.30 P. M. Rev. R. F. Gass, president; Rev. S. S. Miller, stated clerk; Rev. R. C. Bowling, treasurer.

*St. Paul's.*—Jerusalem Church, Mercer Co., Pa., Thursday, June 7, 1894, at 8 P. M. Rev. A. M. Keifer, president; Rev. Dr. J. M. Schick, stated clerk; Elder C. M. Boush, treasurer.

*Somerset.*—St. Paul's Church, Keim, Pa., Wednesday, May 16, 1894, at 7.30 P. M. Rev. Dr. W. Rupp, president; Rev. A. J. Heller, stated clerk and treasurer.

*Allegheny.*—Harmony, Pa., Monday, May 21, 1894, at 8 P. M. Rev. Dr. J. H. Prugh, president; Rev. D. N. Harnish, stated clerk and treasurer.

#### Synod of Potomac.

*Zion's.*—Heidelberg Church, York, Pa., Tuesday, May 15, 1894, at 7.30 P. M. Rev. Dr. J. O. Miller, president; Rev. Dr. I. S. Weisz, stated clerk; Elder C. A. Shultz, treasurer.

*Maryland.*—Silver Run, Md., Wednesday, May 16, 1894, at 2.30 P. M. Rev. A. T. G. Apple, president; Rev. E. R. Deatrick, stated clerk; Rev. C. S. Slagle, treasurer.

*Mercersburg.*—Mercersburg, Pa., Thursday, May 17, 1894, at 7.30 P. M. Rev. S. E. Stofflet, president; Rev. Dr. W. M. Deatrick, stated clerk and treasurer.

*Virginia.*—St. Paul's Church, Rockingham Co., Va., Wednesday after Trinity Sunday, 1894, at 8 P. M. Rev. G. G. Everhart, president; Rev. Dr. J. A. Hoffheins, stated clerk and treasurer.

*North Carolina.*—New Gilead, N. C., Wednesday, April 25, 1894, at 7.30 P. M. Rev. J. M. L. Lyerly, president; Rev. J. C. Leonard, stated clerk; Col. H. A. Forney, treasurer.

*Gettysburgh.*—Littlestown, Pa., Thursday, May 24, 1894, at 7.30 P. M. Rev. F. S. Lindaman, president; Rev. T. J. Barkley, stated clerk and treasurer.

*Carlisle.*—Marysville, Pa., Thursday, May 17, 1894, at 7.30 P. M. Rev. J. W. Bell, president; Rev. J. D. Miller, stated clerk and treasurer.

*Juniata.*—Martinsburg, Pa., Thursday, May 24, 1894, at 7.30 P. M. Rev. Dr. W. C. Schaeffer, president; Rev. J. W. Pontius, stated clerk; Rev. Dr. F. A. Rupley, treasurer.

*Portland-Oregon.*—Astoria, Oregon, Thursday, May 17, 1894, at 7.30 P. M. Rev. J. Muellhaupt, president; Rev. J. G. Schmid, stated clerk; M. H. Bohlmann, treasurer.

#### German Synod of East.

*New York.*—Holyoke, Mass., Tuesday, May 22, 1894, at 8 P. M. Rev. Paul H. Schnatz, president; Rev. C. Brunner, stated clerk; Elder John Lutz, treasurer.

*West New York.*—Zion's Church, Buffalo, N. Y., Monday, May 14, 1894, at 7.30 P. M. Rev. W. Bollman, president; Rev. C. Gundlach, stated clerk; Elder C. R. Mennig, treasurer.

*German Philadelphia.*—St. Luke's Church, Philadelphia, Pa., Tuesday, May 15, 1894, at 8 P. M. Rev. J. G. Neuber, president; Rev. M. F. Dumstry, stated clerk; Elder Jacob Longendorfer, treasurer.

*German Maryland.*—St. Paul's Church, Baltimore, Md., Tuesday, May 22, 1894, at 8 P. M. Rev. G. Facius, president; Rev. Dr. M. Bachman, stated clerk; Rev. H. C. Schlueter, treasurer.



*West Pennsylvania.*—Middle Lancaster, Pa., Tuesday, May 15, 1894, at 7.30 P. M. Rev. C. A. Limberg, president; Rev. C. Borchers, stated clerk and treasurer.

#### Central Synod.

*Heidelberg.*—St. Mary's, O., Thursday, May 17, 1894, at 7.30 P. M. Rev. D. A. Winter, president; Rev. M. Vitz, stated clerk; Elder J. S. Zimmerman, treasurer.

*Erie.*—Second Church, Tiffin, O., Thursday, May 17, 1894, at 7.30 P. M. Rev. H. M. Gersman, president; Rev. W. Friebohn, stated clerk; Rev. Dr. J. H. C. Roentgen, treasurer.

*St. John's.*—New Bedford, O., Thursday, May 17, 1894, at 7.30 P. M. Rev. H. Holliger, president; Rev. L. Selzer, stated clerk; Rev. F. Strassner, treasurer.

*Cincinnati.*—Millville, O., Tuesday, May 15, 1894, at 7.30 P. M. Rev. J. G. Kuhl, president; Rev. Dr. J. Bachman, stated clerk; Elder C. Uthbrock, treasurer.

#### Synod of the Interior.

*Illinois.*—Stonington, Ill., Wednesday, May 16, 1894, at 7.30 P. M. Rev. J. W. Alspach, president; Rev. J. Wolbach, stated clerk; Rev. J. Sechler, treasurer.

*Iowa.*—Columbus Junction, Iowa, Thursday, May 31, 1894, at 7.30 P. M. Rev. S. Shaw, president; Rev. S. P. Harrington, stated clerk; Rev. Dr. D. S. Fouse, treasurer.

*Kansas.*—Fairview, Kansas, Thursday, June 14, 1894, at 7.30 P. M. Rev. J. A. Novinger, president and treasurer; Rev. G. W. Remagen, stated clerk.

*Wichita.*—Lyons, Kansas, Thursday, May 17, 1894, at 8 P. M. Rev. S. A. Alt, president; Rev. D. B. Shuey, stated clerk and treasurer.

*Lincoln.*—Sioux City, Iowa, Thursday, May 17, 1894, at 8 P. M. Rev. P. E. Zartman, president; Rev. T. F. Stauffer, stated clerk and treasurer.

### The Brotherhood of Andrew and Philip.

This organization, though only a few years old, has had a healthy and encouraging growth, and numbers now about 125 Chapters with about 3,500 members.

A comprehensive glimpse of its "idea" and ways and means may be gained from the following article from its brief Constitution.

#### ARTICLE II.

##### Rules.

SECTION 1. The rules are two:—"The Rule of Prayer," and the "Rule of Service."

"The Rule of Prayer" is to pray daily for the spread of Christ's kingdom among men, and for God's blessing upon the labors of the Brotherhood.

"The Rule of Service" is to make an earnest effort each week to bring at least one young man within hearing of the gospel of Jesus Christ, as set forth in the service of the church, Young People's Prayer-meetings, and Young Men's Bible Classes.

SECTION 2. The members of this Chapter shall strive to develop social and fraternal intercourse among the men throughout the church and congregation, in a manly Christian way. To this end, social entertainments may be held, and every member shall endeavor to manifest sympathy and helpfulness toward fellow members.

It is a work for young men by young men. Its method of operation is flexible; and, so far as special plans are concerned, is determined by local exigencies. For full information write to Mr. T. A. Wonder, General Secretary, 1423 Mosher St., Baltimore, Md. *The Brotherhood Star*, (2040 South St., Phila.,) is the organ of the Brotherhood, and is a readable and helpful monthly, published at fifty cents per annum. The First Federal Convention was held in the Marble Collegiate Church, New York City, November 2, 3, 1893. The following is the list of Chapters with Corresponding Secretaries:

#### REFORMED CHURCH.

- 1 Edwin M. Keller, 104 S. 3d St., Reading, Pa.
- 2 Linn Harbaugh, Esq., Chambersburg, Pa.
- 3 (Suspended.)
- 4 Harry E. Buechley, 657 Bedford St., Johnstown, Pa.
- 5 A. A. Suavely, 530 Manor St., Columbia, Pa.
- 6 Charles Hagy, 1719 Wilmington St., Philadelphia, Pa.
- 7 Ambrose Umstead, 115 W. Elm St., Norristown, Pa.
- 8 Rev. Geo. N. Sober, Watsontown, Pa.
- 9 Rev. J. B. Henry, Norristown, Pa. (Ursinus Grater.)
- 10 Thos. B. Smith, Waynesboro, Pa.
- 11 (Suspended) Allentown, Pa.
- 12 Rev. J. H. Sechler, 714 N. 15th St., Phila., Pa.
- 13 S. C. Knobe, 128 2d Ave., Pittsburg, Pa.
- 14 Rev. A. A. Bartholomew, Pottsville, Pa. (P. A. Rath and F. M. Stein.)



- 15 (Suspended) Allentown, Pa.
  - 16 Wm. Freeman, Boyertown, Pa.
  - 17 E. S. Naly, 321 Sun Ave., Greensburg, Pa.
  - 18 Geo. M. Goettelman, 413 Green St., Philadelphia, Pa.
  - 19 W. A. Beachley, Myersdale, Pa. (Box 139.)
  - 20 W. P. Long, Weatherly, Pa.
  - 21 H. A. Hess, 615 N. Main St., Bethlehem, Pa.
  - 22 (Suspended) Birdsboro, Pa.
  - 23 H. H. White, New Holland, Pa.
  - 24 Edgar E. Dilcher, 601 E. Pine St., Mahanoy City, Pa.
  - 25 J. W. Kemple, 1419 W. Baltimore St., Baltimore, Md.
  - 26 Geo. A. Jewell, Superior Ave., Dayton, O.
  - 27 Calvin D. Yost, Ursinus College, Collegeville, Pa.
  - 28 Peter E. Young, Stouts, Pa.
  - 29 Rev. Wilson R. Stearly, Cleveland, O.
  - 30 J. Horace Derr, 14 N. 4th St., Phila., Pa.
  - 31 Nathan J. Landis, 4218 Pechin St., Phila., Pa.
  - 32 Rev. A. H. Hibschan, Prospectville, Pa.
  - 33 Edw. R. Heitshu, Box 24, Lancaster, Pa.
  - 34 Wm. Rick, 636 Centre Ave., Reading, Pa.
  - 35 Rev. Harry Appel, Church of Strangers, Philadelphia, Pa.
  - 36 Rev. C. E. Wehler, Blue Bell, Pa.
  - 37 (Suspended) Williamsport, Pa.
  - 38 M. B. Gilesen, 236 E. Phila. St., York, Pa.
  - 39 W. D. Anderson, 1013 S. Sharp St., Baltimore.
  - 40 Warren S. Long, Durham, Pa.
  - 41 Rev. Cobb, care Robt. Roy, 1437 Broadway, West Troy, N. Y.
  - 42 J. T. Webster, 893 N. Howard St., Baltimore.
  - 43 A. M. Krick, 1118 12th St., Altoona, Pa.
  - 44 Rev. E. Deatrick, 342 3d Ave., Woodbury, Md.
  - 45 David W. Pye, 186 7th Ave., Brooklyn, N. Y.
  - 46 Zables D. Cater, Catskill, N. Y.
  - 47 H. Mansfield Locke, Box 394, Latrobe, Pa.
  - 48 J. A. Cage, Hagerstown, Md.
  - 49 Jos. D. Peters, Hanover, Pa.
  - 50 D. H. Cross, 2141 Druid Hill Ave., Balt., Md.
  - 51 Jordan Phillip, Jr., Hudson, N. Y.
  - 52 Edwin Johnson, Berlin, Pa.
  - 53 Aaron Easterly, Columbiana, O.
  - 54 W. S. Nicodemus, Martinsburg, Pa.
  - 55 Chas. R. Steel, 874 4th St., Phila., Pa.
  - 56 Samuel Pruyn, 243 West 21st St., N. Y.
  - 57 James M. Macqueen, 237 S. 2d St., Harrisburg, Pa.
  - 58 J. M. Borneman, Phoenixville Pa.
  - 59 W. H. Antrim, Danville, Pa.
  - 60 M. F. Koenig, Drawer K, Hazleton, Pa.
  - 61 Harry Sandiers, 2041 S. 10th St., Phila., Pa.
  - 62 Russell Marsh, Milton, Pa. Box 320.
  - 63 Harry Dillan, 1041 Tree St., Phila., Pa.
  - 64 H. H. Gingrich, Manheim, Pa. (St. Paul's).
  - 65 Rev. E. S. Hassler, Turtle Creek, Pa.
  - 66 Park H. Weaver, 327 E. Market St., Tiffin, O.
  - 67 Fred H. Granzen, Devoe St., High Bridge, New York, N. Y.
  - 68 L. C. Wick, Butler, Pa.
- CONGREGATIONAL CHURCH.**
- 1 G. A. Gilman, *Youth's Companion*, Boston, Mass.
  - 2 F. R. Emery, 9 Pacific St., S. Boston, Mass.
  - 3 (Suspended) Jersey City, N. J.
  - 4 John P. Gavitt, Hartford, Conn. With *The Post*.
  - 5 W. R. Muirhead, 242 Wash. Ave., Bridgeport, Conn.
  - 6 E. R. B. Clapham, Box 1132, Stoneham, Mass.
  - 7 Harry D. Nims, 16 Rumford St., Concord, N. H.
  - 8 Frank L. Sawyer, 5 Lawndale Terrace, Jamaica Plains, Mass.
  - 9 H. Saville, 28 Prospect St., Brockton, Mass.
  - 10 G. K. Wadsworth, 2704 S. Park Ave., Chicago, Ill.
  - 11 E. J. Smith, 136 Lowell St., Peabody, Mass.
  - 12 Chas. F. Keith, 9 Chayton St., Worcester, Mass.
  - 13 W. P. Babb, 81 Montgomery St., Boston, Mass.
  - 14 Bertram Hopkins, West Medford, Mass.
  - 15 A. S. Fulton, Box H H H, Lowell, Mass.
  - 16 Wm. W. Douglass, Linden, Mass.
  - 17 Arthur F. Dow, 20 Hancock St., Everett, Mass.
  - 18 E. A. Gage, 79 Merchant Ave., Cleveland, O.
  - 19 J. H. Kerr, Bangor, Maine. (Hammond St.)
  - 20 Rev. B. F. Hamilton, Roxbury, Mass.
  - 21 Joseph Froggatt, 463 Claremount Ave., Chicago, Ill.
  - 22 H. G. Ward, 81 Ashland Boulevard, Chicago.
- PRESBYTERIAN CHURCH.**
- 1 Frank Bancroft, 341 Waverly Ave., Newark, N. J.
  - 2 A. R. Fougeray, 2037 Fitzwater St., Philadelphia, Pa.
  - 3 (Suspended) Louisville, Ky.
  - 4 M. R. Goodhue, 97 Hamilton Place, Rochester, N. Y.
  - 5 H. Von Glahn, 109 Market St., Wilmington, N. C.
  - 6 Frederick S. Dowd, 71 West Mohawk St., Oswego, N. Y.



- 7 John Fritch, Findlay, O.
- 8 Rev. W. C. Rommel, 1424 W. Norris St., Philadelphia, Pa.
- 9 Thos. Savoy, 320 Dean St., Phila., Pa.
- 10 Rev. J. H. Polhemus, 56 Roseville Ave., Newark, N. J.
- 11 C. H. Condee, 618 4th St., San Bernardino, Cal.
- 12 W. F. Daniels, 5 Buttonwood Place, Dorchester, Mass.
- 13 James B. Lackey, 1615 Q St., N. W. Washington.
- 14 W. W. Rice, 920 Florida Ave., N. W. Washington.
- 15 J. H. Doane, 108 Webster St., San Francisco, Cal.
- 16 John Merriman, 688 High St., Holyoke, Mass.
- 17 Dr. J. H. Shumaker, No. 305 E. Market St., Chambersburg, Pa.
- 18 J. Nevin Wolff, Lock Box O, E. Syracuse, N. Y.
- 19 Frank Babcock, Appleton, Wis.
- 20 F. E. Porter, 33 Riverdale St., Dayton, O.
- 21 Robert Addison, Lock Box 352, Lynchburg, Va.
- 22 John H. Bibb, 417 10th St., Troy, N. Y.

#### Officers of General Synod.

Rev. Thomas G. Apple, D. D., President, Lancaster, Pa.  
 Rev. John H. Sechler, D. D., Vice President, Philadelphia, Pa.  
 Rev. Marcus Bachman, D. D., Vice President, Baltimore, Md.  
 Rev. Isaac H. Reiter, D. D., Stated Clerk, Miamisburg, Ohio.  
 Rev. Jacob Dahlman, D. D., Assistant Clerk, Akron, Ohio.  
 Rev. T. Franklin Hoffmeier, Corresponding Secretary, Middletown, Md.  
 Mr. Christian G. Gross, Treasurer, 879 N. 41 St., Philadelphia, Pa.

#### Stated Clerks of District Synods.

*Eastern Synod.*—Rev. John P. Stein, Reading, Pa.  
*Ohio Synod.*—Rev. Isaac H. Reiter, D. D., Miamisburg, O.  
*Northwest Synod.*—Rev. John J. Janett, Sheboygan, Wis.

*Pittsburgh Synod.*—Rev. John M. Schick, D. D., Greenville, Pa.  
*Potomac Synod.*—Rev. Wm. M. Deatrick, D. D., Mercersburg, Pa.  
*German Synod of East.*—Rev. A. Emil Dahlgman, Buffalo, N. Y.  
*Central Synod.*—Rev. John Bachman, D. D., 669 Freeman St., Cincinnati, O.  
*Interior Synod.*—

#### Officers of Boards of General Synod.

##### 1. Board of Home Missions.

Rev. John A. Peters, D. D., President, Tiffin, O.  
 Rev. John J. Leberman, D. D., Vice President, Louisville, O.  
 Rev. Thomas J. Barkley, Secretary, Gettysburg, Pa.  
 Elder James T. Reber, Treasurer, Reading, Pa.

##### 2. Board of Foreign Missions.

Rev. James I. Good, D. D., President, Reading, Pa.  
 Rev. John H. Prugh, D. D., Vice President, Pittsburgh, Pa.  
 Rev. Samuel N. Callender, D. D., Secretary, Mechanicsburg, Pa.  
 Elder Joseph L. Lemberger, Treasurer, Lebanon, Pa.

##### 3. Board of Sunday-schools.

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 Rev. David B. Lady, D. D., Secretary, Curllsville, Pa.  
 Rev. John H. Bomberger, Treasurer, Columbiana, O.

##### 4. Board of Directors of Orphans' Homes.

Rev. Eli Keller, D. D., President, Zionsville, Pa.  
 Rev. Henry Mosser, D. D., Secretary, Reading, Pa.  
 Elder Christian G. Gross, Treasurer, 879 N. 41 St., Philadelphia, Pa.

##### 5. Superintendents of Orphan Homes.

Rev. T. M. Yundt, Bethany Orphan Home, Womelsdorf, Pa.  
 Rev. P. C. Prugh, D. D., St. Paul Orphan Home, Butler, Pa.  
 Rev. J. Rettig, Ft. Wayne Orphan Home, Ft. Wayne, Ind.



# **Alphabetical Register of the Ministers of the Reformed Church in the United States.** **FOR THE YEAR 1984.**

[NOTE.—In order to render this register as valuable as possible, we give not only the name and post-office address, but also the year of ordination and the place of theological preparation. E stands for Eastern Theological Seminary, formerly Mercersburg, now Lancaster; H for Heidelberg Seminary; MH for Mission House; U for Ursinus College, Theological Department; Y for York and Carlisle. We have aimed to make it correct as possible. Those officiating in the German language, or in both German and English, are marked with a 0.]

Accola, Oswald E., Humboldt, Neb. . . . .	0E88	Binkley, Henry K., New Berlin, Pa. . . . .	81
Accola, Dr. O. J., 1330 Wel'gt'n St. Chicago, Ill. 0H60		Black, Albert A., Boalsburg, Pa. . . . .	E81
Addams, George, E., Reading, Pa. . . . .	E59	Bloom, Nathan W., Ft. Wayne, Ind. . . . .	82
Aigner, Francis, South Kaukana, Wis. . . . .	MH89	Bohler, Jacob, Prairie City, Bates co., Mo. . . . .	MH91
Albright, D. B., Mohrsville, Berks co., Pa. . . . .	0E61	Boley, Adam, Williamsport, Pa. . . . .	0U75
Albright, D. W., 315 Penn St., Reading, Pa. . . . .	E90	Bollenbacher, Jacob, Elmore, Wis. . . . .	0MH79
Albright, John H., Hudson, Ind. . . . .	H85	Bolliger, Abraham, New Basel, Kans. . . . .	068
Alspach, Charles B., Danville, Pa. . . . .	U90	Bollman, Wm. Miller St., Buffalo, N. Y. . . . .	MH89
Alspach, Clement L., Ada, Ohio. . . . .	H93	Bomberger, H. A., 200 S. Duke St., York, Pa. . . . .	U86
Alspach, Joel W., Altamont, Ill. . . . .	H62	Bomberger, John H., Columbiana, O. . . . .	U79
Alt, Solomon A., Wichita, Kan. . . . .	E84	Bonekemper, Calvin, Scotland, South Dakota. . . . .	
Andreas, Henry, La Crosse co., Wis. . . . .	0MH82	Bonekemper, William, Sutton, Neb. . . . .	078
Andrew, James D., Dennysville, N. C. . . . .	93	Borchers, Conrad, Box 145 Zellenople, Pa. . . . .	070
Appel, Richard S., Hamburg, Pa. . . . .	071	Bower, Thomas J., St. Clair, Pa. . . . .	E90
Appel, Dr. Theodore, Lancaster, Pa. . . . .	E45	Bowling, Robert C., Kittanning, Pa. . . . .	E79
Apple, A. T. G., 1714, 13 St., N. W., Wash., D. C. . . . .	E83	Bowman, Dr. John C., Lancaster, Pa. . . . .	E75
Apple, Henry H., Philadelphia, Pa. . . . .	E92	Brandt, Charles A., Bloomsburg, Pa. . . . .	U92
Apple, Dr. Joseph H., Saegerstown, Pa. . . . .	E52	Braun, Jacob B., Duncan, Neb. . . . .	070
Apple, Dr. Thomas G., Lancaster, Pa. . . . .	52	Braun, William, Wheeling, W. Va. . . . .	077
Arnold, John, Sutton, Neb. . . . .	89	Brendle, Dr. Daniel F., Bethlehem, Pa. . . . .	0E51
Arpke, William A., Chilton, Wis. . . . .	MH92	Brensinger, Morris H., Fleetwood, Pa. . . . .	0U89
Assman, Robert G., Cumberland, Md. . . . .	89	Bretz, John L., Canal Winchester, O. . . . .	H82
Aughinbaugh, Dr. Geo. W., Greenvillage, Pa. . . . .	E46	Bridenbaugh, S. R., 106 S. 4th St., Reading, Pa. . . . .	E75
Bacher, Theodore J., Lexington, Ky. . . . .	H72	Bromer, A. S., 614 Diamond St., Phila., Pa. . . . .	91
Bachman, Adam J., Schaefferstown, Pa. . . . .	H78	Brown, Franklin W., Walker, Center co., Pa. . . . .	MER81
Bachman, James N., Lynnport, Pa. . . . .	0H72	Brown, James R., Rebersburg, Pa. . . . .	E90
Bachman, Dr. John, 669 Freeman St., Cin., O. . . . .	073	Brown, Simon P., Pillow, Dauphin co., Pa. . . . .	E79
Bachman, Dr. M., 202 S. Pat'son Pk. Balt., Md. 0E64		Bruchlos, Albert, Holyoke, Mass. . . . .	
Badertscher, Christian, Colburn, Ind. . . . .	0MH75	Bruengger, Henry, Greenwood, Wis. . . . .	0MH69
Baeder, Andrew, Berne, Ind. . . . .	MH86	Brugger, Louis, Bougard, Minn. . . . .	0MH81
Bahner, Franklin F., Waynesboro, Pa. . . . .	0U73	Brunner, Casper, Bridgeport, Conn. . . . .	060
Baichly, Alpheus E., Alpha, O. . . . .	H77	Brunoehler, Ernst, Freeport, Ill. . . . .	083
Bailey, Henry S., White Pigeon, Mich. . . . .	H90	Buehrer, Jacob D., Tiffin, O. . . . .	H92
Bair, Henry, Forreston, Ill. . . . .	0H62	Burger, Isaiah N., Greensburg, Pa. . . . .	H84
Balliet, John T., Middlebrook, Va. . . . .	E89	Buser, John H., Coneville, Iowa. . . . .	52
Bank, Charles, New Brunswick, N. J. . . . .	0H55	Butler, Joseph F., Imogene, Iowa. . . . .	U79
Barber, Joseph W., Marmont, Ind. . . . .	76	Butz, Raymond E., Catawissa, Pa. . . . .	E90
Barkley, Thomas J., Gettysburg, Pa. . . . .	H60		
Barringer, Paul, Concord, N. C. . . . .	H81	Callender, Dr. Sam'l N., Mechanicsburg, Pa. . . . .	E46
Barth, Sebastian, Indianapolis, Ind. . . . .	067	Carnahan, Barton R., Keedysville, Md. . . . .	E77
Bartholomew, Abraham, Lehigh, Pa. . . . .	0E61	Casselman, Amos, Lyons, Kansas. . . . .	H76
Bartholomew, Allen R., Pottsville, Pa. . . . .	0E77	Cecil Jesse W., Thomasville, N. C. . . . .	65
Bartholomew, Calvin E., Cressona, Pa. . . . .	E89	Christ, Jacob, Fountain City, Wis. . . . .	86
Bates, William H., Johnstown, Pa. . . . .	E74	Christman, David M., Mt. Eaton, O. . . . .	U79
Baum, Dr. Christian, Lima, O. . . . .	0H70	Christman, Morris W., Allentown, Pa. . . . .	E90
Bauman, Adolph H., Wilsonville, Oregon. . . . .	87	Clapp, Dr. Jacob C., Newton, N. C. . . . .	68
Bauman, Albert B., Tom's Brook, Va. . . . .	E92	Clark, Charles C. . . . .	E93
Bauman, Elias, Portland, Oregon. . . . .	0H61	Clayton, Lewis B., Pulaski, O. . . . .	83
Bauman, Fred C., Zwingli, Iowa. . . . .	0H54	Clever, Dr. Conrad, 518 W. Mulb. St., Balt. Md. . . . .	E70
Bauman, John N., Delmont, Pa. . . . .	E86	Coblentz, Lloyd E., 323 Carr'n Ave., Balt., Md. . . . .	E89
Baus, Louis D., Willow Wood, O. . . . .	0MH92	Clouser, Wm. W., White Deer Mills, Pa. . . . .	E77
Bausman, Dr. Benjamin, Reading, Pa. . . . .	E52	Conner, Jr. Alville, Walkersville, Md. . . . .	E92
Bausman, Benj. F., Lancaster, Pa. . . . .	E83	Cook, Henry E., (lic.) Hagerstown, Md. . . . .	E80
Beadle, Jonathan C., Columbus Junction, Ia. . . . .	74	Coon, Charles H., 1541 N. 7th St., Phila. Pa. . . . .	E76
Beam, Henry L., Dakota, Ill. . . . .	H89	Cort, Dr. Cyrus, Wyoming, Del. . . . .	E63
Beam, Dr. Samuel Z., Carrollton, Carroll co., O. . . . .	H62	Cort, Lucian, Greensburg, Pa. . . . .	E57
Beaver, Irvin M., Marion, Franklin co., Pa. . . . .	H91	Crawford, Dr. J., 1714 Mt. Ver'n St., Phila., Pa. . . . .	E71
Beck, Edward M., Wooster, O. . . . .	0H82	Creitz, Charles E., Weissport, Pa. . . . .	E92
Beck, John H., Orville, O. . . . .	0H73	Cremer, William C., Chambersburg, Pa. . . . .	E63
Becker, Aug., 1134 Pearl St., Clev'lnd, O. . . . .	0MH69	Cromer, Thomas K., Lovettsville, Va. . . . .	E91
Becker, Charles, Cheviot, O. . . . .	0E52	Crum, Robert E., Du Bois, Pa. . . . .	E86
Becker, Charles, Philadelphia, Pa. . . . .			
Becker, Cyrus J., Catasauqua, Pa. . . . .	0E51	Dahlman, A. E., 71 Locust St., Buffalo, N. Y. . . . .	0U76
Beinhauer, John C. . . . .		Dahlman, Dr. Jacob, Akron, O. . . . .	0E62
Bell, Joseph W., Newburg, Cumb. co., Pa. . . . .	U90	Daniel, Horace, Nazareth, Pa. . . . .	045
Beisser, Gottlieb, Spencerville, O. . . . .	0MH69	Danner, John A., Mt. Carmel, Pa. . . . .	0H87
Benner, Henry A. J., Free'l'd, Luzerne, co., Pa. . . . .	U91	Darbaker, Harry H., McKeesport, Pa. . . . .	E75
Berkey, Alfred G., Upper Sandusky, O. . . . .	H86	David, Julius, Pittsburgh, Pa. . . . .	
Berleman F. W., 341 Fairm't Ave., Phila. Pa. . . . .	0H70	Davis, Benj. Frank, Farmersville, O. . . . .	U85
Beyer, Christian E. W., Philadelphia, Pa. . . . .	0MH70	Deatrick, Wm. R. H., New Bloomfield, Pa. . . . .	E60
Biebert, J. G., 1116, 7th St., Seattle, Wash. . . . .	91	Deatrick, E. Ranson, Woodberry, Md. . . . .	E84
Biefield, Herman, Frederick, Md. . . . .	0E50	Deatrick, Dr. Wm. M., Mercersburg, Pa. . . . .	E52
Biery, John Wathena, Kansas. . . . .	0H61	Deatrick, Prof. Wm. W., Kutztown, Pa. . . . .	MER79
		Dechant, Abner S., Abilene, Kan. . . . .	E90



Dechant, Augustus L., Pennsburg, Pa. . . . . 0E50  
 Dechant, George B., Catawissa, Pa. . . . . E60  
 Delaney, Wilson, 1434 S. 22d St., Phila., Pa. . . . . U89  
 Delong, John F., Bethlehem, Pa. . . . . 0E74  
 De Lyre, Theo. G., 179 44th St., Pittsburgh, Pa. E85  
 Dengler, James G., Sellersville, Pa. . . . . 0E74  
 Denny, Melchoir, Bernstadt, Ky. . . . . 0MH82  
 Derr, Calvin U. O., Spring City, Chester co., Pa. . . . . 91  
 Derr, Dr. Levi K., Reading, Pa. . . . . 0E7  
 Derr, Tilghman, Lock Haven, Pa. . . . . E70  
 Detrich, Josiah D., Flourtown, Pa. . . . . E74  
 Dewitz, Charles F., Holton, Kan. . . . . E93  
 Dieckman, Henry, Titusville, Pa. . . . . H86  
 Dieckman, William, Princeton, Ind. . . . . 0H72  
 Dieffenbacher, Dr. Cyrus R., Greensburg, Pa. E62  
 Dieffenbycher, E. H., Strawberry Ridge, Pa. E73  
 Dieffenderfer, Moses H., Allentown, Pa. . . . . 0E77  
 Diehm, Frederick H., Freeport, Ill. . . . . MH93  
 Diehm, William, Haughville, Ind. . . . . 0MH93  
 Dietz, Tilghman, E., Shippensburg, Pa. . . . . E77  
 Dietzel, Samuel H., Pleasant Unity, Pa. . . . . E93  
 Dingleline, John E., Lindsey, Sandusky co., O. 77  
 Dippell, Peter H., 1230 N. 6th St., Phila. Pa. 0H72  
 Dittmar, David N., Greensburg, Pa. . . . . E75  
 Dittmar, Harry F., Jefferson, Md. . . . . E90  
 Ditzler, Henry, Mt. Jackson, Va. . . . . E85  
 Dolch, Gustavus, Bakersville, O. . . . . 77  
 Donat, Willoughby, Schuylkill Haven, Pa. 0E73  
 Donat, Wilson, D., Wapwallopen, Pa. . . . . 0E82  
 Dotterer, John, Lamar, Pa. . . . . E74  
 Dreher, Wm., 22 Wilcut St., Cleveland, O. 0MH83  
 Dreibelbies, George A., Carothers, O. . . . . E93  
 Dreisbach, Albert F., Shrewsbury, Pa. . . . . E80  
 Dubbs, Dr. Alfred J. G., Allentown, Pa. . . . . 0E51  
 Dubbs, Jacob G., Coopersburg, Pa. . . . . E86  
 Dubbs, Dr. Joseph H., Lancaster, Pa. . . . . E59  
 Duckworth, Joseph, 1944 S. 10th St., Phila., Pa. . . . . 0E79  
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 Vollprecht, A., York, York co., Neb. . . . .  
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 Wittenwyler, W. H., Olney, Richland co., Ill., 0H69  
 Witthoff, Frank C., Marion, O. . . . . 0H78  
 Woehler, E. Theo. F., Appleton, Wis. . . . . 050  
 Wohlfarth, William, New Middletown, Ind. . . . . 085  
 Wolbach, John, Nazareth, Pa. . . . . 076  
 Wolbach, Joshua, Anna, Union co., Ill. . . . . E81  
 Wolf, Dr. Daniel M., Spring Mills, Pa. . . . . E70  
 Wolff, David U., Blue Bell, Pa. . . . . 0U78  
 Wolfinger, Abram D., Thornville, O. . . . . U87  
 Wotring, Wallace H., Nazareth, Pa. . . . . U91  
 Xanders, William H., Michigan City, Ind. . . . . E78  
 Yearick, Zwingli A., Mercersburg, Pa. . . . . E75  
 Yockey, Dr. Samuel B., Xenia, O. . . . . H68  
 Yost, Calvin D., McKeansburg, Pa. . . . . U93  
 Yost, Francis C., Phoenixville, Pa. . . . . U77  
 Yundt, Thomas M., Womelsdorf, Pa. . . . . 86  
 Zacharias, George M., Marietta, Pa. . . . . E83  
 Zacharias, Geo. R., Upper Strassburg, Pa. . . . . E69  
 Zander, William F., Cleveland, O. . . . .  
 Zartman, Allen K., Fort Wayne, Ind. . . . . H76  
 Zartman, Parley E., Sioux City, Iowa. . . . . H92  
 Zartman, Rufus C., 1635 N. 19th St., Phila., Pa., . . . . . H83  
 Zechiel, Albert H., Bellevue, O. . . . . 0H89  
 Zenk, Ludwig, Manitowoc, Wis. . . . . 0MH72  
 Zerbe, Prof. Dr. Alvin S., Tiffin, O. . . . . 0H73  
 Zesch, Dr. F. O., 501 Sycamore St., Cincinnati, O. . . . .  
 Zieber, Dr. William K., Hanover, Pa. . . . . E51  
 Zeigler, Jacob, Avenue City, Mo. . . . . 075  
 Ziegler, Lawrence, Gaylord, Minn. . . . . 0E74  
 Zinkhan, Louis F., Baltimore, Md. . . . . E77  
 Zinf, Charles G., Wheatland, Iowa. . . . . 069



## NECROLOGY.

*Ministers of the Reformed Church who have died  
between September 1, 1892, and  
August 31, 1893.*

REV. JOHN FREDERICK BUSCHE, D. D., born in Prussia, August 5, 1817, and died in New York, July 10, 1893, aged 75 years, 11 months and 5 days. Educated at University of Berlin, where he spent six years. Missionary in London and Liverpool, England. Came to America in 1844, landing in New York, where he entered upon missionary work until the year 1846, when he became pastor of a German congregation on Forsyth Street. \*He was married in 1850. His wife died in 1884. He was a devoted Christian man, and a faithful, laborious and consecrated minister of Christ, always ready to minister to the needy and suffering, and performing the duties of his holy office with fidelity and unremitting diligence.

REV. JOHN FREDERICK HENRY DIECKMAN, D. D., was born in Hanover, Germany, April 5, 1835, and died of apoplexy in Buffalo, N. Y., February 11, 1893, aged 57 years, 10 months and 7 days. In 1845 he came with his parents to America, residing two years in Galveston, Texas, and then came to Ohio. He subsequently prepared for the ministry, and was ordained in 1859. He served five different pastoral charges in the Reformed Church from 1867 to 1893: Caroline and Galion in Ohio; St. Luke's and Zion's in Louisville, Ky.; and Zion's in Buffalo, N. Y. Married February 19, 1853, to Miss Frederica Taigenhorst, who with eight children survive him. He was a faithful minister, good preacher, efficient pastor and earnest Christian.

REV. DIODORUS S. DIEFFENBACHER died at Danville, Pa., January 23, 1893, aged 57 years, 10 months and 27 days. He was respected by all who knew him for the loftiness of his aim, the purity of his intentions, the ardor of his religious life, the courage of his convictions, and his unselfish devotion to the cause of helping others and advancing the kingdom of God. He was buried in Pittsburgh, where he had spent some of his early years.

REV. OTTMAR G. ESSELBORN died at Loran, Ill., November 5, 1892, aged 43 years, 4 months and 19 days.

REV. FREDERICK FORWICK was born in Hilbeck, province Westphalia, Germany, June 19, 1840, and died in Cleveland, Ohio, April 16, 1893, aged 52 years, 9 months and 27 days. Being reared under Christian influences he was confirmed in 1855. Spent two years at St. Chrichona. Came to America in 1867, and continued his studies four months at the Mission House in Wisconsin. He was ordained February 23, 1868, on a call from Rhine on Kiel 1868-'71; First Church, Cleveland, O., 1871-'82; Vermillion, 1882-'90; Mission Church in Cleveland, 1890-'93. Married October 23, 1868, to Miss Magdalena Froelich. Had six children, two of whom preceded the father to the eternal world.

REV. JOHN C. GLANTZ was born in Chur-Hessen, Germany, about 1830, and died at Nanticoke, Pa., June 5, 1893, aged 63 years. He came to America when a young man, and for eight years lived in Baltimore, Md. Then two years in Missouri, and a number of years in Illinois, and last two in Chicago. In 1885 he became pastor of Hegin's Charge, Schuylkill Co., Pa., and continued with success for four years. In 1889 he took charge of the mission congregation at Nanticoke, Pa. He preached his last sermon amid great bodily suffering, only nine days before he died. He was a true and earnest man; discreet and faithful as a pastor; candid and reliable as a friend; devoted and successful in the service of the Lord.

REV. JEREMIAH INGOLD, D. D., was born in Guilford County, N. C., September 25, 1816, and died at Hickory, N. C., February 12, 1893, aged 76 years, 4 months and 17 days. Studied in Marshall College and graduated in

1841, and then in the Theological Seminary at Mercersburg, Pa. He was ordained April 4, 1844, by North Carolina Classis. He served three or four different charges in North Carolina, and a part of the time combined teaching with preaching. The degree of D. D. was conferred in 1884 by Franklin and Marshall College. He was a man of true Christian character, something of a theologian, a fearless advocate of the truth, and a staunch defender of the doctrines of the church. He was quite familiar with the Scriptures, thorough in his pulpit preparations, and an able preacher. He now rests in peace.

REV. DAVID KAEMMERER, D. D., was born near Easton, Pa., September 15, 1802, and died at Wooster, Ohio, May 6, 1893, aged 90 years, 7 months and 21 days. Baptized in infancy, reared in Christian family, and united with church in 1818. Early impressed with a call to the ministry. Studied theology three and a half years privately with Rev. Dr. Becker. Ordained by Eastern Synod in October, 1827, and at once took charge of a congregation in Pittsburg, and continued pastor until 1840. In 1841 removed to West Brookfield, O., and labored in that region. In 1844 he began to preach in Wooster, in connection with his country charge, which he resigned in 1853, and confined his labors mainly to Wooster. His labors in Ohio were confined mostly to Stark and Wayne Counties. During his ministry of sixty-six years he organized fifteen congregations and erected nine church buildings. Baptized about 3,000, and married 1,500 couple. Preached 6,000 sermons and attended 500 funerals. He was devoted and faithful in his work, and accomplished a good work. After a long life and much self-denying toil, he has gone to rest. Married October 23, 1827, to Miss Blim, with whom he happily lived sixty-two years. She died March 16, 1889, being a modest and devoted wife and mother. †

REV. JOHN KRITZING was born at Ikesburg, Perry Co., Pa., and died at Broadheadsville, Pa., December 3, 1892, aged 56 years, 8 months and 27 days. He received his education at several High Schools, and taught several years. Then studied theology one year with a pastor, and subsequently one year in the Theological Seminary at Lancaster, Pa. He was ordained in 1867, and during his ministry served the following charges, viz.: Zion's in Crawford Co., Pa., Lykens in Dauphin Co., New Bloomfield in Perry Co., Christ Charge in Adams Co., and Broadheadsville in Monroe Co. In 1889, because of sickness, he relinquished the practical work of the ministry. He suffered much for several years from cancer, which resulted in his death. He was married to Miss Sallie A. Bernheisel. He was a conscientious servant of the gospel of Christ, and was faithful and earnest in the discharge of duty. He has passed from suffering to rest.

REV. JACOB V. LERCH was born in Northumberland Co., Pa., May 10, 1843, and died at the National Military Home near Dayton, O., July 14, 1893, aged 50 years, 2 months and 4 days. In 1862 he enlisted in the 104th O. V. I., and served three years, retiring at the close of the war. In 1867 he entered Heidelberg College and graduated in 1871, and having entered Heidelberg Theological Seminary graduated therefrom in 1874. He was ordained in 1876, and after a brief pastorate he was appointed (1876) Chaplain of the National Military Home, which position he filled in a faithful and acceptable manner to the close of life, having the confidence and respect of his fellow officers. He was of a mild and gentle nature, possessed of a kind and genial spirit, and honest, faithful and devoted as a Christian. His funeral took place on Sunday the 16th, and his remains were laid to rest with appropriate services in the Home Cemetery. His widow and a son and daughter survive him.

REV. MARTIN MUELLER was born in Wurtemberg, Germany, February 2, 1835, and died at Oberlin, Ohio, May 6, 1893, aged 58 years, 3 months and 4 days. He was a graduate of Heidelberg Theological Seminary, but was allowed to see only a few years of active service in the ministry. He was stricken by a peculiar nervous disorder that baffled all treatment. Not being able to continue in the ministry he entered into business for the support of his family.

REV. WM. M. REILY, PH. D., son of Rev. James Ross Reily and his wife Louise, was born at York, Pa., and died of apoplexy at Wyoming, Del., November 22, 1892, aged 55 years.

\*In 1852, because of internal trouble, he left this congregation, but a part of the members adhered to him, and he organized a new congregation, becoming the First Reformed Church in New York on Suffolk Street.



He was a graduate of Pennsylvania College, Gettysburg, Pa., and of the Princeton Theological Seminary, N. J. He also spent three years in the Universities of Europe. On his return to America he became tutor in the Theological Seminary at Mercersburg, Pa. In 1864 he was ordained and became pastor of the Lewisburg Charge, Pa. In 1868 he accepted a call to Jonestown, Pa., serving it three years. In 1873 he became connected with Palatinate College, first as Professor and subsequently as President of the Institution. In 1884 he accepted the Presidency of Allentown Female College, Allentown, Pa., continuing in this relation until June, 1892, when he accepted a call to the pastorate of Wyoming, Delaware. He was a man of intellectual force, close student, had a well trained mind, an earnest preacher and in whatever he engaged an enthusiastic worker. During his pastorate at Lewisburg he married Miss Lizzie Schrack, who survives him. His remains were laid to rest beside those of his mother and daughter at Allentown.

REV. CHARLES W. SHULTZ was born in Philadelphia, Pa., August 30, 1803, and died at Camden, N. J., April 14, 1893, aged 89 years, 7 months and 14 days. Studied privately with Rev. Samuel Helfenstein, D. D., who was then pastor of the First Reformed Church in Philadelphia. Also attended school at Carlisle. He was ordained in 1830. Served as City Missionary in Philadelphia during the cholera epidemic in 1832. Subsequently removed to Reading, Pa., where he opened a select school, missionated and preached. Oley, Berks Co., Pa., 1842-'44. and Baumstown 1844-46. Without charge 1846-'56. Egg Harbor, N. J., 1857-'58. In 1859 he moved to Camden, N. J., and for some years engaged as colporteur. Then retired from the active ministry, but occasionally assisted his brethren, and for a number of years acted as agent for the Reformed Church Publication House in Philadelphia. And after a lengthened life of toil, and varied experience, he calmly passed into his eternal rest.

REV. DAVID O. SHOEMAKER, son of Philip J., and Christena Shoemaker, was born at Friend's Cove, Pa., March 30, 1833, and died at Stoystown, Pa., August 25, 1893, aged 60 years, 4 months and 25 days. Educated in common schools and Rainsburg Academy, and took a partial course at Franklin and Marshall College. Graduated from the Theological Seminary at Mercersburg in

1860. Ordained September 9, 1860. Served the following pastoral charges all in Pennsylvania, viz: Fairview, five years; St. Petersburg, 1865-'74; Shamokin, 1874-'78; Augusta, 1879-'82; Nittany, 1882-'91; Stoystown, 1891-'93. Here ended his ministry. He was married March 23, 1858, to Miss Elizabeth Jordan, with whom he had five children, two sons and three daughters. Funeral Monday, the 28th. His remains were taken to Aaronsburg, Pa., and there laid to rest until the resurrection morning. He commenced his labor in August, 1860, and closed it in August, 1893, a period of thirty-three years. He was faithful and devoted in his calling, exemplary in life, and having done a good work, departed in peace to his blessed reward.

REV. GEORGE B. SMITH died of heart ailment at his home in Tannersville, Monroe Co., Pa., March 18, 1893. Having completed his studies and sustaining a satisfactory examination, he was licensed in 1884 by Tohickon Classis, and on a call from the Tannersville Charge he was ordained in 1886 by the East Pennsylvania Classis. This was his only charge, consisting of the Tannersville, Paradise, Tompkinsville and Jackson congregations.

REV. AUGUSTUS TOENSMEIER was born in Lippe Detwold, Germany, January 3, 1824, and died in Toledo, Ohio, March 14, 1893, aged 69 years, 2 months and 11 days. Early religiously inclined. On Palm Sunday in 1838 he was received into communion with the church. Impressed with foreign work and his mind became directed to America. In due time he emigrated to this country. After being variously engaged a few years, he studied awhile in the Theological Seminary at Mercersburg, Pa. He was ordained May 17, 1852, by Miami Classis, and successively served the following charges: Dayton, O.; Louisville, Ky.; Evansville, Ind.; Toledo, O.; Ironton, O. In 1889, because of failing health, he resigned and moved to Toledo, O., where he resided to the close of life. He was married twice. First, in 1853, to Miss Mina Schrage, who died March 25, 1882. Second, May 10, 1883, to Miss Dina Schrage. Funeral on the 17th inst. His remains were laid to rest in Forest Cemetery at Toledo. He was a sincere Christian and faithful minister of Christ. His trials and labors are over, and he basks in the sunlight of eternal rest and joy.

## WHERE TO SEND CHURCH MONEY.

OBJECT.	IN WHAT SYNOD.	TREASURER.	ADDRESS.
Foreign Missions . . . . .	General Synod . . . . .	Jos. L. Lemberger . . . .	Lebanon, Pa.
Home Missions . . . . .	" . . . . .	James T. Reber . . . . .	Reading, Pa.
" . . . . .	(Joint Synods, Eastern)	J. J. Nissley . . . . .	Hummelstown, Pa.
" . . . . .	/Pittsburg and Potomac	Geo. M. Ehrlen . . . . .	1937 Ridge Ave., Philadelphia.
" . . . . .	German Synod of the East	Rev. J. J. Leberman, D. D.	Louisville, Ohio.
" . . . . .	Ohio Synod . . . . .	Rev. C. Baum, D. D. . . .	Lima, Ohio.
" . . . . .	Synod of the Northwest .	Rev. Fred Strassner, D. D.	Canton, Ohio.
" . . . . .	Central Synod . . . . .	Rev. Chas. G. Fisher . . .	907 Arch St., Philadelphia, Pa.
Beneficiary Education . . .	Eastern Synod . . . . .	Rev. L. H. Kefauver, D. D.	Tiffin, Ohio.
" . . . . .	Ohio Synod . . . . .	Rev. S. H. Eisenberg . . .	Greenville, Pa.
" . . . . .	Pittsburg Synod . . . . .	Rev. Wm. M. Deatrick, D. D.	Mercersburg, Pa.
" . . . . .	Potomac Synod . . . . .	Rev. S. S. Miller . . . . .	Boonsborough, Md.
Society for Relief of Ministers	General Synod . . . . .	John B. Roth . . . . .	Lancaster, Pa.
Eastern Theological Seminary	Eastern Synod . . . . .	Horace Ankeney . . . . .	Alpha, Greene Co., Ohio.
Western " . . . . .	Ohio Synod . . . . .	Jacob Bausman . . . . .	Lancaster, Pa.
Franklin and Marshall College	Eastern Synod . . . . .	Rev. L. H. Kefauver, D. D.	Tiffin, Ohio.
Heidelberg University . . .	Ohio Synod . . . . .	E. J. Bonebrake, Esq. . . .	Chambersburg, Pa.
Mercersburg College . . . . .	Potomac Synod . . . . .	Frank M. Hobson . . . . .	Freeland, Pa.
Ursinus College . . . . .	Eastern Synod . . . . .	C. F. Arpke . . . . .	Franklin, Sheboygan Co., Wis.
Sheboygan Mission House . .	Synod of the Northwest .	C. G. Gross . . . . .	879 N. 41st St., Phila., Pa.
Bethany Orphan Home . . . .	Eastern Synod . . . . .	B. Wolf, Jr. . . . .	304 Wood St., Pittsburgh, Pa.
St. Paul's Orphan Home . . .	Pittsburg Synod . . . . .	Rev. Ludwig Zenk . . . . .	Kiel, Manitowoc Co., Wis.
Missions among the Indians .	Synod of the Northwest .	Rev. Wm. Friebohn . . . .	149 Aaron St., Cleveland, Ohio.
Calvin College . . . . .	" . . . . .	Rev. C. Hartman . . . . .	Fort Wayne, Ind.
Reformed Orphan Home . . .	" . . . . .	W. H. Williams, Esq. . . .	Newton, N. C.
Catawba College . . . . .	" . . . . . Potomac . . . .		



## BENEVOLENT CONTRIBUTIONS OF REFORMED CHURCH, BY SYNODS.

Year.	Total Ministers.	Total Members.	Synod in U. S.	Ohio Synod.	Synod of the Northwest.	Pittsburgh Synod.	Potomac Synod.	German Synod of the East.	Central Synod.	Synod of the Interior.	Total Benevolent Cont.
1870	522	116,529	\$46,365 70	\$11,119 98	\$ 9,954 35	\$ 8,558 96	.....	.....	.....	.....	\$ 76,000 64
1871	560	124,143	66,901 60	7,257 08	5,840 46	6,043 97	.....	.....	.....	.....	86,043 11
1872	574	128,771	45,561 29	8,323 11	5,029 71	8,056 19	.....	.....	.....	.....	66,970 30
1873	595	132,195	42,368 65	10,771 56	7,356 87	9,936 00	\$20,964 11	.....	.....	.....	91,427 19
1874	600	135,600	41,101 67	12,767 02	8,466 45	11,157 89	12,724 92	.....	.....	.....	86,217 95
1875	623	142,118	40,390 11	10,419 27	8,887 44	13,462 40	11,416 09	\$4,491 83	.....	.....	88,117 09
1876	650	143,609	36,367 50	7,828 00	9,988 00	7,063 00	13,144 41	3,706 00	.....	.....	78,096 41
1877	680	146,901	31,037 00	9,404 00	6,940 00	5,950 13	13,923 21	3,987 00	.....	.....	68,261 21
1878	710	147,788	22,782 00	7,032 00	7,980 00	5,816 00	13,923 00	4,194 00	.....	.....	61,727 00
1879	734	154,742	19,824 00	9,089 00	17,342 00	5,180 00	11,471 00	3,331 00	.....	.....	66,237 00
1880	746	161,002	27,734 00	6,834 00	12,555 00	6,457 00	16,019 00	3,802 00	.....	.....	73,401 00
1881	752	163,669	35,859 00	18,816 00	12,109 00	7,249 00	15,239 00	3,665 00	.....	.....	92,937 00
1882	767	166,586	37,956 00	11,724 00	5,658 00	49,100 00	14,093 00	5,349 00	\$ 7,927 00	.....	133,816 00
1883	783	169,530	37,158 00	11,915 00	8,580 00	11,898 00	17,355 00	5,589 00	8,653 00	.....	101,148 00
1884	780	172,949	45,705 00	10,783 13	12,617 00	11,076 49	29,068 90	6,978 00	10,156 00	.....	127,284 52
1885	788	177,037	47,205 00	11,082 00	9,711 00	8,614 00	21,928 00	5,658 00	9,889 00	.....	114,087 00
1886	802	183,980	59,744 00	14,825 00	10,252 00	8,824 00	32,912 00	5,662 00	8,893 00	.....	141,122 00
1887	822	190,527	60,931 00	13,203 00	13,573 00	11,308 00	30,366 00	6,223 00	8,769 00	\$2,924 00	147,297 00
1888	823	194,344	69,178 00	14,687 00	11,641 00	19,197 00	36,727 00	5,523 00	12,530 00	1,767 00	171,250 00
1889	835	200,492	71,433 00	12,713 00	12,194 00	10,711 00	32,231 00	9,571 00	9,513 00	2,712 00	161,078 00
1890	856	203,858	75,416 00	33,234 00	13,585 00	24,331 00	37,729 00	8,286 00	10,294 00	2,320 00	205,195 00
1891	867	208,080	78,925 00	15,258 00	16,581 00	42,197 00	32,074 00	7,629 00	13,189 00	2,523 00	208,376 00
1892	885	212,830	119,285 00	26,452 63	14,754 00	21,001 00	28,653 31	9,996 00	13,202 00	2,978 00	236,321 94

## COMPARATIVE SUMMARY

Of the whole Reformed Church in the United States for ten years, 1883-1892.

	1883	1884	1885	1886	1887	1888	1889	1890	1891	1892
Synods . . . . .	7	7	7	7	8	8	8	8	8	8
Classes . . . . .	52	52	53	52	55	55	56	56	55	54
Ministers . . . . .	783	780	788	802	822	823	835	856	867	885
Congregations . . . . .	1,465	1,461	1,468	1,481	1,512	1,535	1,554	1,556	1,573	1,583
Members . . . . .	169,530	172,949	177,037	183,980	190,527	194,334	200,498	203,852	208,080	212,830
Members Unconfirmed . . . . .	103,112	106,093	108,090	108,724	111,436	115,199	112,486	113,877	122,077	121,057
Baptisms { Infants . . . . .	12,665	13,527	14,573	14,089	13,743	14,460	14,605	13,907	14,220	14,526
{ Adults . . . . .	1,018	1,135	1,378	1,741	1,500	1,474	11,595	1,528	1,661	1,564
Additions { Confirmed . . . . .	9,233	9,746	10,079	10,733	10,542	10,282	10,759	10,353	11,311	10,758
{ Certificate . . . . .	5,043	5,555	5,325	5,582	6,051	5,948	6,561	6,545	7,069	7,431
Communed . . . . .	136,899	141,654	140,749	146,636	152,274	155,108	155,118	159,102	165,767	169,314
Dismissed . . . . .	2,122	2,315	2,384	2,551	2,917	2,673	3,061	3,012	3,568	3,292
Excommunicated . . . . .	68	59	71	38	38	46	55	64	32	26
Erased . . . . .	1,699	1,546	2,424	2,381	2,760	2,763	3,117	3,163	3,624	3,975
Deaths . . . . .	4,787	4,645	4,934	4,638	4,852	5,244	5,107	4,826	5,689	6,130
Sunday-schools . . . . .	1,378	1,360	1,374	1,422	1,464	1,498	1,513	1,547	1,569	1,563
Officers and Teachers . . . . .							3,967	9,076	10,516	13,319
Sunday-school Scholars . . . . .	114,720	114,004	116,873	122,695	129,713	136,283	138,616	141,403	148,564	149,023
Students for Ministry . . . . .	145	164	173	186	207	250	285	301	291	285
Benevolent Purposes . . . . .	101,148	127,284	114,087	140,122	147,297	171,250	161,078	205,145	208,376	236,322
Congregational Purposes . . . . .	779,572	747,725	746,122	804,321	841,292	900,505	874,053	949,069	1,012,937	1,060,229

## THE MOVEABLE FESTIVALS.

The days on which they will fall in the next seven years, from 1894 to 1900 inclusive, or to the end of the nineteenth century.

YEAR A. D.	EASTER.	ASCENSION.	PENTECOST.	TRINITY.	ADVENT.
1894	March 25 . . . . .	May 3 . . . . .	May 13 . . . . .	May 20 . . . . .	December 2 .
1895	April 14 . . . . .	" 23 . . . . .	June 2 . . . . .	June 9 . . . . .	" 1 .
1896	" 5 . . . . .	" 14 . . . . .	May 24 . . . . .	May 31 . . . . .	November 29 .
1897	" 18 . . . . .	" 27 . . . . .	June 6 . . . . .	June 13 . . . . .	" 28 .
1898	" 10 . . . . .	" 19 . . . . .	May 29 . . . . .	" 5 . . . . .	" 27 .
1899	" 2 . . . . .	" 11 . . . . .	" 21 . . . . .	May 28 . . . . .	December 3 .
1900	" 15 . . . . .	" 24 . . . . .	June 3 . . . . .	June 10 . . . . .	" 2 .







### Household Hints and Recipes.

**PEACH SAUCE.**—Beat a quarter pound of butter to a cream and add gradually a half cup of powdered sugar; beat until very light. Mash or press two large, mellow peaches through a colander, add a little at a time to the butter and sugar, beating all the while. When very light turn into a pretty dish and stand in the refrigerator to harden.

**PEACH ICE CREAM.**—Pare and cut up enough ripe peaches to fill a quart bowl. Add a scant pint of sugar to them and mash fine; then rub through a coarse sieve. Add to this three pints of cream—not too rich—and freeze. If peaches be plentiful and a strong flavor be liked, twice as many may be used; but do not change the quantities of the ingredients.

**GRANDMOTHER'S RECIPE FOR GINGER CAKES.**—Three pounds of flour, one pound of brown sugar, one pound of butter, one quart of molasses, one cupful of ginger; flavor with grated lemon peel, mace and cinnamon: two tablespoonfuls of lard rubbed through the flour.

**GEMS.**—One egg well beaten, one tablespoonful of melted butter, one tablespoonful of sugar, three quarters of a cupful of sweet milk, one quarter of a teaspoonful of salt, one coffee cupful of flour, into which have been sifted two teaspoonfuls of baking powder. Have the gem pans hot, and bake in a quick oven.

**CINNAMON COOKIES.**—One egg, one cupful of sugar, one cupful of molasses, one half cupful of lard, one spoonful each of soda, vinegar and cinnamon. Roll thin and bake quickly. Always salt any article where lard is used in place of butter. Water is better than milk in most cooky recipes. Hickorynut meats are nice for the top of sugar cookies.

**CROQUETTES.**—The following is a nice way to use odds and ends of cold meat: One cupful of chopped ham or beef, one cupful of milk, one cupful of bread crumbs, two eggs, two tablespoonfuls of melted butter; season well with pepper and salt, make into small cakes about half an inch thick and fry brown in butter.

**CORN SOUP.**—Grate the corn from half a dozen ears; put the cobs in a kettle and cover with half a gallon of water, let boil slowly for half an hour, take out, put in the corn and boil until done. Press through a sieve, season with salt and pepper, and let simmer. Rub three tablespoonfuls of butter and two of flour together; stir into the soup, pour in a pint of hot milk, cook one minute; add the beaten yolks of two eggs and serve.

**SAUCE FOR BAKED FISH.**—Put two tablespoonfuls of butter in a dish on the stove; when melted add two tablespoonfuls of flour, and stir till smooth; pour in a pint of boiling water, a little at a time, stirring constantly; add by small pieces another tablespoonful of butter; season with salt and pepper, the juice of a lemon, and two tablespoonfuls of chopped pickles.

**DECORATING CAKE.**—Mix with sugar part of the yelk of an egg to the usual consistency of frosting. After putting on the white frosting, with a little sharp stick, or a fine knitting needle, indicate by punctures where the letters or figures are to be made. Put on the yellow frosting with a small stick (one whittled out from a match will answer the purpose), following the line of the punctures. Chocolate may be used instead of the yelk of an egg.

**CHILI SAUCE.**—Twelve large, ripe tomatoes, two onions, four green peppers, three coffee cups of vinegar, six tablespoonfuls of sugar, two of salt, one each of ginger, cloves, cinnamon, and allspice. Boil till it thickens.

**TOMATO PICKLE.**—One peck of green tomatoes and six large onions sliced. Throw over them a teacup of salt, and let them stand twenty-four hours. Drain and boil in two quarts of water and one of vinegar twenty minutes. Drain again. Take four quarts of vinegar, two pounds of brown sugar, one-half pound of white mustard seed, two tablespoonfuls each of ground allspice, cloves, cinnamon, ginger, and mustard, and one-half teaspoonful of cayenne. Put all together and boil fifteen or twenty minutes.

Flies do not like the odor of clover, and a bunch of these blossoms left drying in a room will effectually expel them.



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Third term begins April 2.

Commencement June 21.

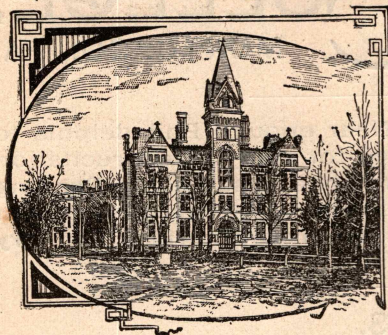
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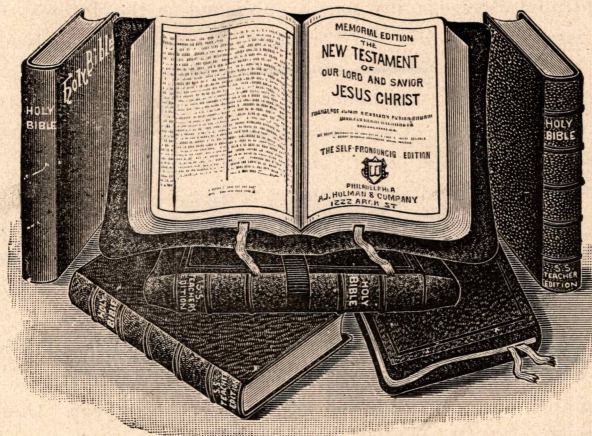
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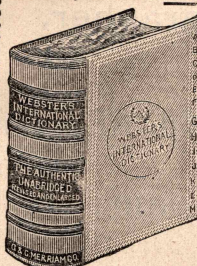
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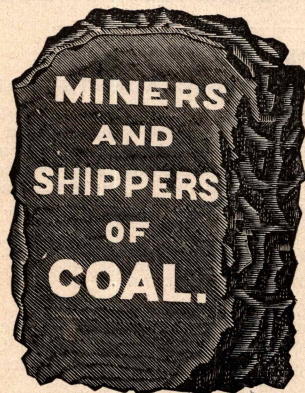
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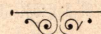
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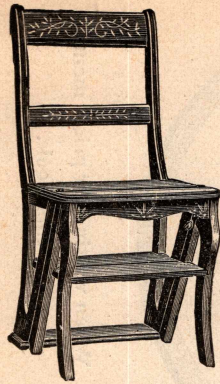
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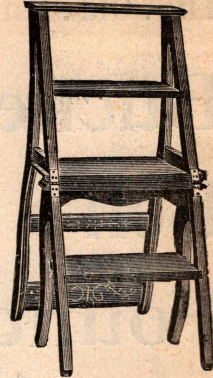
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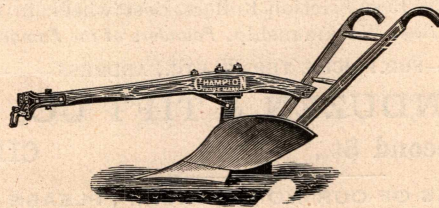
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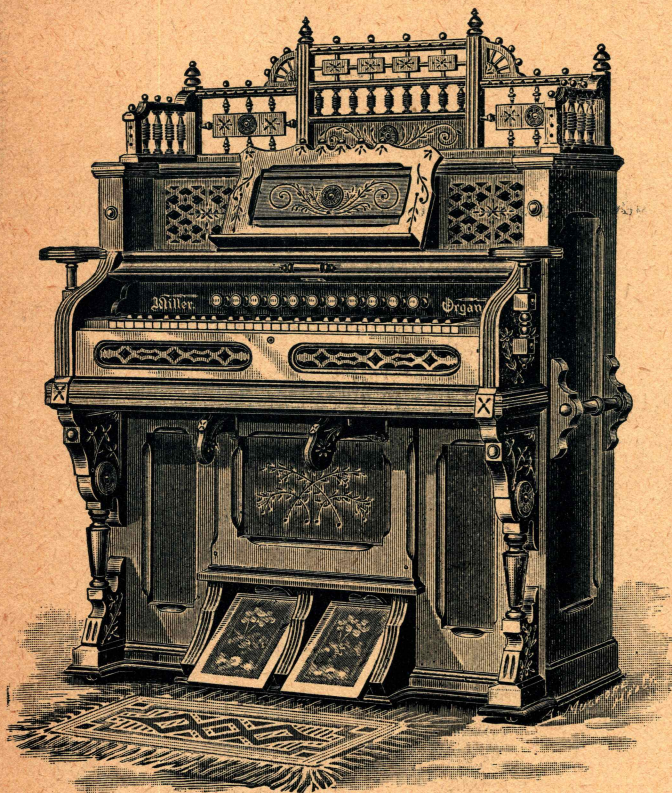
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